



THE
Beauty
OF
HOLINESS

May 30, 2021

Kyle Eychner

Oriskany Falls

United

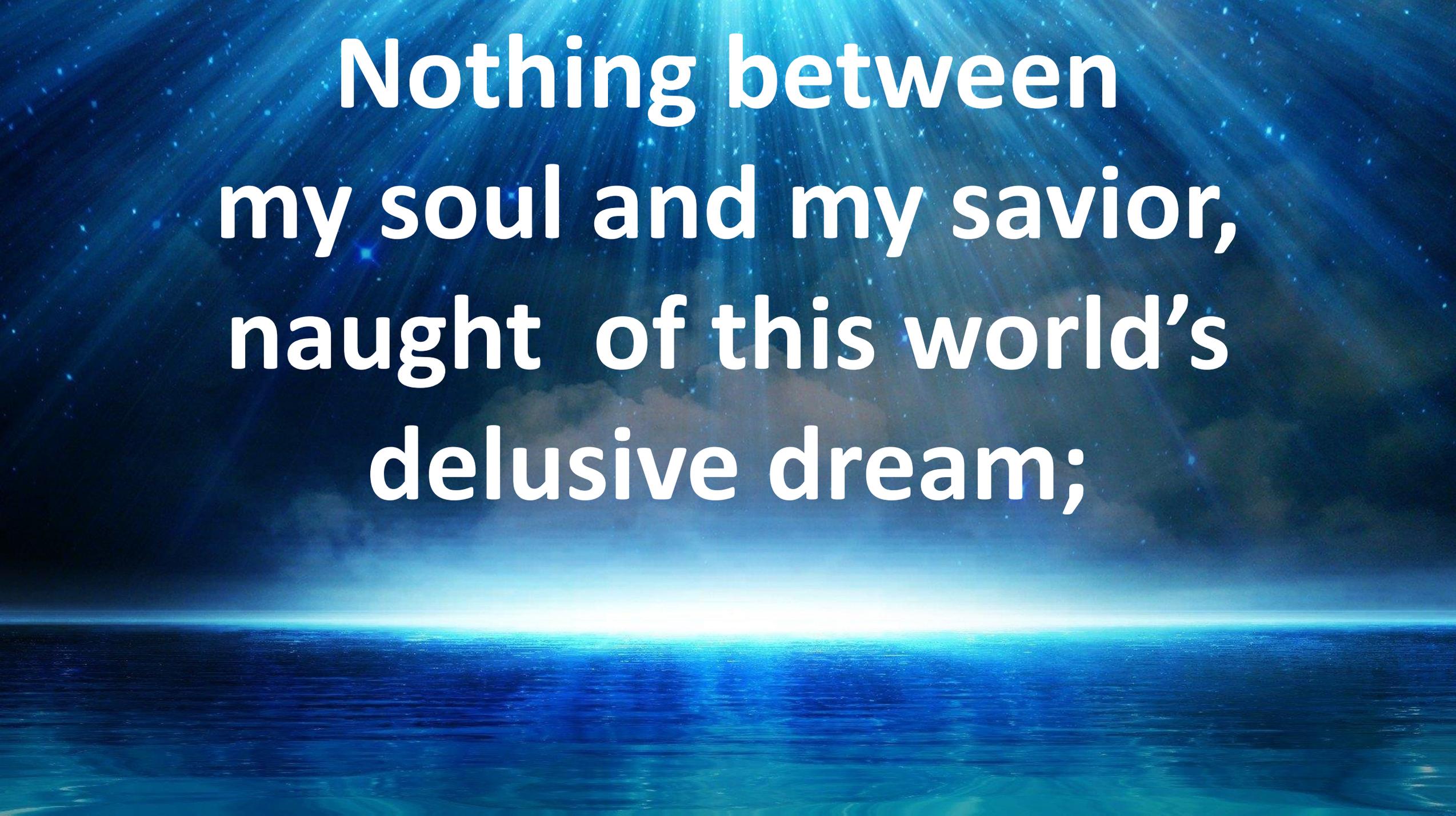
Methodist

Church

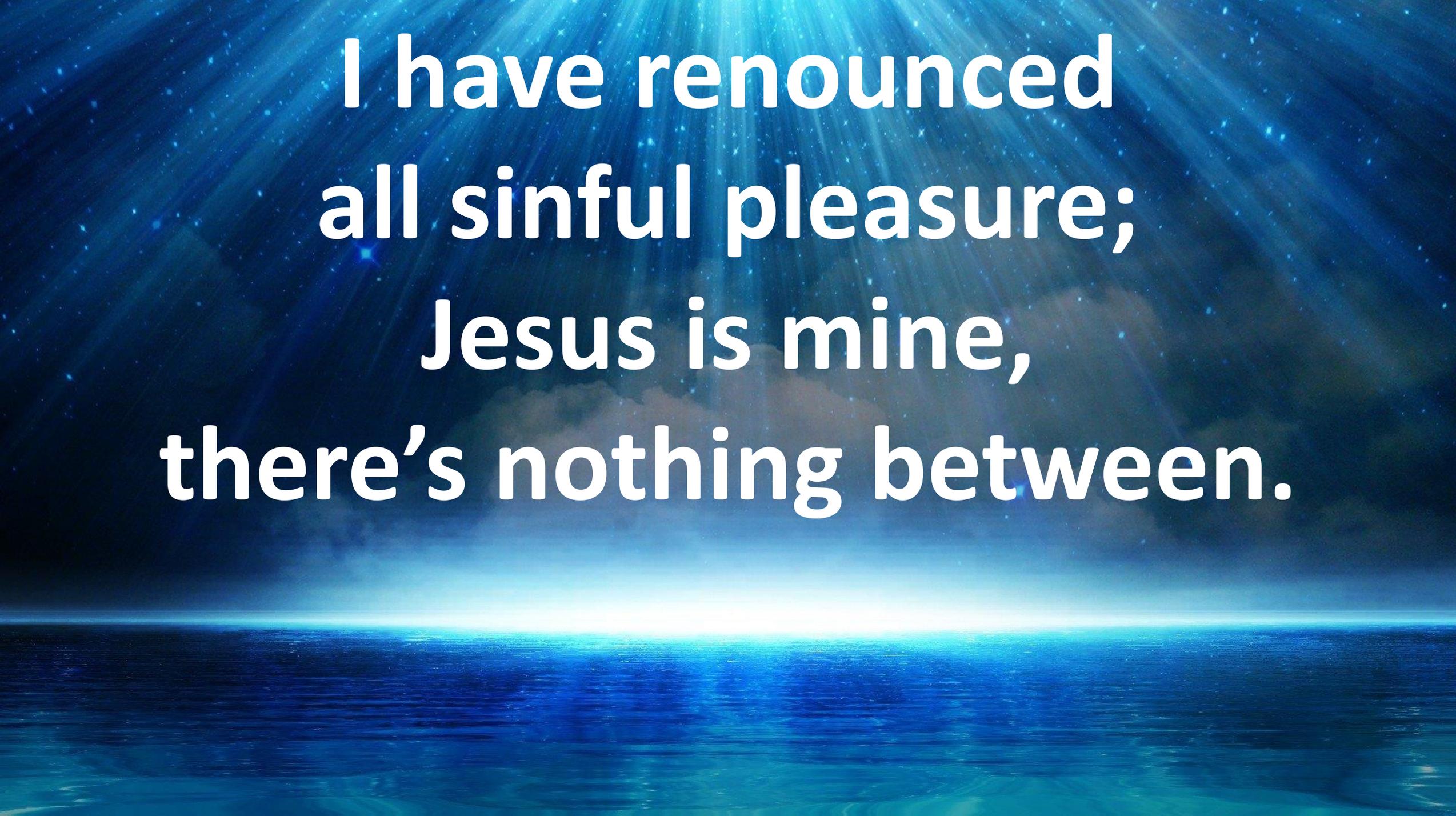


Nothing Between

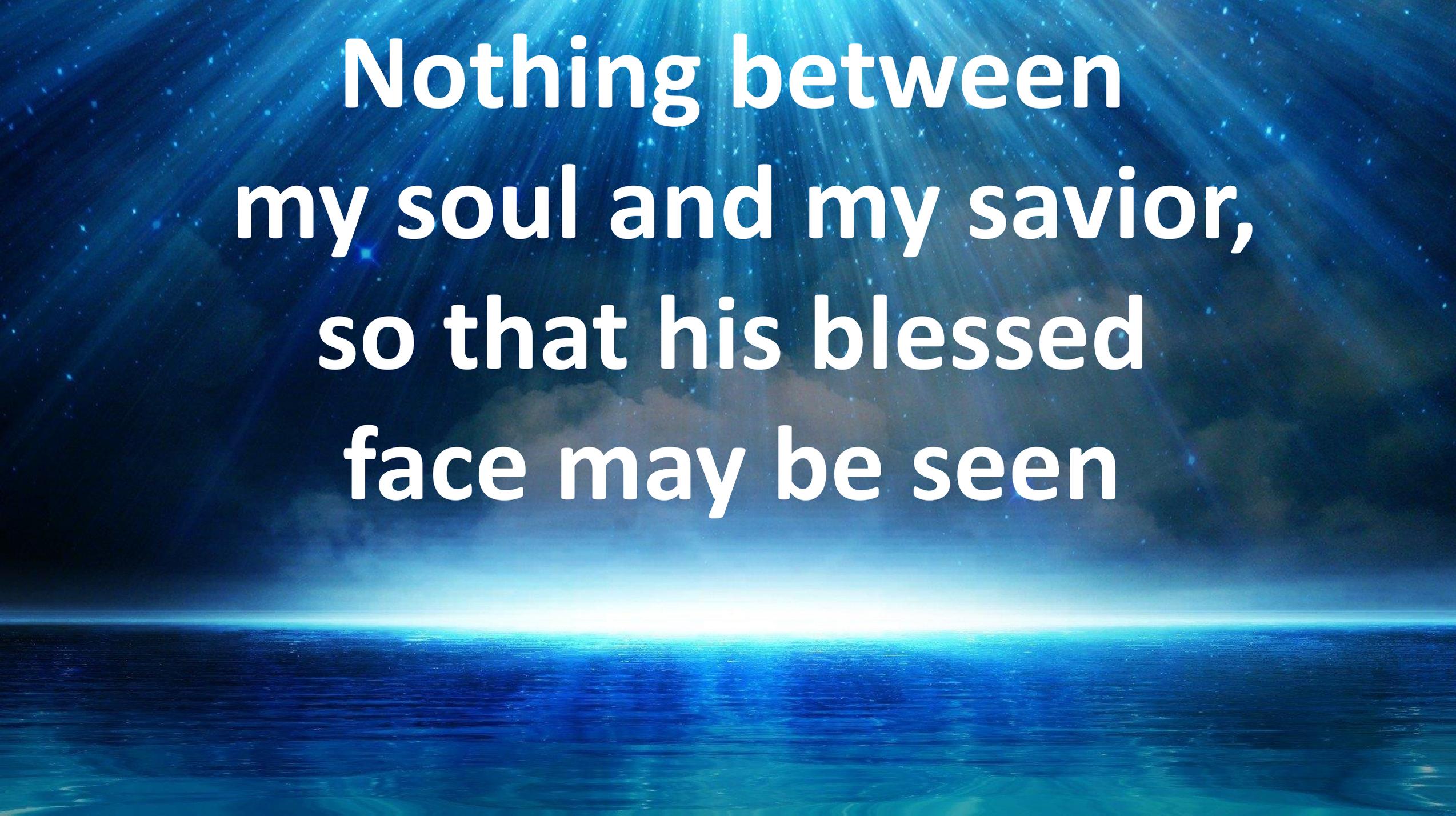
#373 UMH



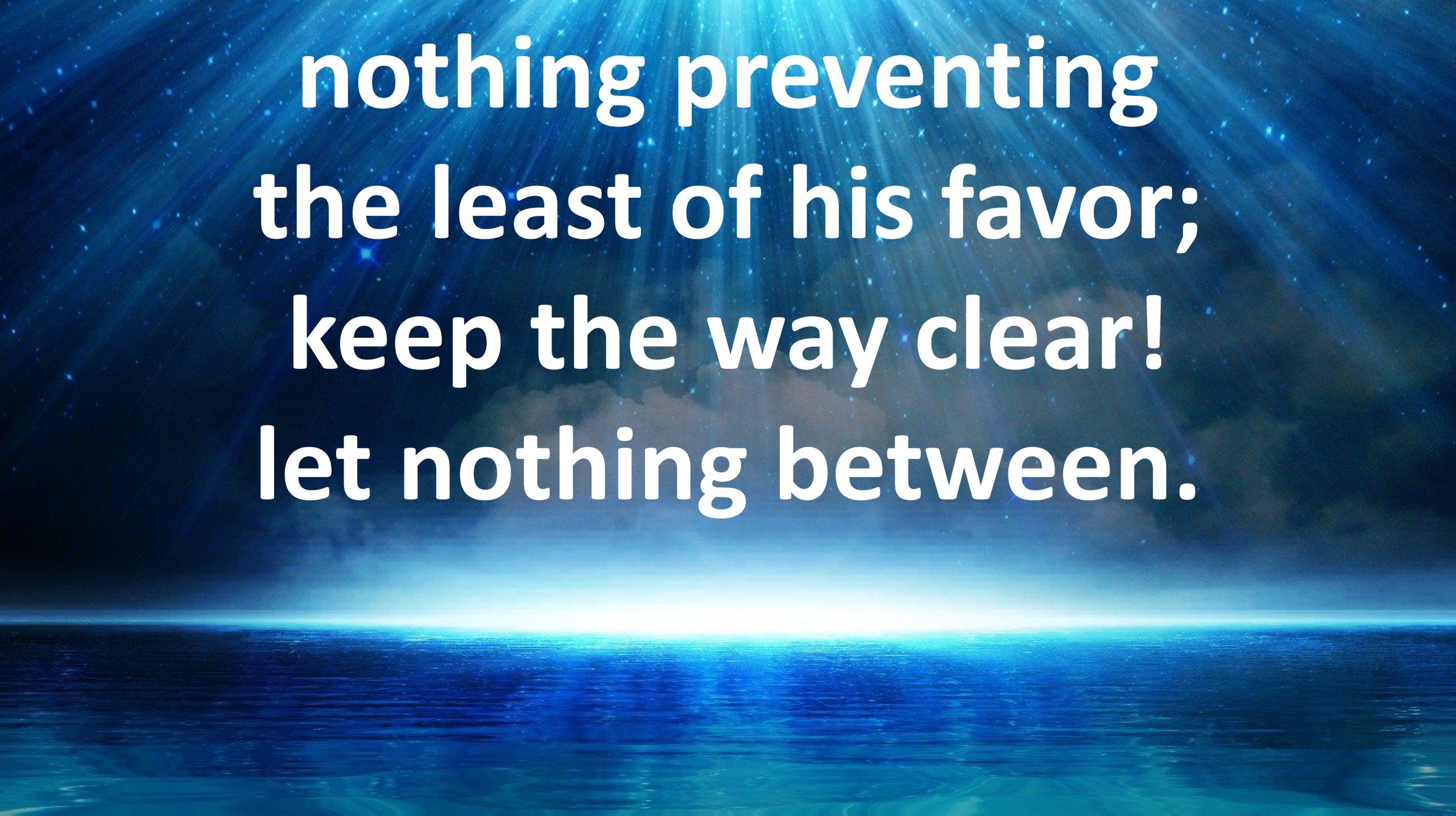
Nothing between
my soul and my savior,
naught of this world's
delusive dream;



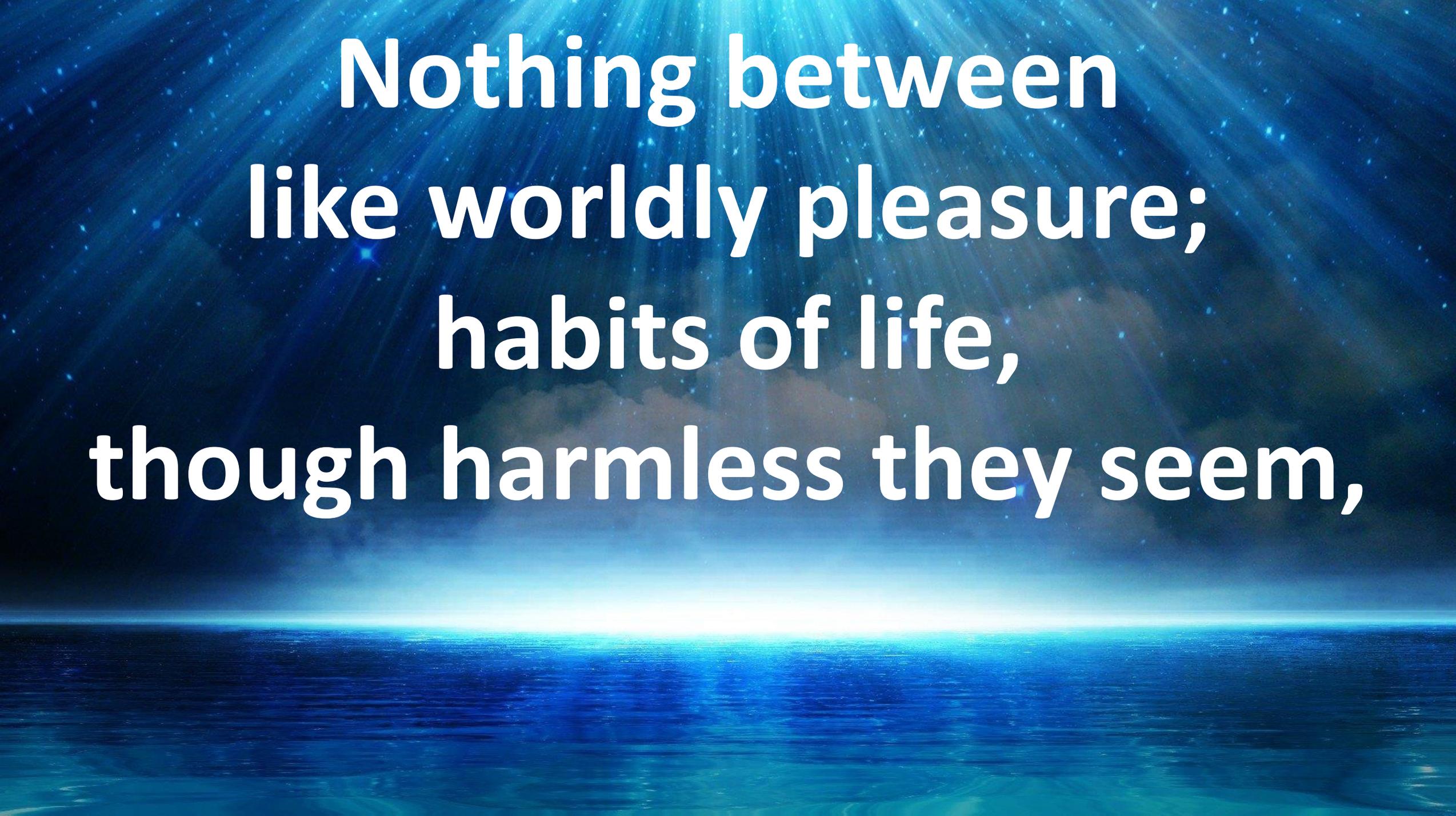
**I have renounced
all sinful pleasure;
Jesus is mine,
there's nothing between.**



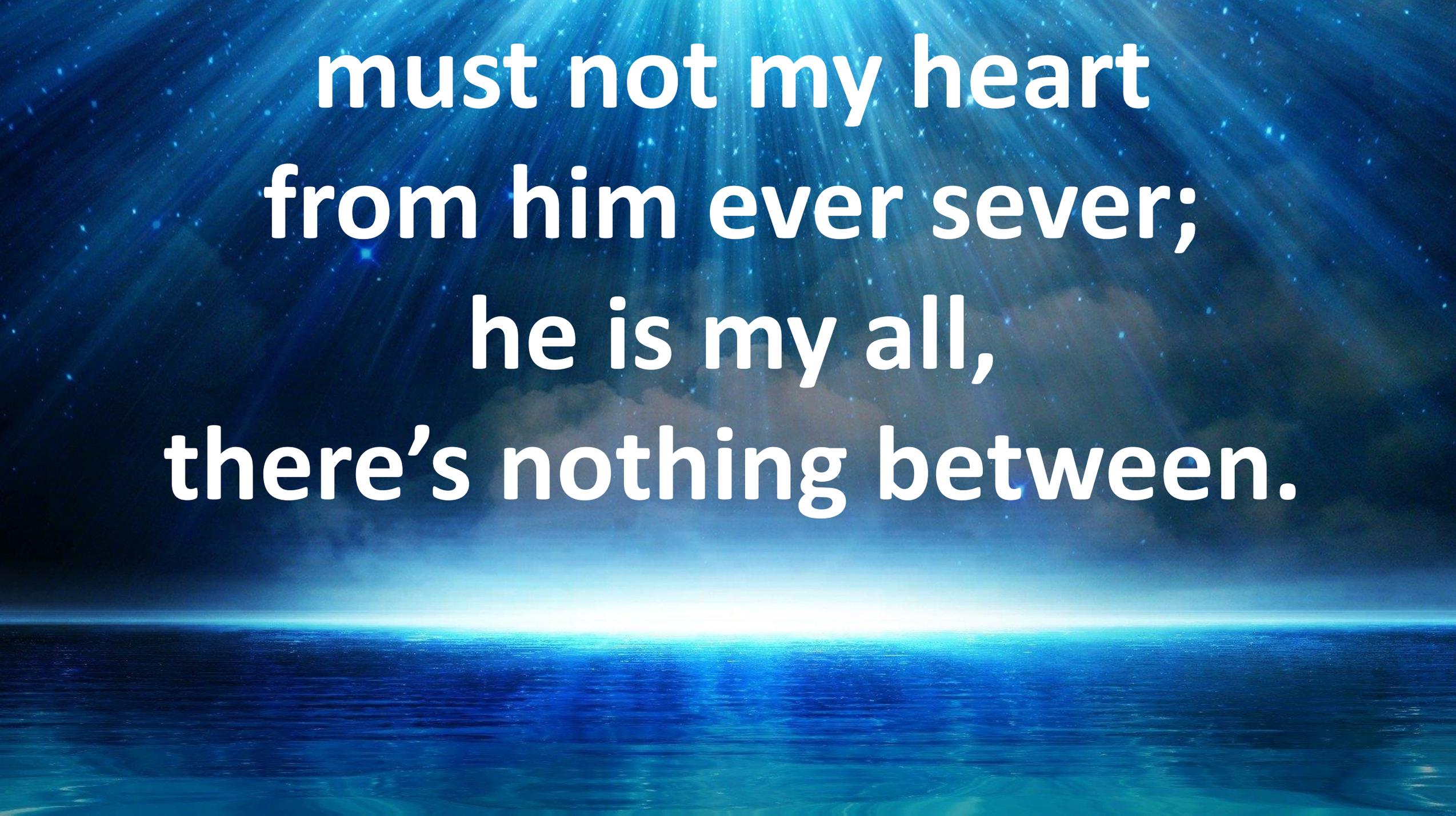
**Nothing between
my soul and my savior,
so that his blessed
face may be seen**



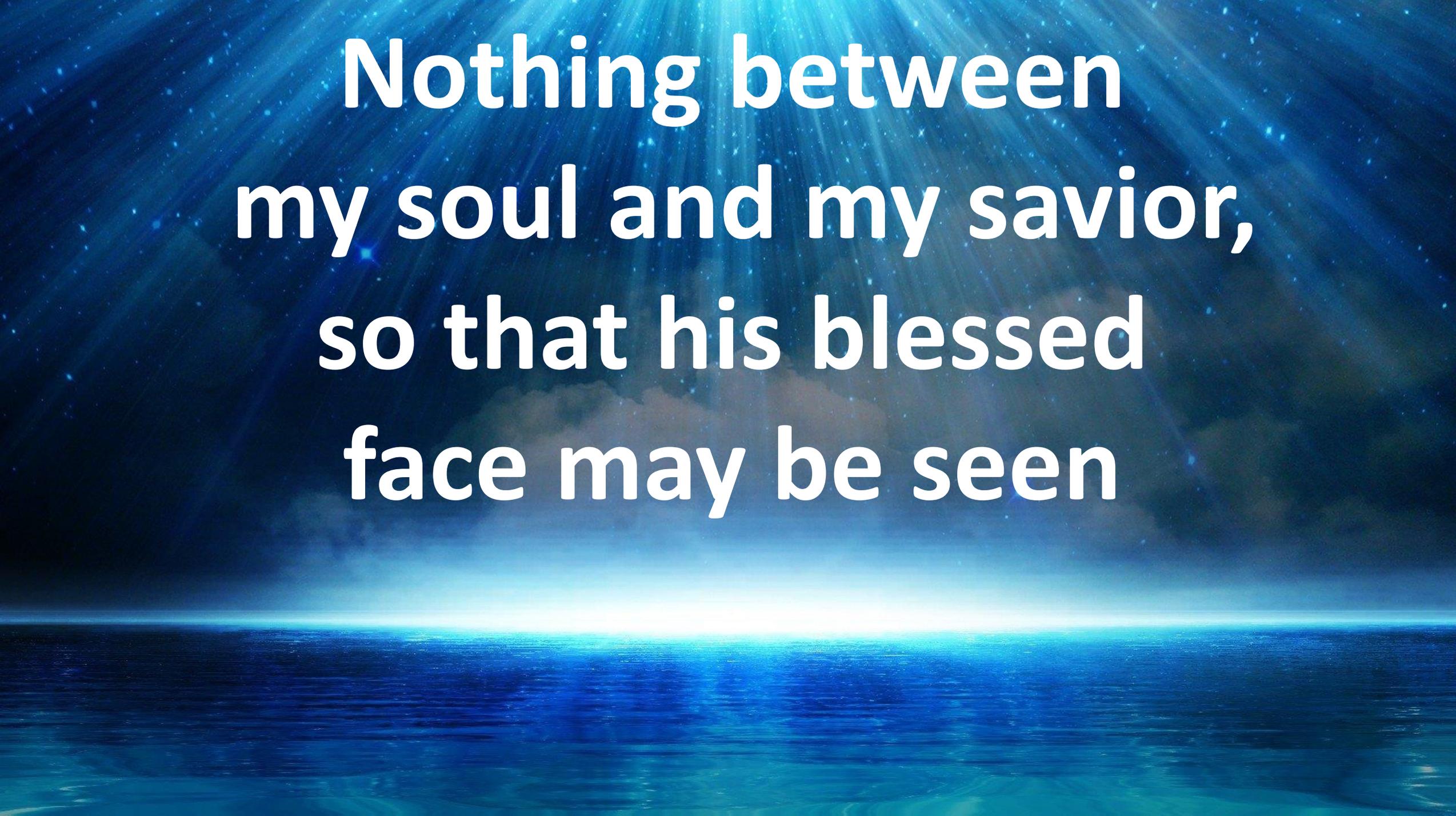
**nothing preventing
the least of his favor;
keep the way clear!
let nothing between.**



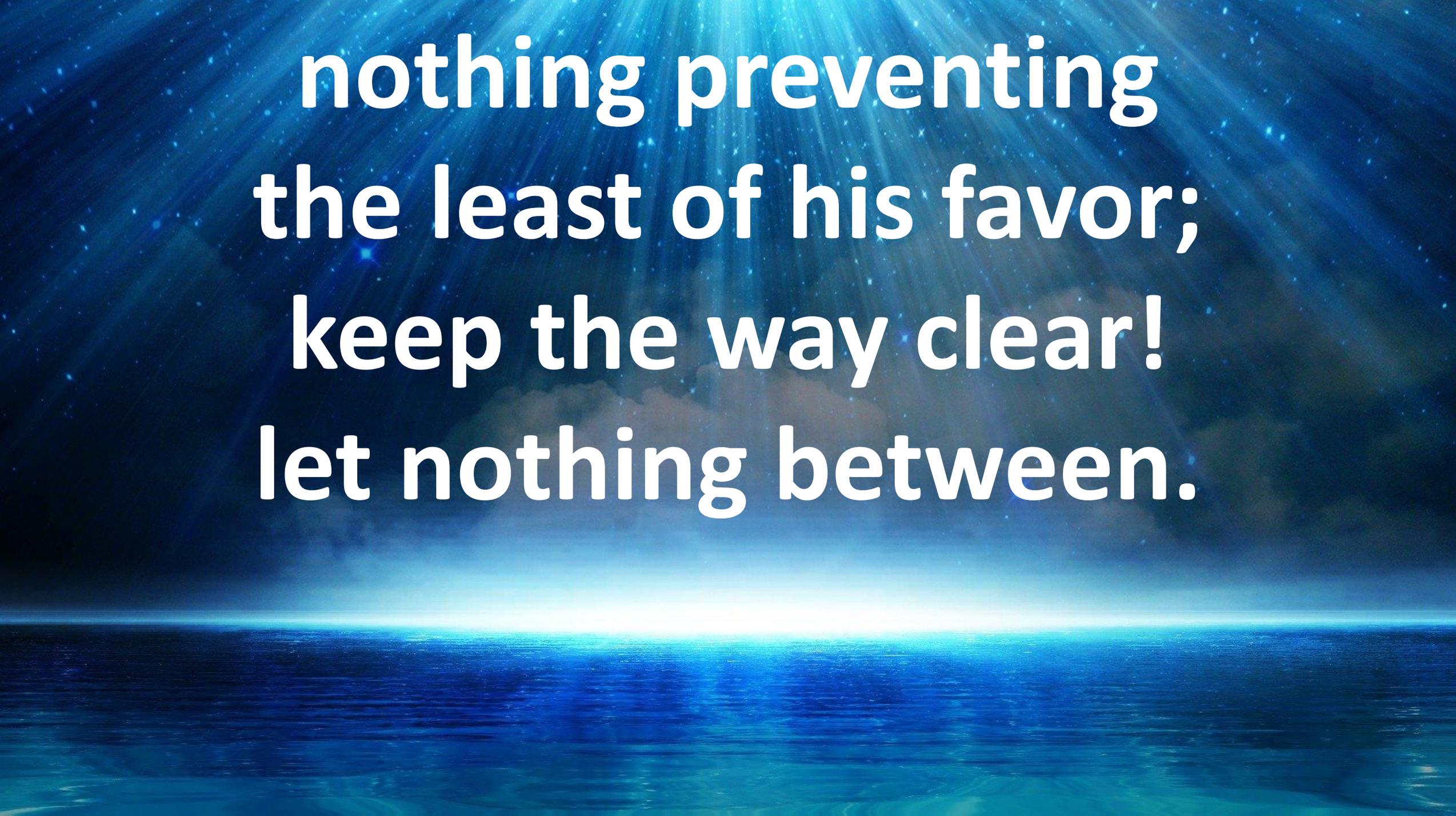
**Nothing between
like worldly pleasure;
habits of life,
though harmless they seem,**

A romantic sunset over the ocean. The sky is a deep blue with rays of light shining down from the top. The horizon is a bright, glowing line. The water in the foreground is dark blue with gentle ripples.

**must not my heart
from him ever sever;
he is my all,
there's nothing between.**



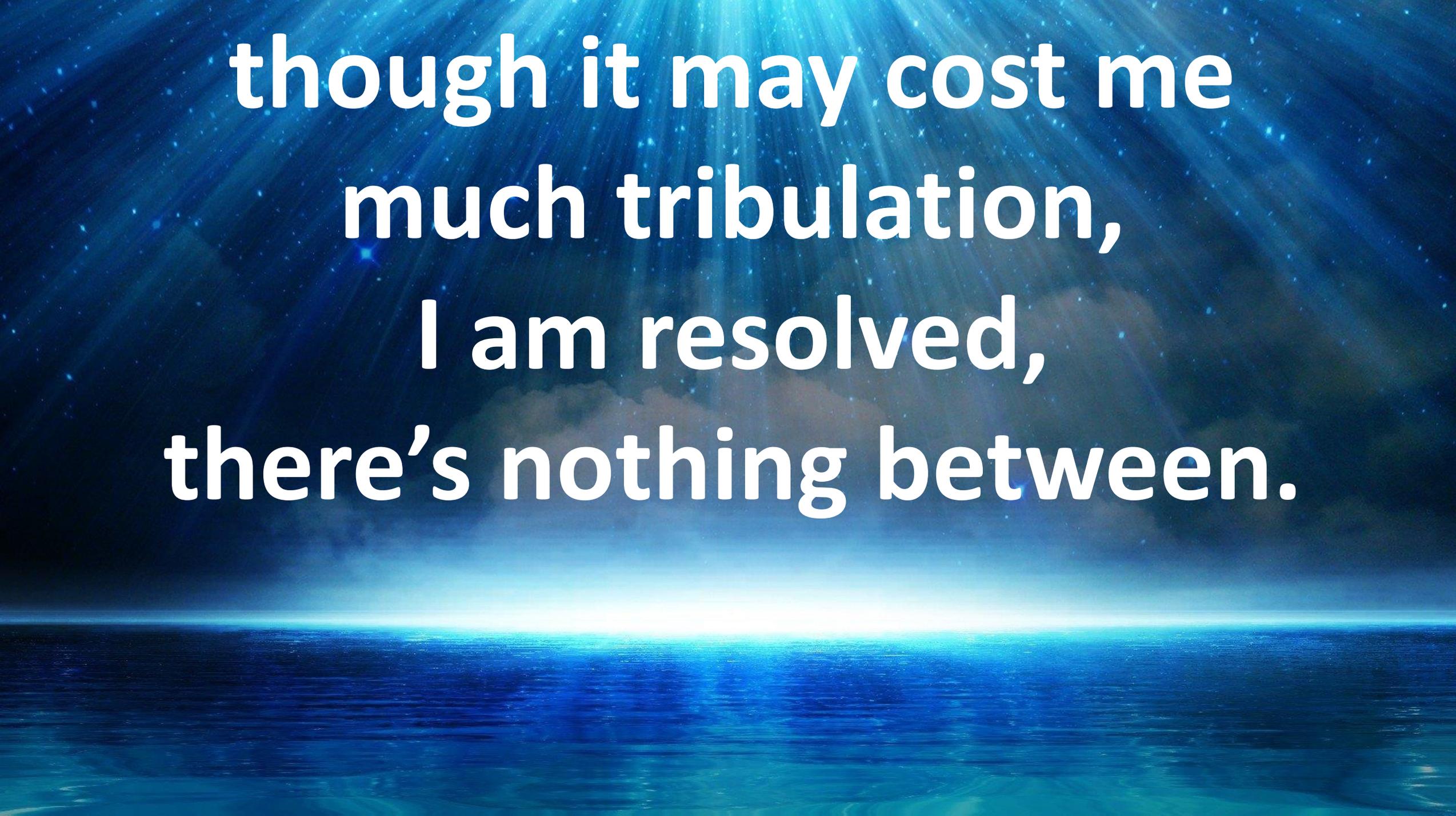
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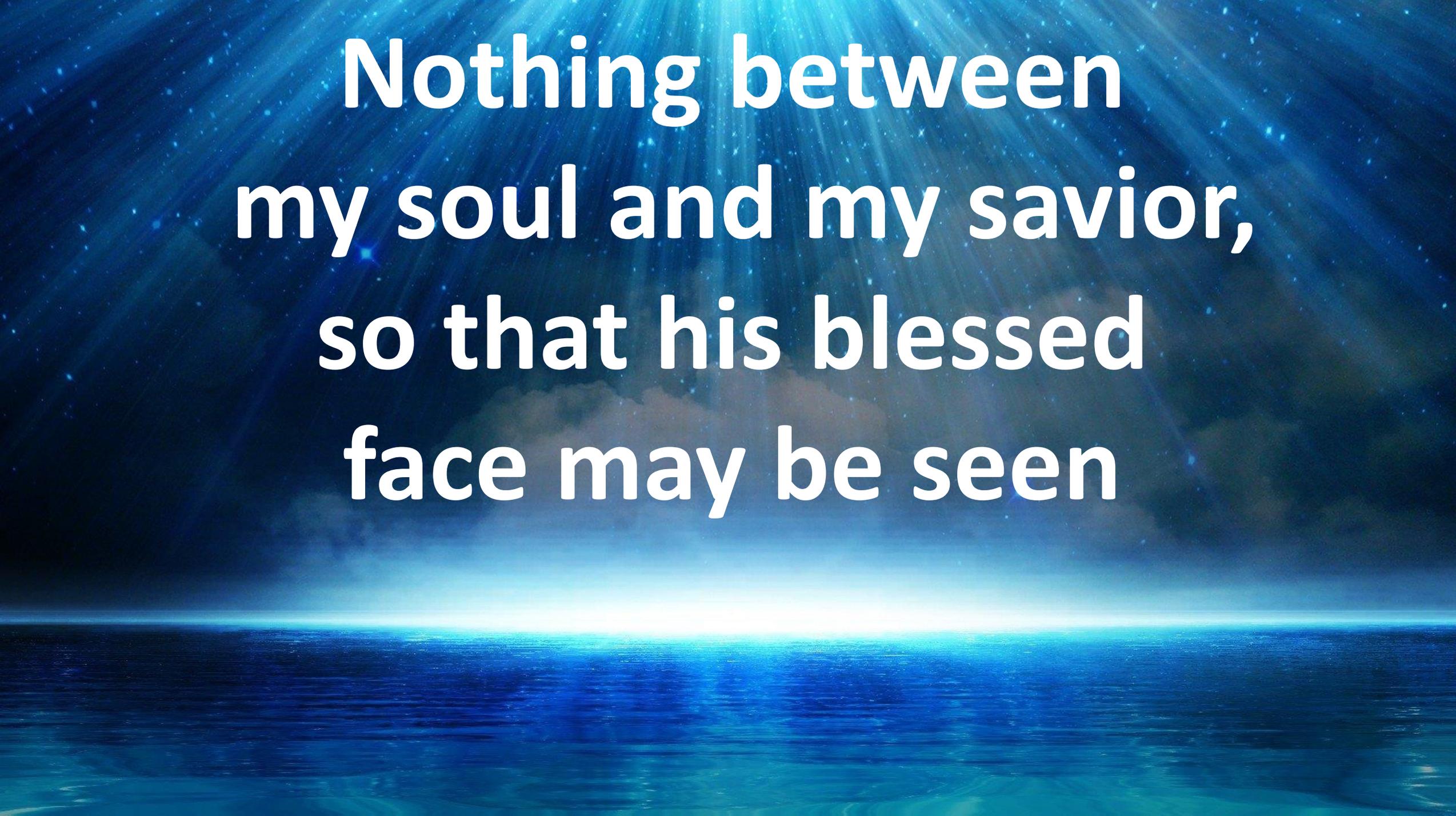
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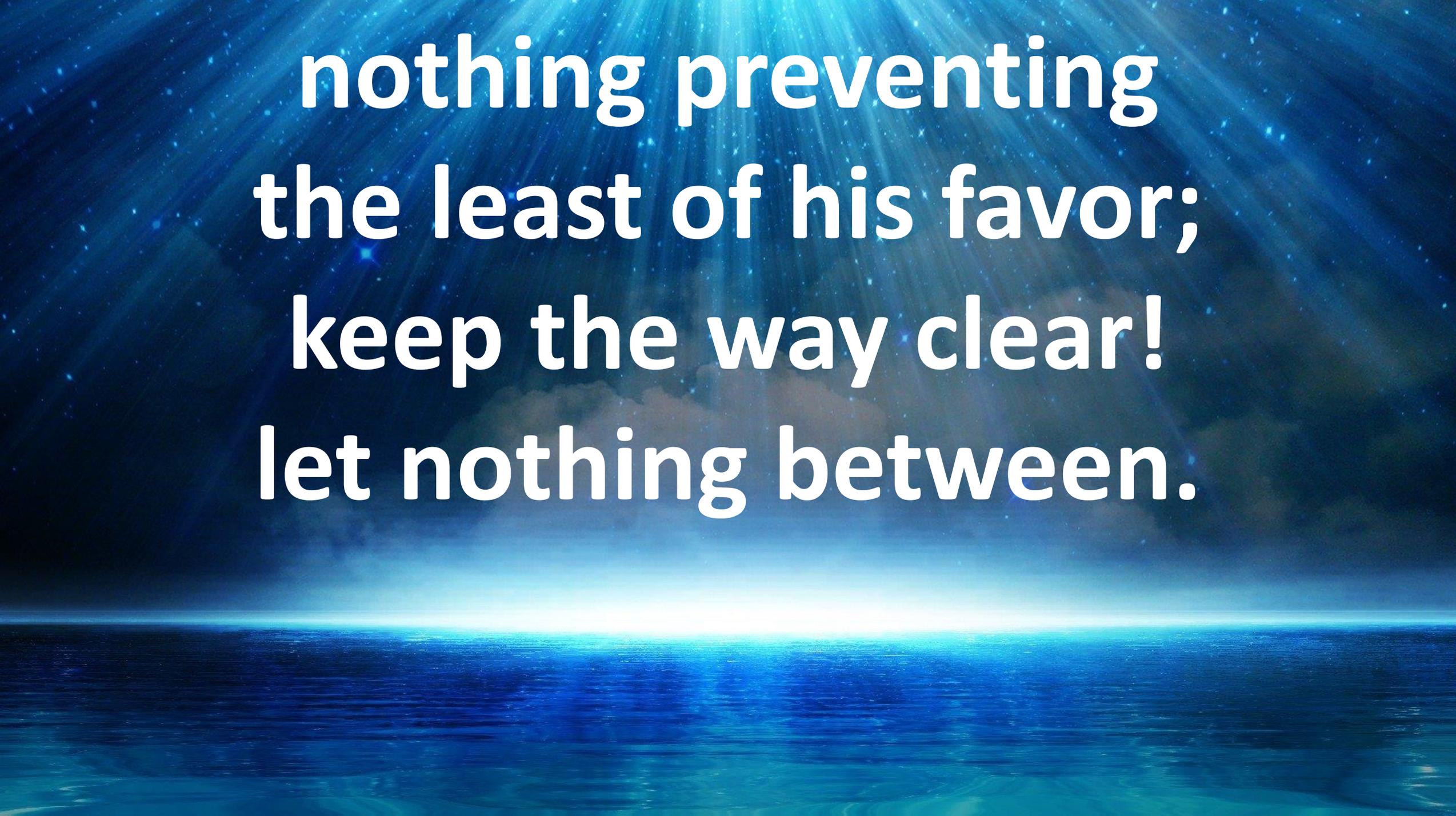
**Nothing between
like pride or station;
Self or friends
shall not intervene;**



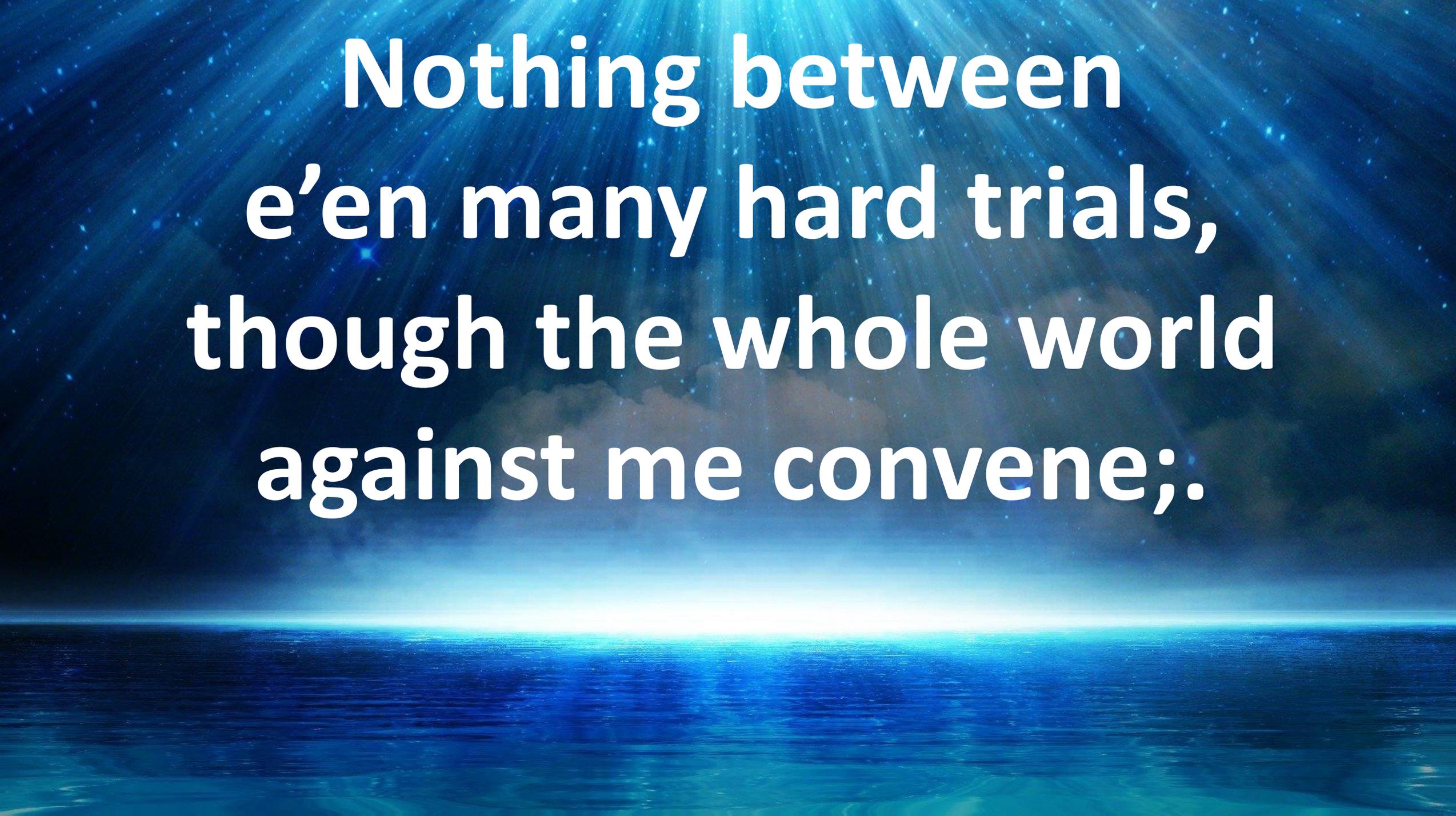
**though it may cost me
much tribulation,
I am resolved,
there's nothing between.**



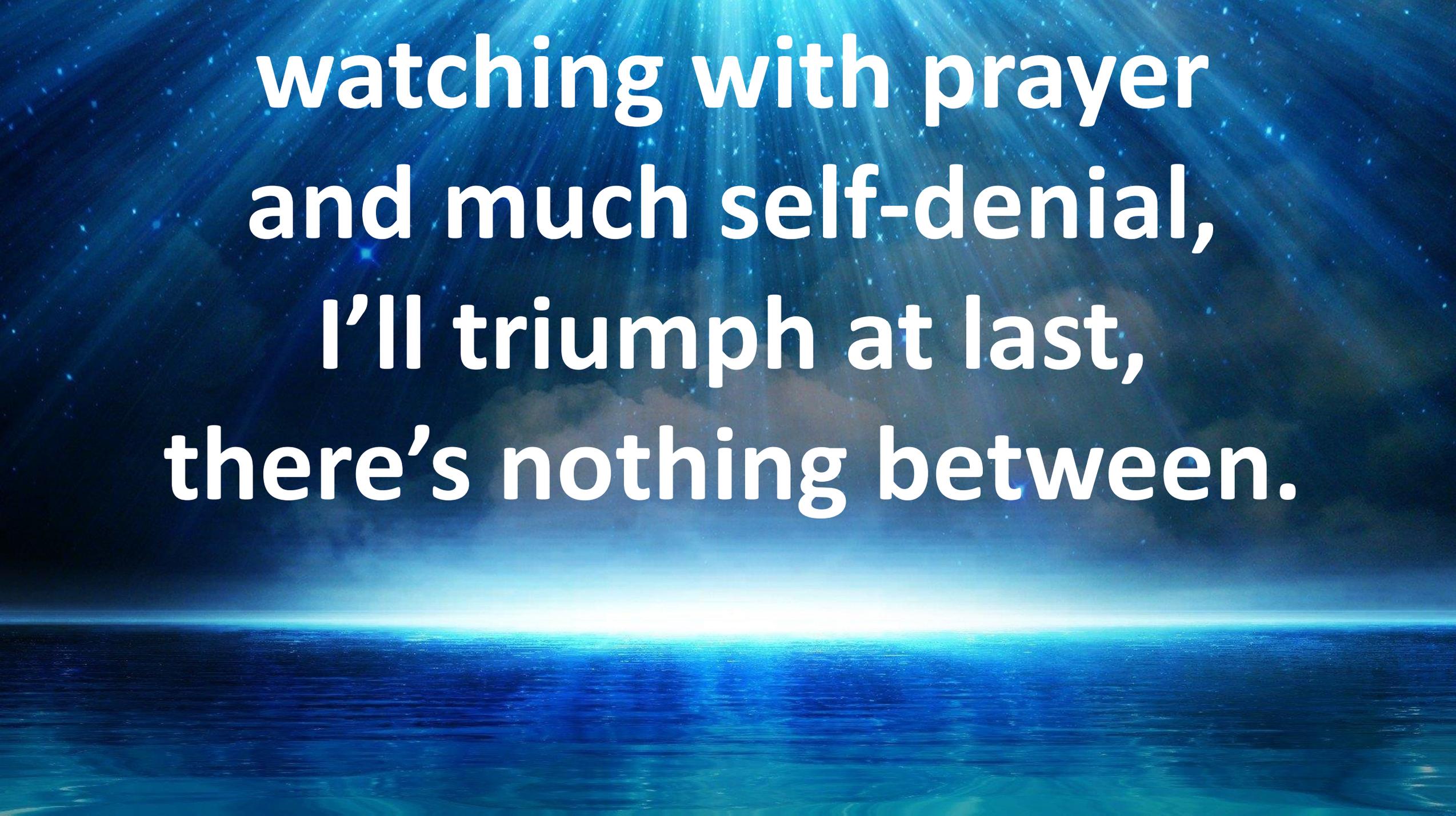
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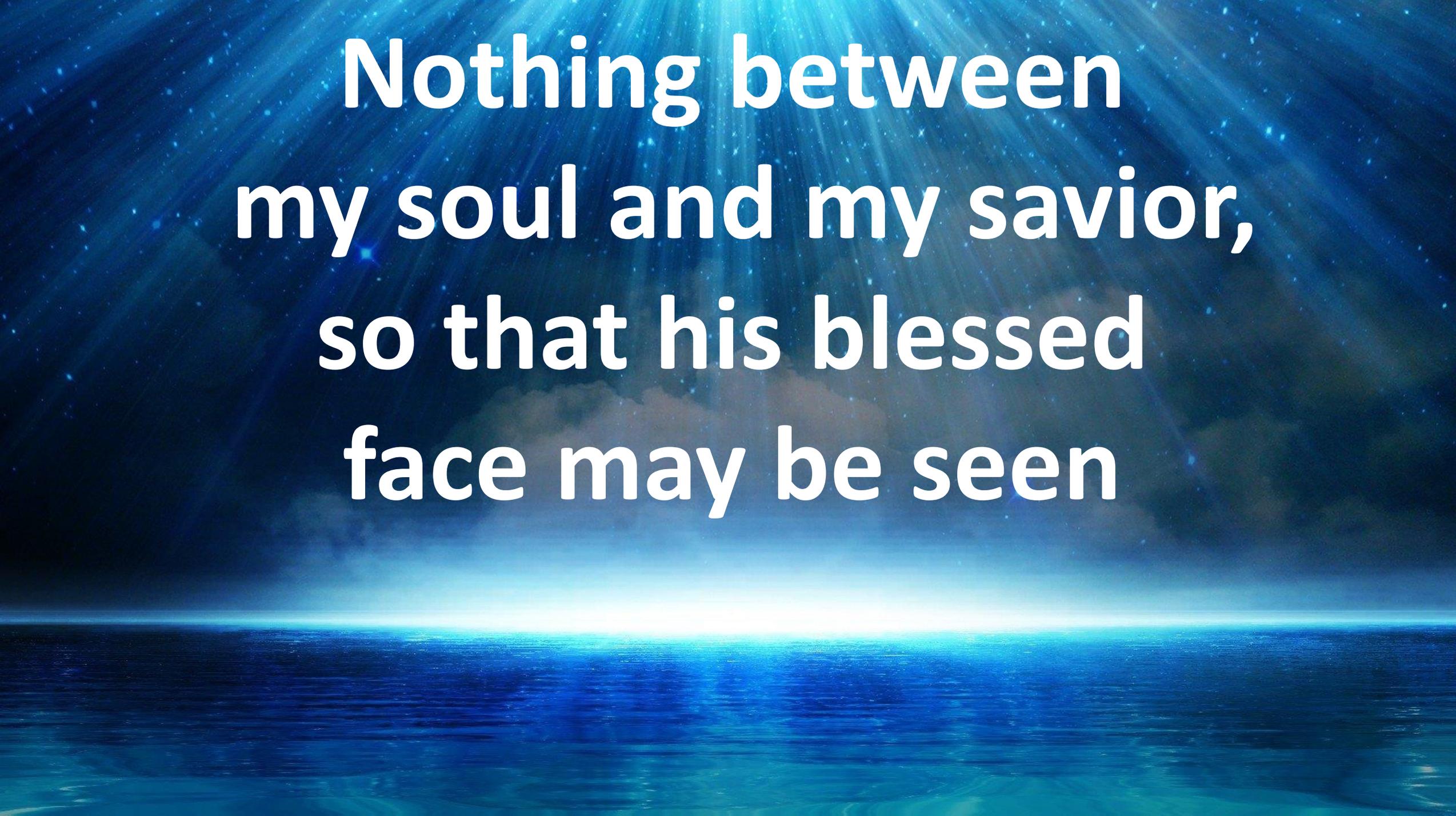
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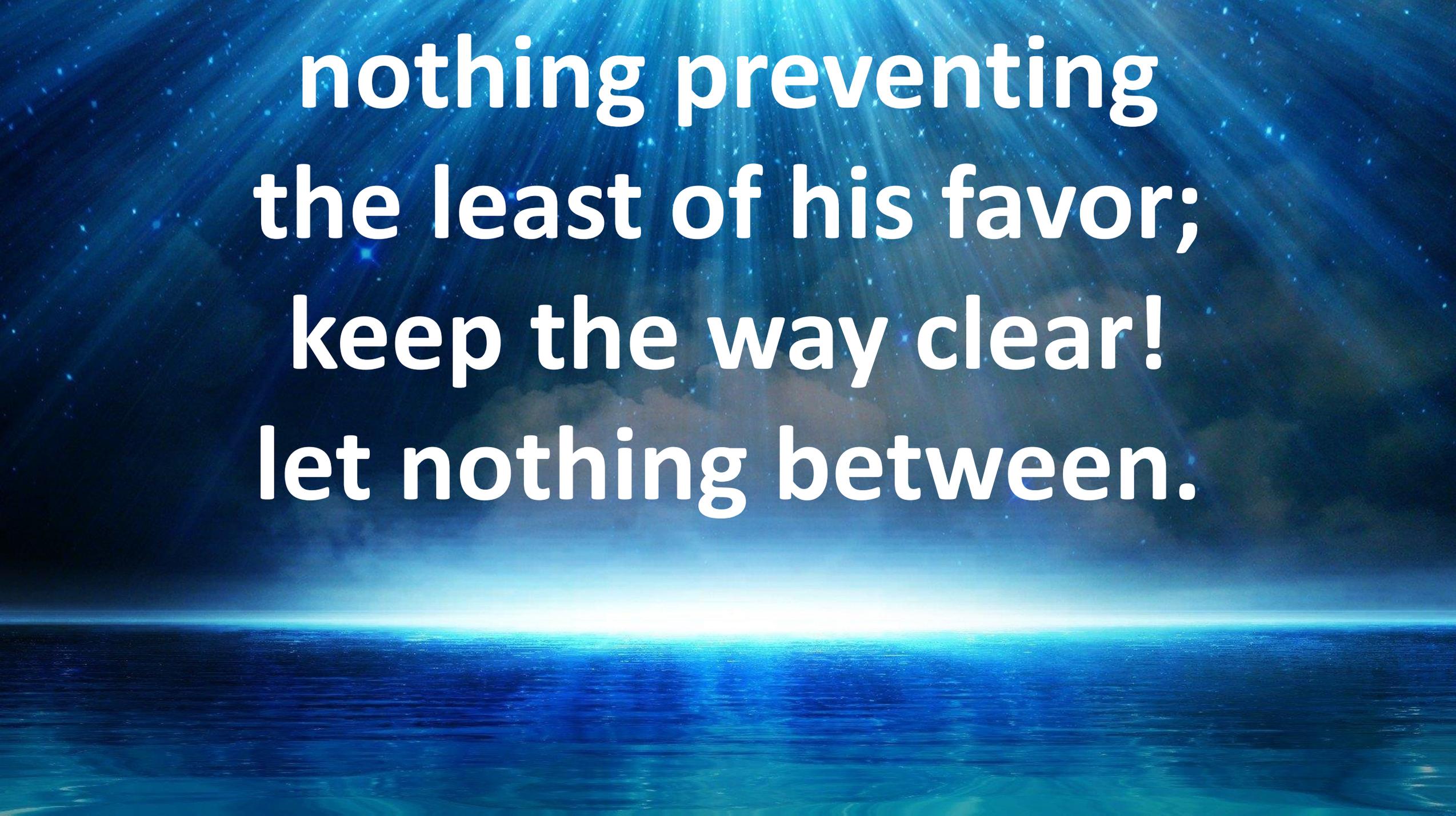
**Nothing between
e'en many hard trials,
though the whole world
against me convene;.**



**watching with prayer
and much self-denial,
I'll triumph at last,
there's nothing between.**



**Nothing between
my soul and my savior,
so that his blessed
face may be seen**



**nothing preventing
the least of his favor;
keep the way clear!
let nothing between.**

The image features a dark blue, starry night sky. A prominent, bright star with a four-pointed cross-shaped lens flare is positioned in the upper center. Below the star, the title "A CALL TO WORSHIP" is written in a bold, blue, serif font with a slight 3D effect. At the bottom of the frame, the silhouettes of three figures are visible against the dark background, appearing to be in a scene of worship or prayer.

A CALL TO WORSHIP



Leader:

Why have we come here
today?

PEOPLE:

We come here to learn from God's Word and to worship Him with each other in the fellowship of love.

Leader:

Lord, may we hear by your
Word, learn by your Holy
Spirit, and worship you in the
beauty of holiness.

PEOPLE:

Help us dig into the depth of the whole truth and inspire us to share it with those who need it.

Leader:

And everyone who agrees
says

All: Amen!



THIS WEEK

MARK YOUR CALENDARS

A person wearing a white, flowing robe stands waist-deep in a body of water. Their arms are raised high in a gesture of praise or joy. The water splashes around them, creating a dynamic and energetic scene. In the clear blue sky above, a white dove is visible, symbolizing peace. The overall atmosphere is one of spiritual joy and triumph.

Joys & Concerns

Prayers of the People



THE LORD'S

OUR FATHER, WHO ART
IN HEAVEN, HALLOWED BE
THY NAME. THY KINGDOM
COME. THY WILL BE DONE ON
EARTH, AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR
DAILY BREAD. AND FORGIVE
US OUR TRESPASSES AS

PRAYER

WE FORGIVE THOSE WHO
TRESPASS AGAINST US,
AND LEAD US NOT INTO
TEMPTATION, BUT DELIVER
US FROM EVIL. FOR THINE
IS THE KINGDOM, AND THE
POWER, AND THE GLORY,
FOR EVER. AMEN.

Glory Be to the Father

**Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen. Amen.**



Offering

An Act of Worship

Doxology

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father Son and Holy Ghost

Amen

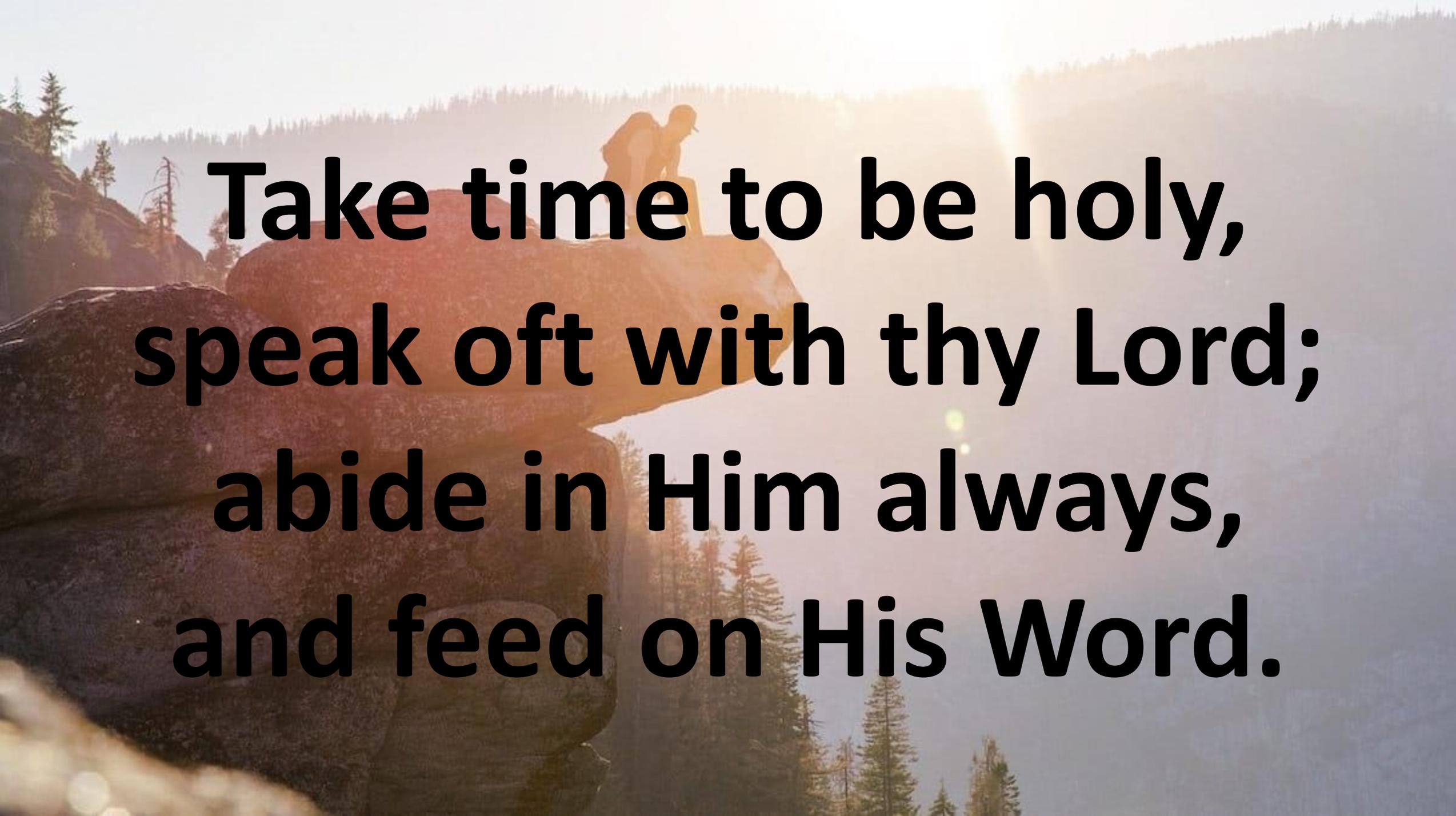


Take time to
be holy.



#264 UMH

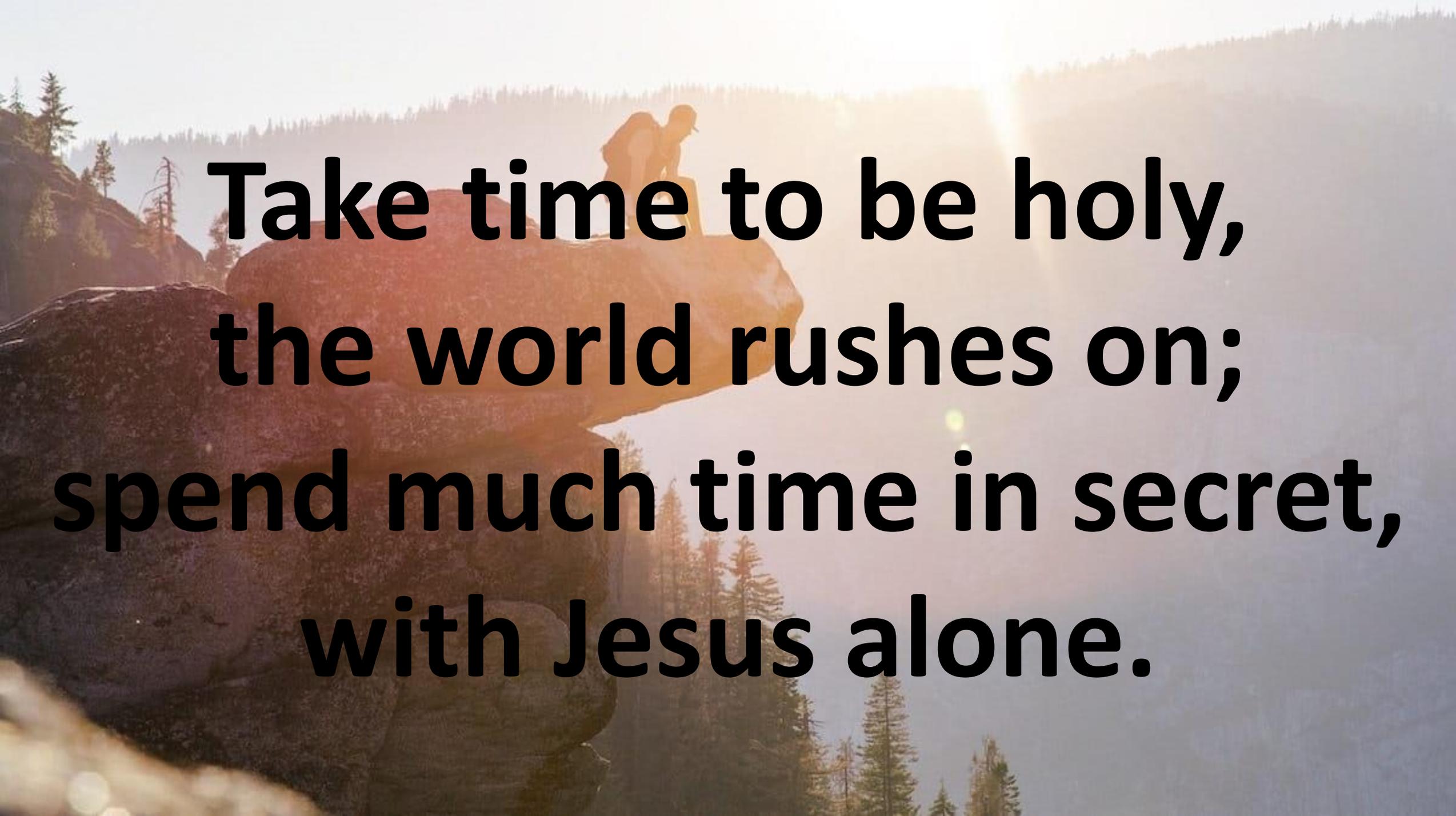
www.annhovsepien.com

A hiker with a backpack is silhouetted against a bright, hazy sunrise over a mountain range. The hiker is standing on a large, dark rock formation. The background shows a dense forest of evergreen trees on the mountainside. The overall scene is peaceful and inspirational.

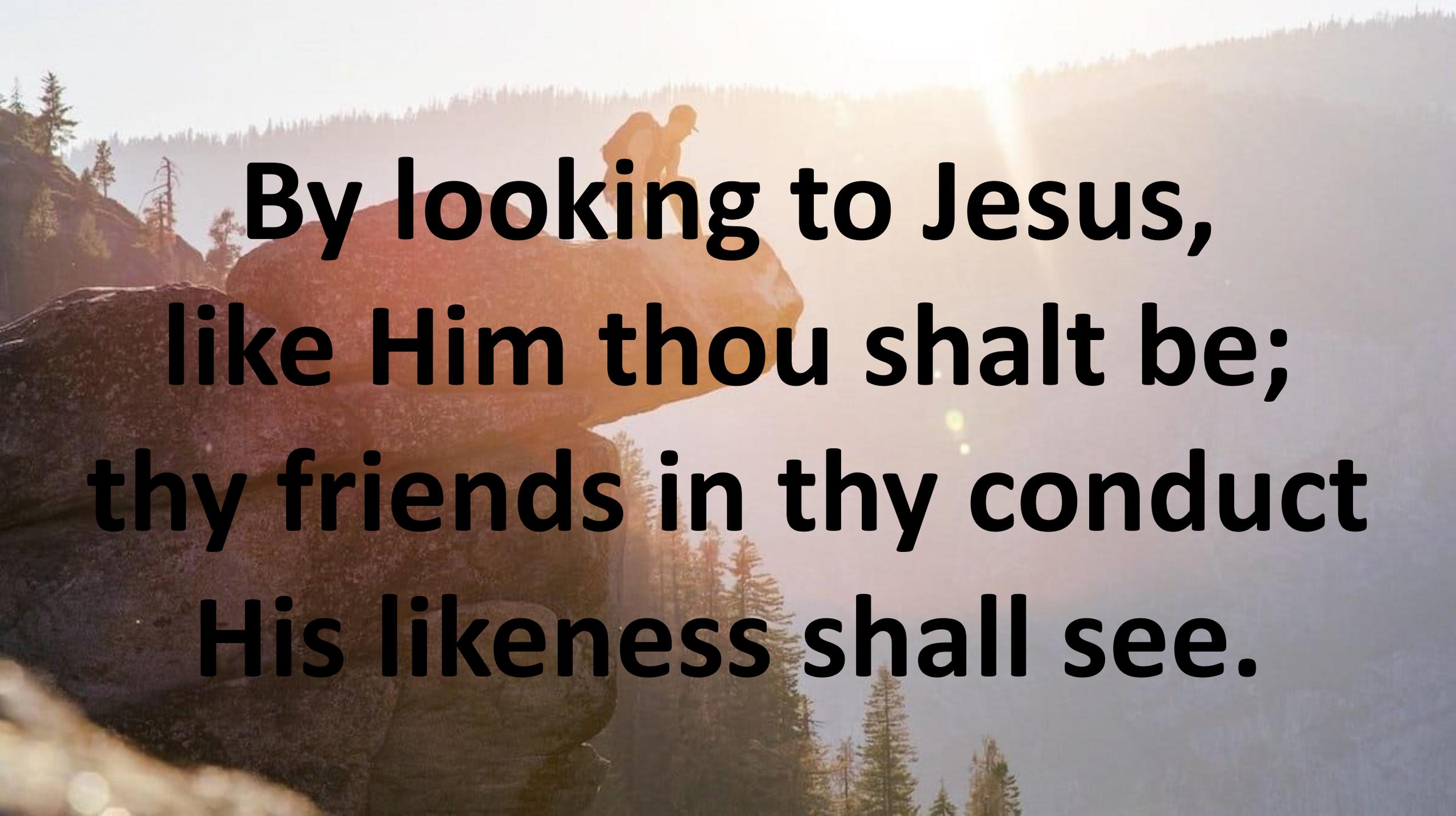
**Take time to be holy,
speak oft with thy Lord;
abide in Him always,
and feed on His Word.**

A person is seen climbing a large, reddish-brown rock formation in a forest. The scene is illuminated by a bright, low sun, creating a hazy, golden atmosphere. The background shows a dense forest of evergreen trees on a hillside. The text is overlaid on the image in a large, bold, black font.

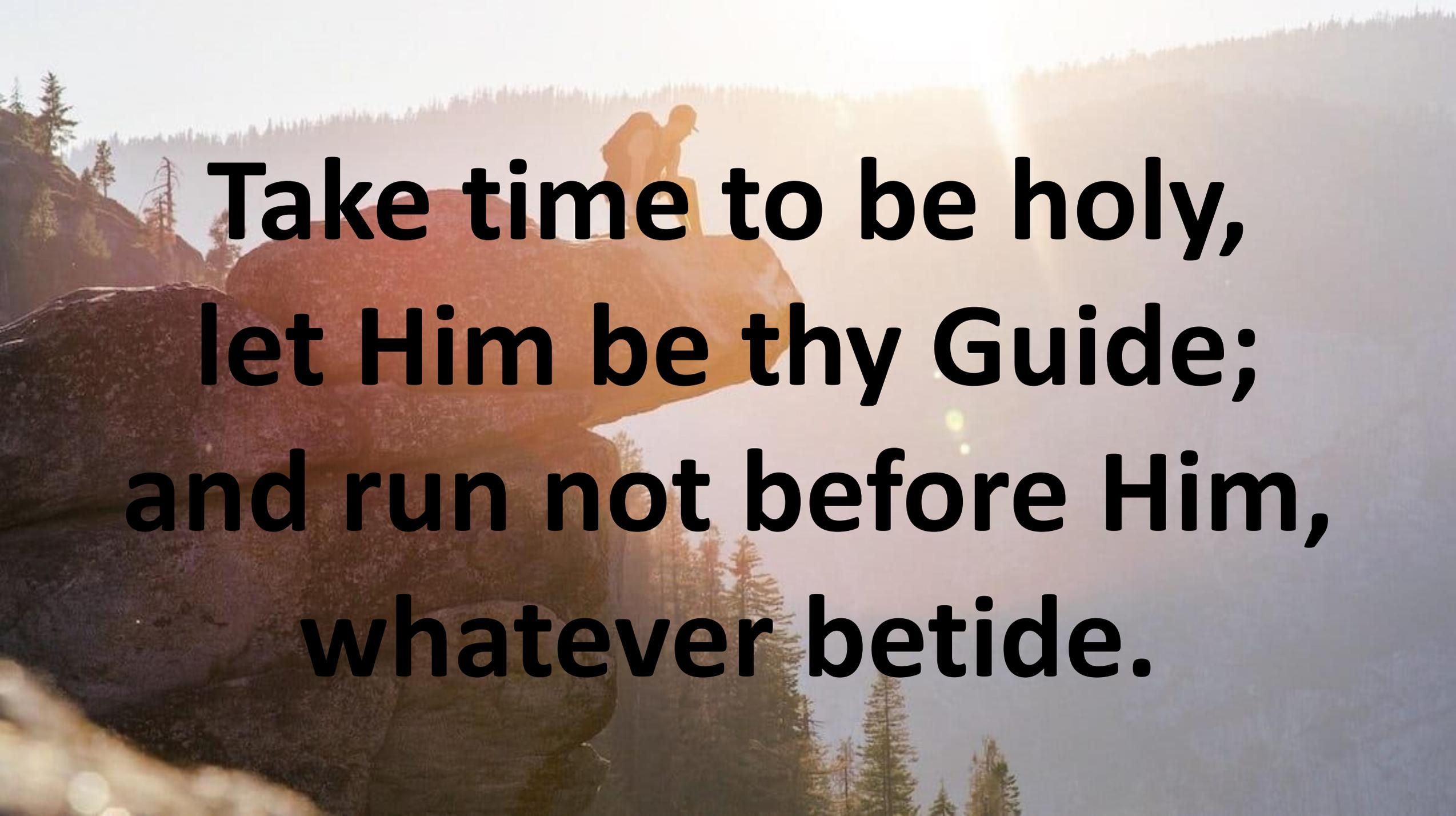
**Make friends
of God's children,
help those who are weak,
forgetting in nothing
His blessing to seek.**

A person with a backpack is sitting on a large, dark rock in a forest. The scene is bathed in the warm, golden light of a sunrise or sunset, with the sun low on the horizon behind a line of trees. The person is silhouetted against the bright light. The text is overlaid on the image in a large, bold, black font.

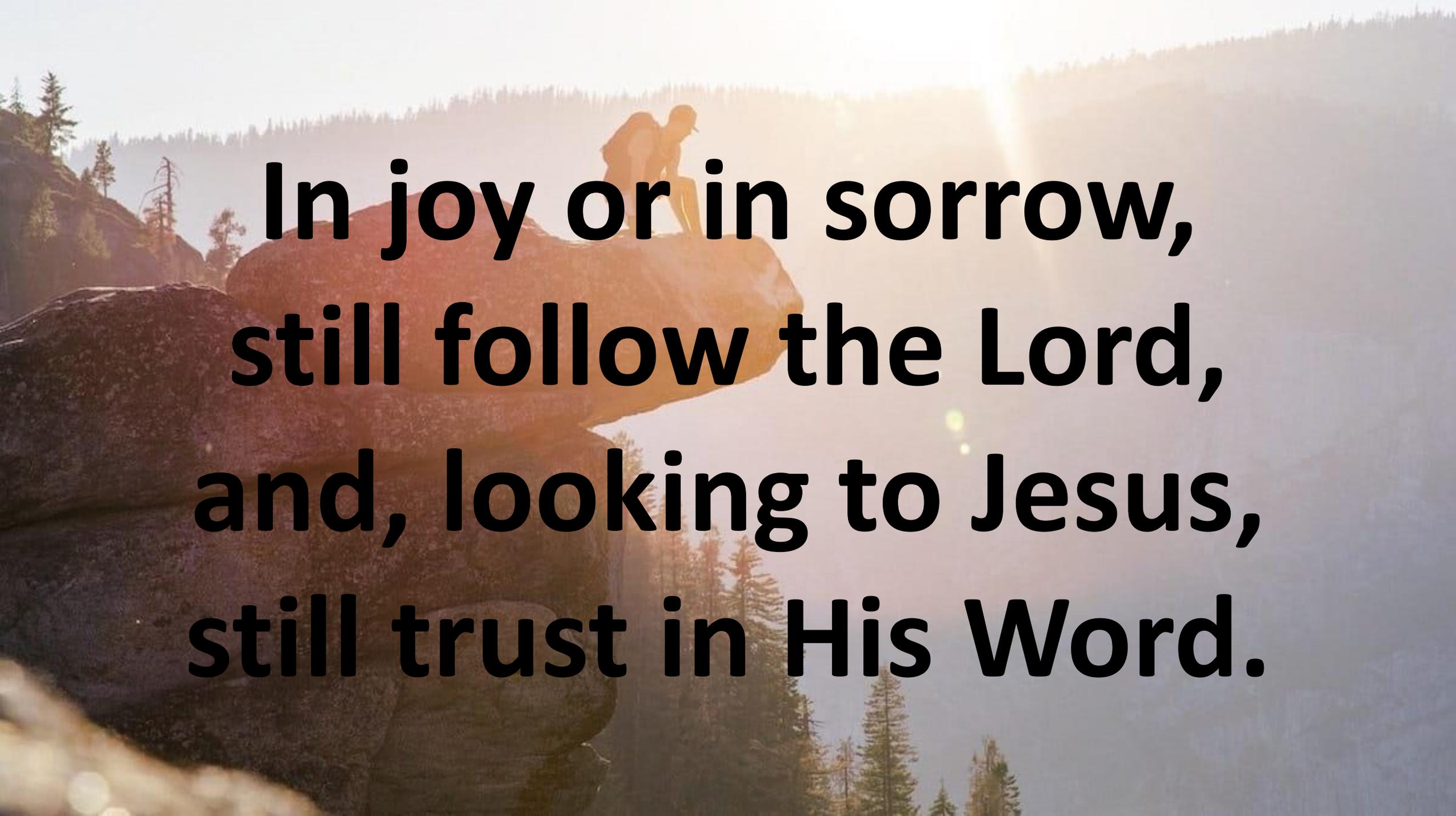
**Take time to be holy,
the world rushes on;
spend much time in secret,
with Jesus alone.**

A hiker with a backpack is silhouetted against a bright, hazy sunrise over a mountain range. The hiker is standing on a large, reddish-brown rock formation. The background shows a dense forest of evergreen trees on the mountainside. The overall scene is peaceful and inspiring.

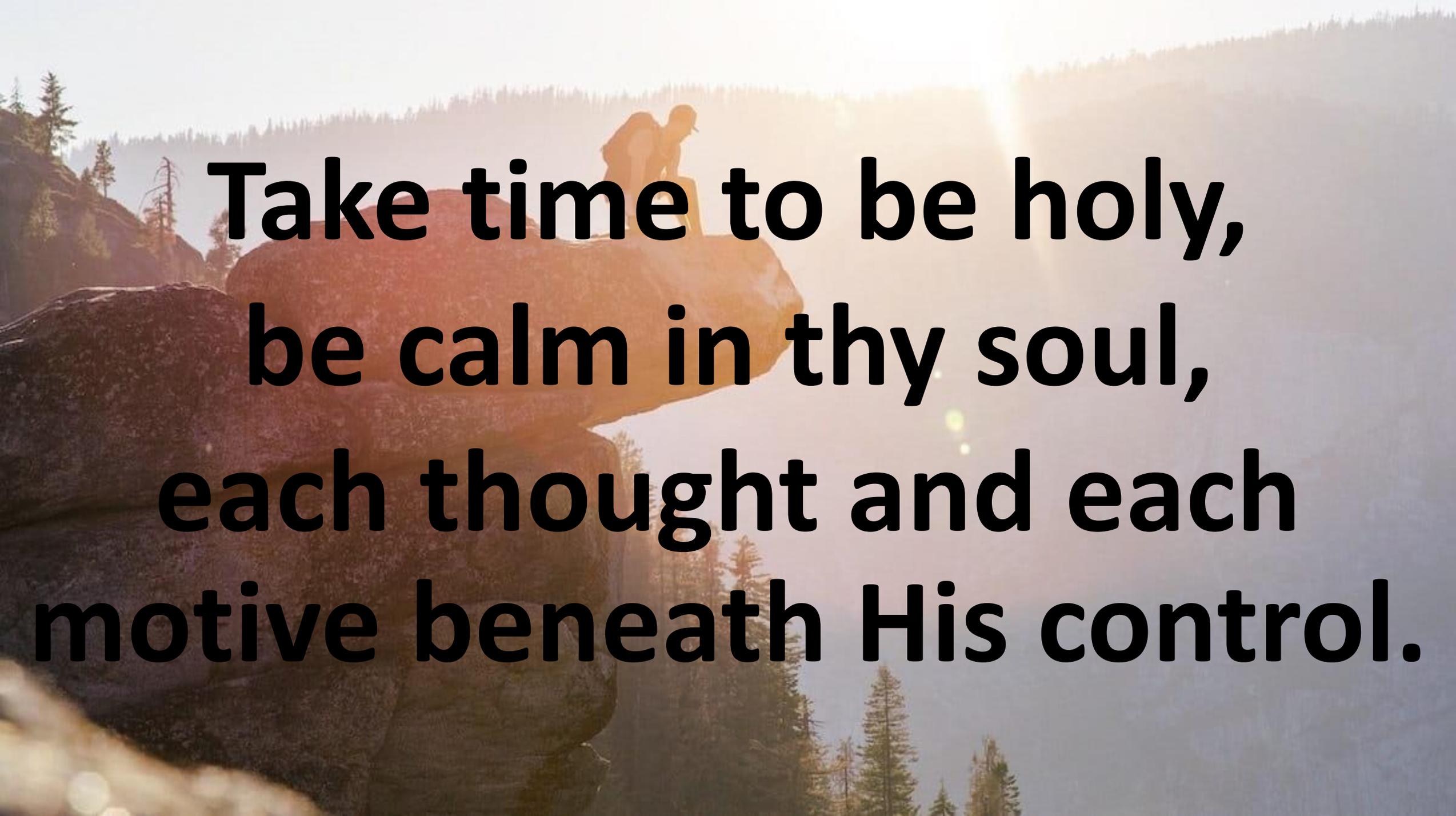
**By looking to Jesus,
like Him thou shalt be;
thy friends in thy conduct
His likeness shall see.**

A hiker with a backpack is silhouetted against a bright, hazy sunrise over a forested mountain range. The hiker is standing on a large, dark rock. The scene is bathed in warm, golden light, with a soft glow around the sun. The background shows a dense forest of evergreen trees on a hillside.

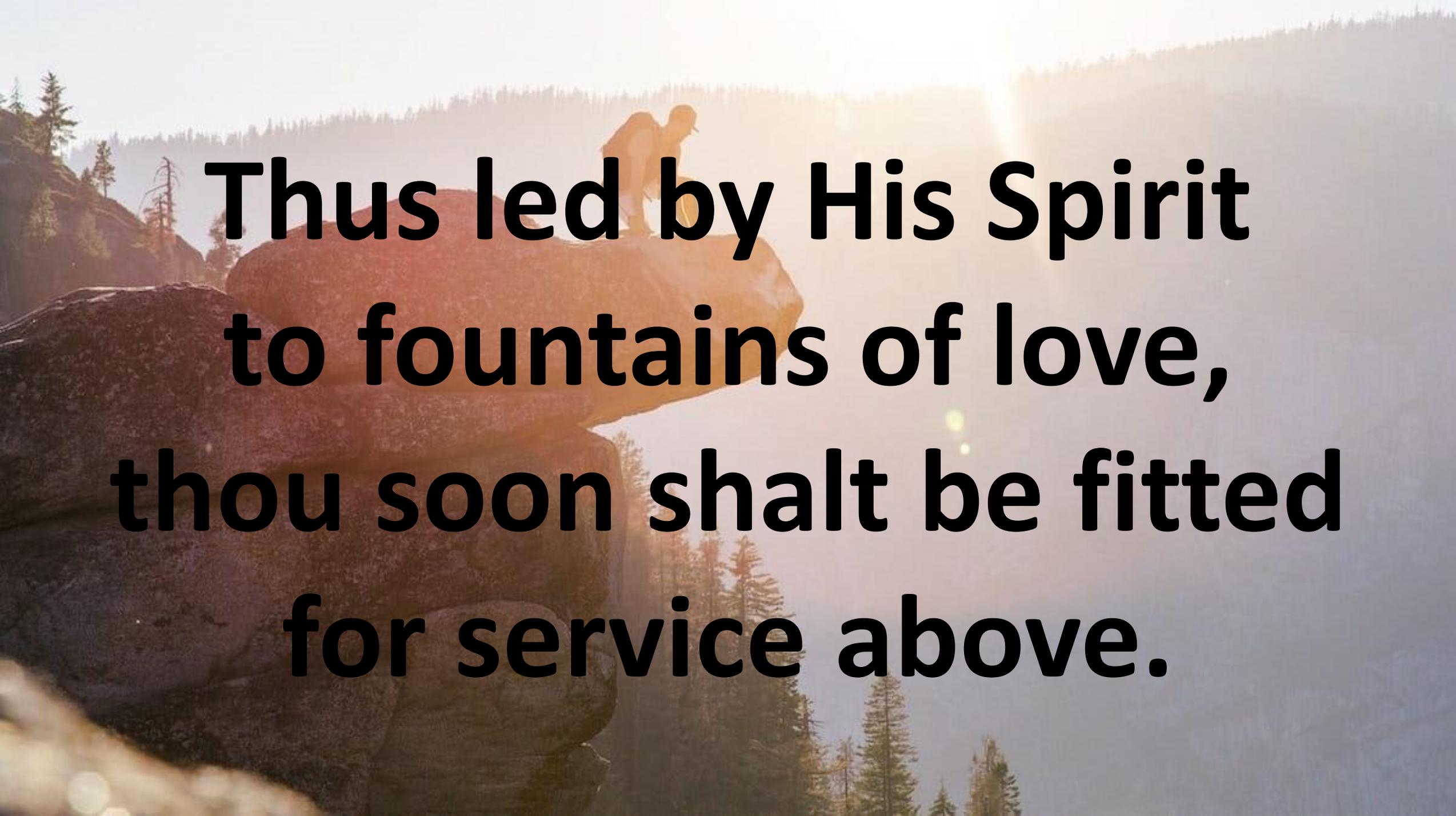
**Take time to be holy,
let Him be thy Guide;
and run not before Him,
whatever betide.**

A hiker with a backpack is silhouetted against a bright sunset, sitting on a large rock. The background shows a forested mountain range under a hazy sky. The text is overlaid in the center in a large, bold, black font.

**In joy or in sorrow,
still follow the Lord,
and, looking to Jesus,
still trust in His Word.**

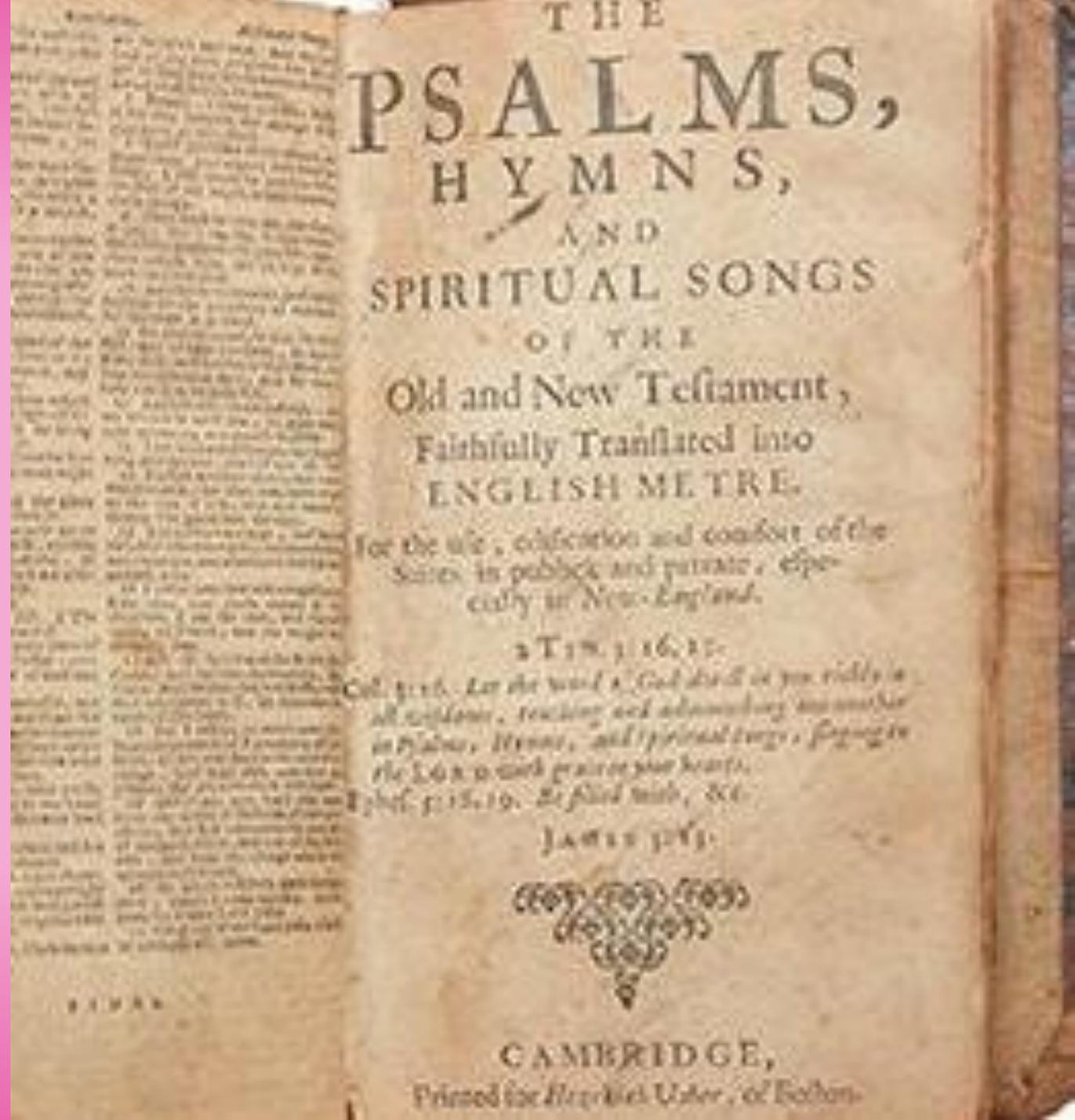


**Take time to be holy,
be calm in thy soul,
each thought and each
motive beneath His control.**

A person is seen from behind, standing on a large, reddish-brown rock formation. The person is wearing a backpack and a hat, and appears to be looking out over a vast, hazy landscape. The background shows a dense forest of evergreen trees on a hillside, with a bright sun low on the horizon, creating a warm, golden glow and lens flare effects. The overall scene is serene and majestic.

**Thus led by His Spirit
to fountains of love,
thou soon shalt be fitted
for service above.**

OLD TESTAMENT:
PSALM
96:1-10



NEW TESTAMENT: 1 THESSALONIANS 3:11-13

1 Thessalonians

For the exhortation that we have written to you, we encourage your hearts. We are counting on our faithful and dear brother Timothy, our fellow prisoner Aristarchus sends you

Therefore we do not need to say anything about it, for they themselves report your kind of reception you gave us. They tell you turned to God from idols to serving living and true God, and to wait for his Son from heaven, whom he raised from the dead.

Paul's Ministry in Thessalonica

GOSPEL: LUKE 1:67-75

*Luk. 24.
36. iohn 20
19.
|| Or, toge-
ther.

*Mat. 28.
19.

*Ioh. 12. 48

*A.G. 16. 18

14 **C** *Afterward he appeared vnto the cleuen, as they sate || at meat, and vbraided them with their vnbeliefe, and hardnesse of heart, because they beleued not them, which had scene him after he was risen.

15 *And he said vnto them, Goe yee into all the world, and preach the Gospel to euery creature.

16 He that beleueth and is baptized, shall be saued, * but he that beleueth not, shall be damned.

17 And these signes shall follow them that beleue, * In my Name shall they

cast out deuils, * they shall speake with new tongues,

18 * They shall take by serpents, and if they drinke any deadly thing, it shall not hurt them, * they shall lay hands on the sicke, and they shall recouer.

19 **C** So then after the Lord had spoken vnto them, he was receiued by into heauen, * and sate on the right hand of God.

20 And they went forth, and preached euery where, the Lord working with them, * and confirming the worde with signes following. Amen.

*A.G. 2. 4

*A.G. 28. 5

*A.G. 28. 8

*Luk. 24.
51.

*Heb. 2. 4



The Gospel according to S. Luke.

CHAP. I.

1 The Preface of Luke to his whole Gospel.
5 The conception of Iohn the Baptist, 26 and of Christ. 39 The prophecie of Elizabeth, and of Mary, concerning Christ. 57 The natiuitie & circumcision of Iohn. 67 The prophecie of Zachary both of Christ, 76 and of Iohn.



INASMUCH as many haue taken in hande to set forth in order a declaration of those things which are most surely beleued among vs,

2 Euen as they deliuered them vnto vs, which from the beginning were eye-witnesses, & ministers of the word:

3 It seemed good to me also, hauing had perfect vnderstanding of things from the very first, to write vnto thee in order, most excellent Theophilus,

4 That thou mightest know the certaintie of those things wherein thou hast bene instructed.

5 **T**here was in the dayes of Herode the king of Iudea, a certaine Priest, named Zacharias, of the course of Abia, and his wife was of the daughters of Aaron, and her name was Elizabeth.

6 And they were both righteous before God, walking in all the Commandements and ordinances of the Lord, blamelesse.

7 And they had no childe, because that Elizabeth was barren, and they both were now well stricken in yeeres.

8 And it came to passe, that while he executed the Priests office before God in the order of his course,

9 According to the custome of the Priests office, his lot was to burne incense when he went into the Temple of the Lord.

10 * And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared vnto him an Angel of the Lord, standing on the right side of the Altar of incense.

12 And when Zacharias sawe him, hee was troubled, and feare fell vpon him.

13 But the Angel said vnto him, Feare not, Zacharias, for thy prayer is heard, and thy wife Elizabeth shall beare thee a sonne, and thou shalt call his name Iohn.

14 And thou shalt haue ioy and gladnesse, and many shall reioyce at his birth:

15 For he shall be great in the sight of the Lord, and shall drinke neither wine, nor strong drinke, and he shall bee filled with the holy Ghost, euen from his mothers wombe.

16 * And many of the children of Israel shall hee turne to the Lord their God.

*Exo. 30. 7.
Leuit. 16. 17

*Malac. 4. 6

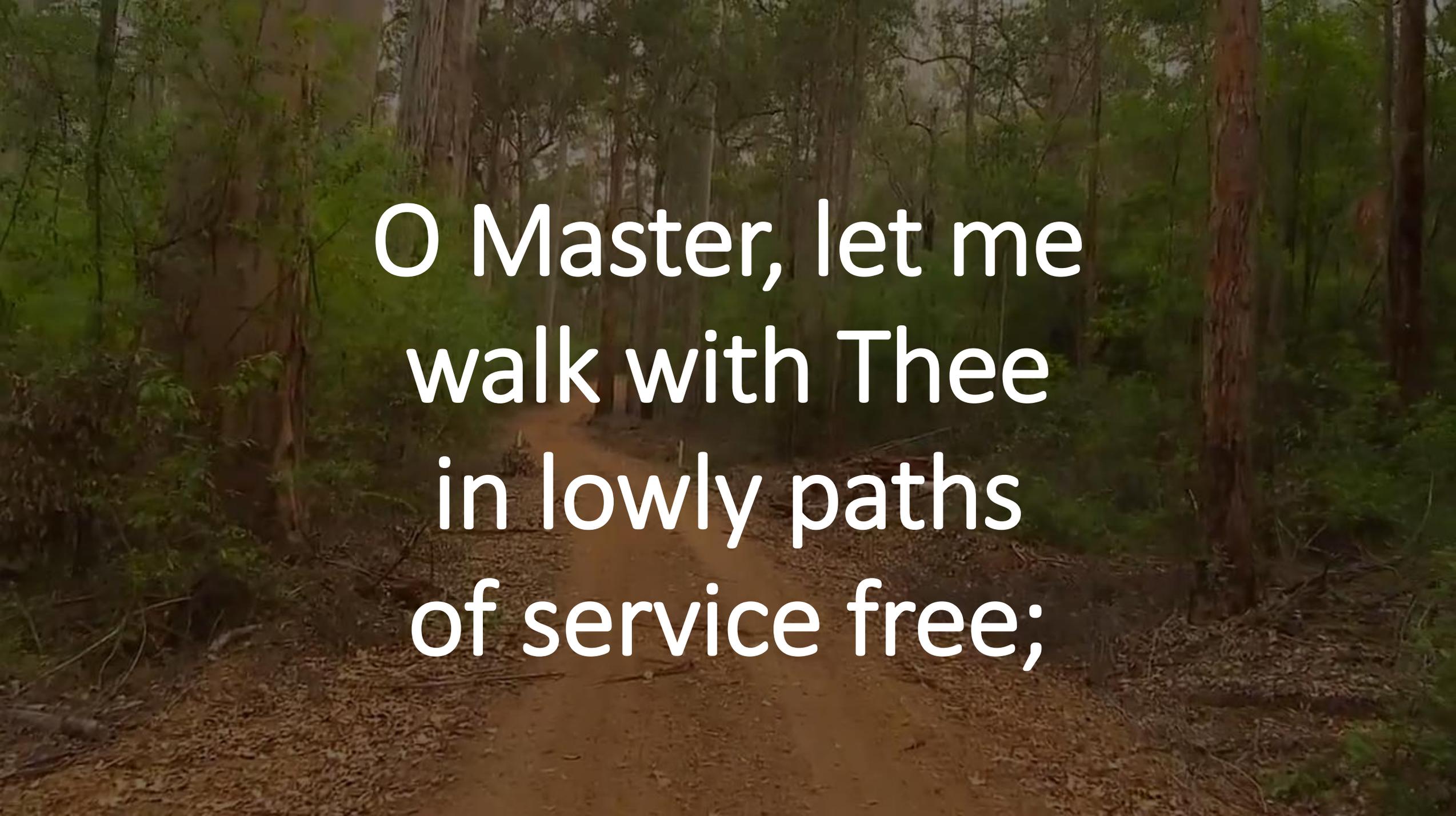
Today's Message

The Beauty of Holiness

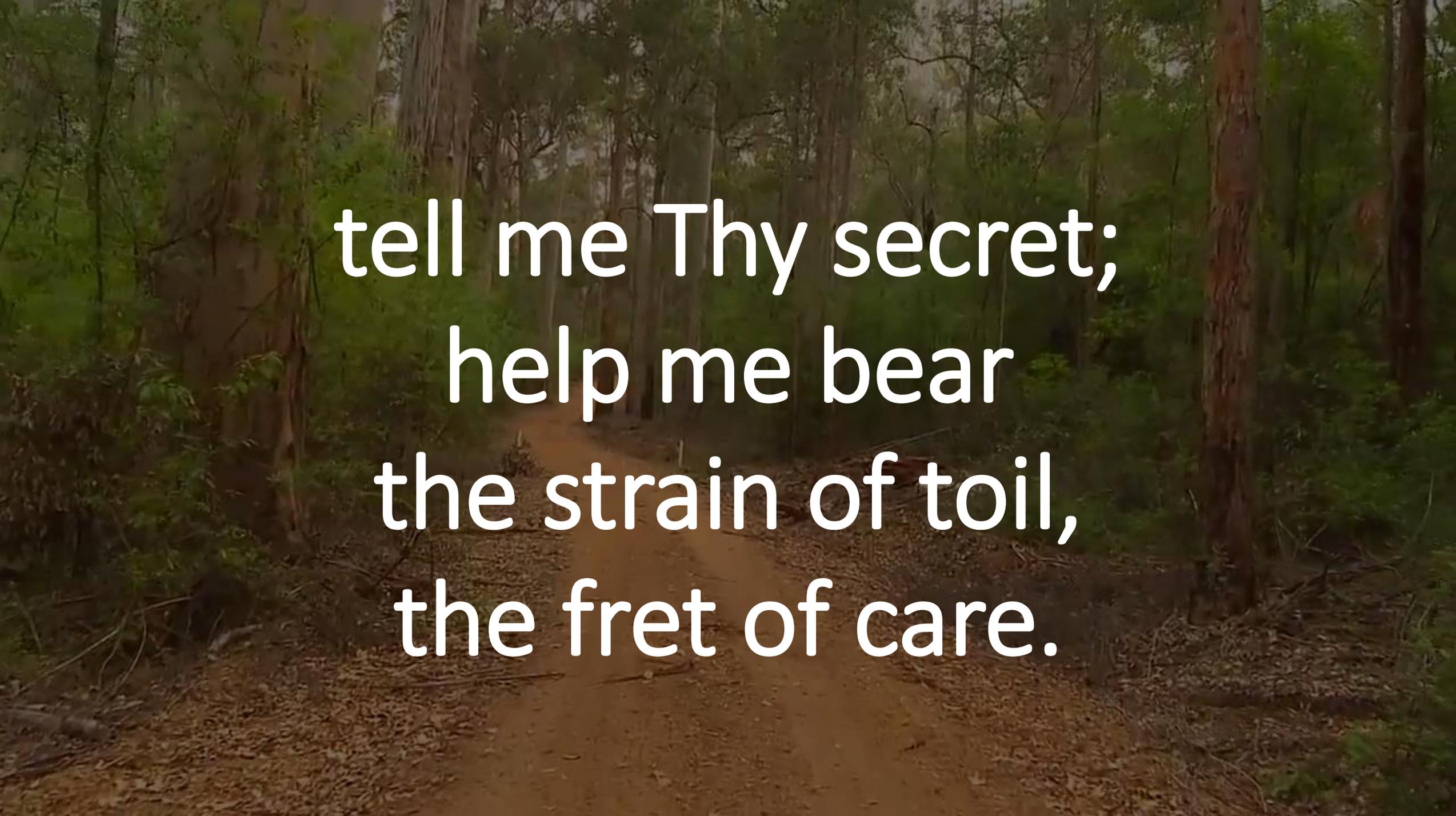
Kyle Eychner

A photograph of a beach with waves and footprints. The ocean is on the left, with white foam from the waves washing onto the shore. The beach is composed of dark, pebbly sand. A series of footprints leads away from the water towards the right side of the frame. The sky is a pale, overcast blue.

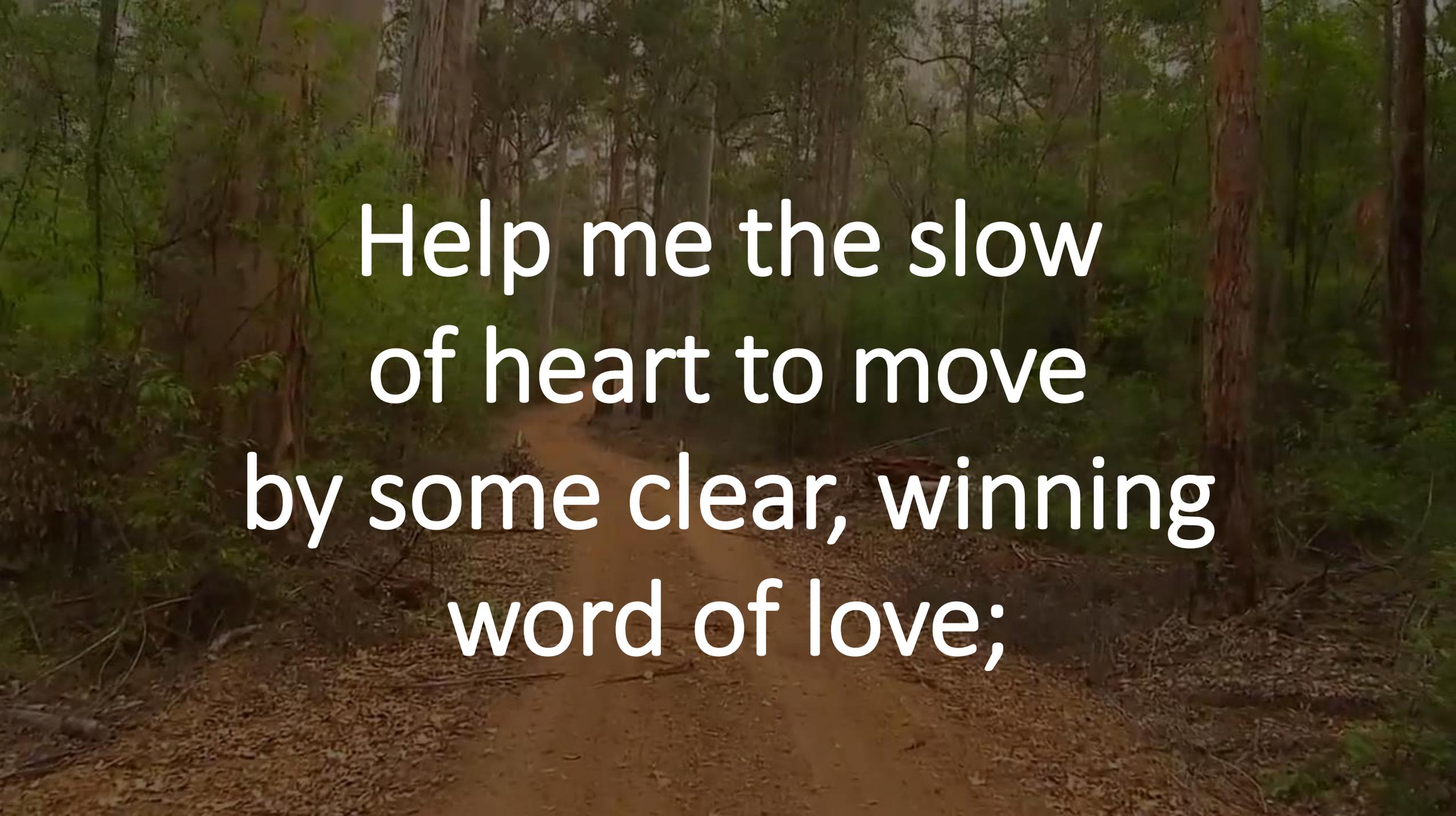
© Master
let me walk with Thee



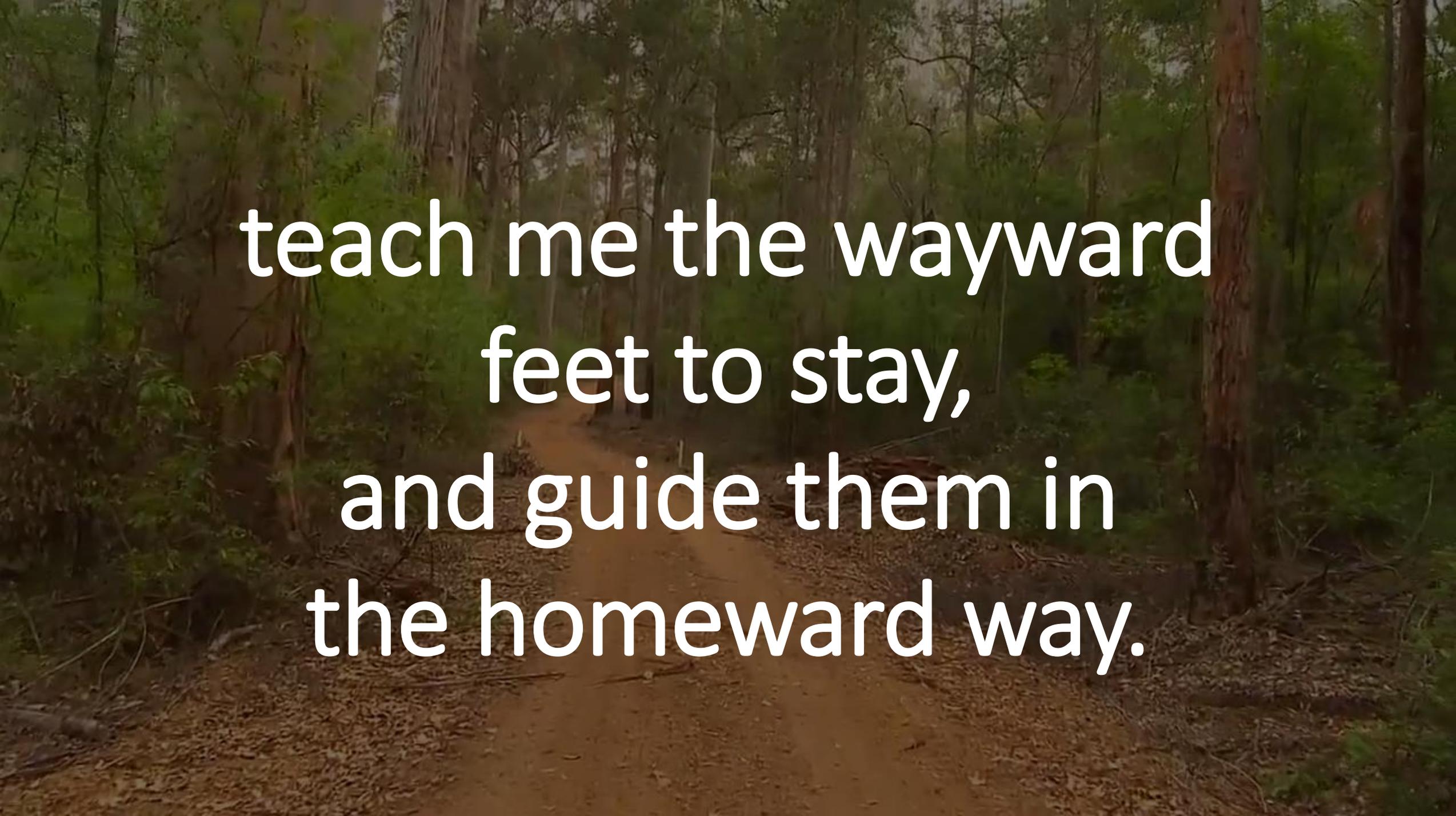
O Master, let me
walk with Thee
in lowly paths
of service free;



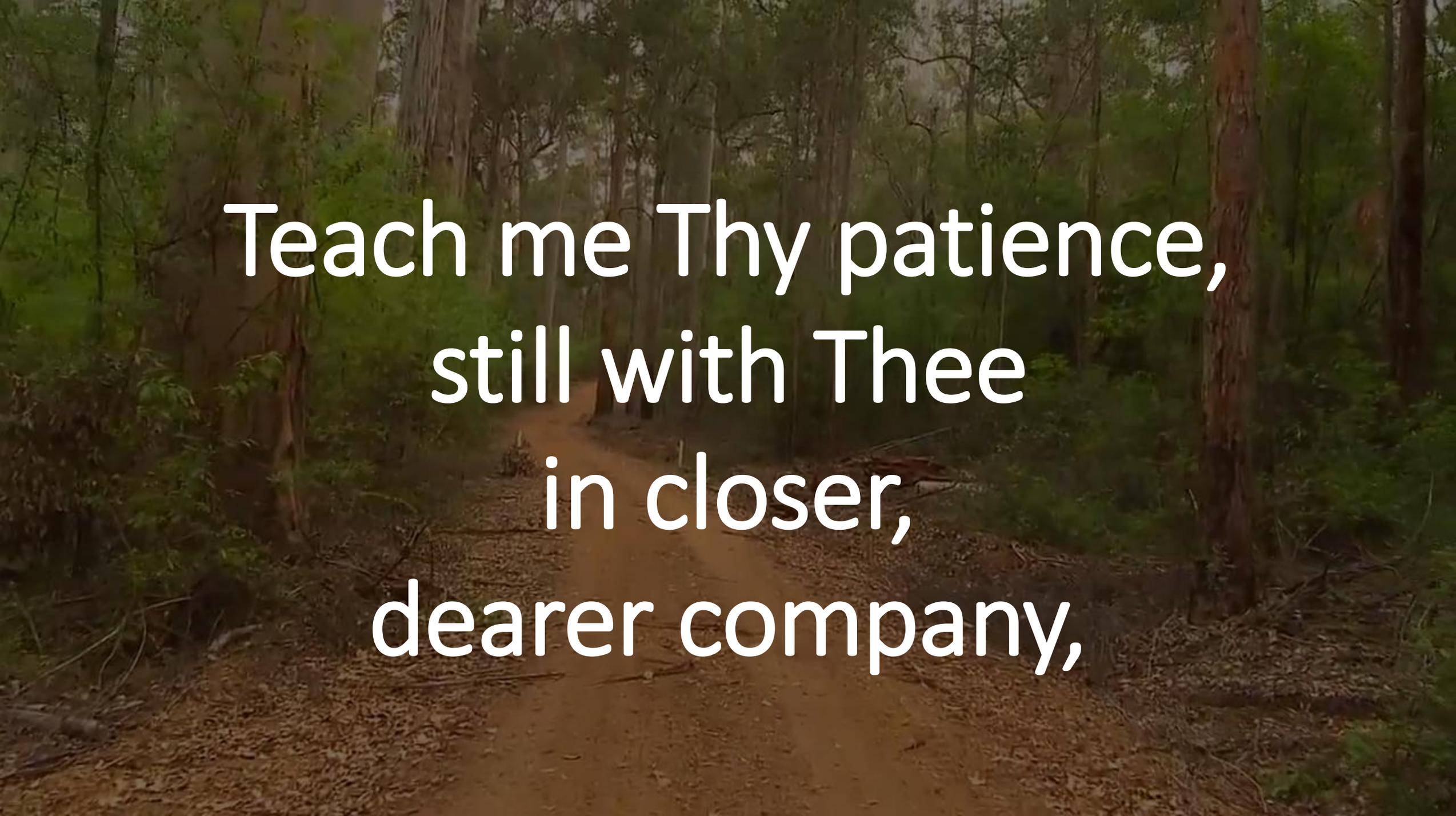
tell me Thy secret;
help me bear
the strain of toil,
the fret of care.



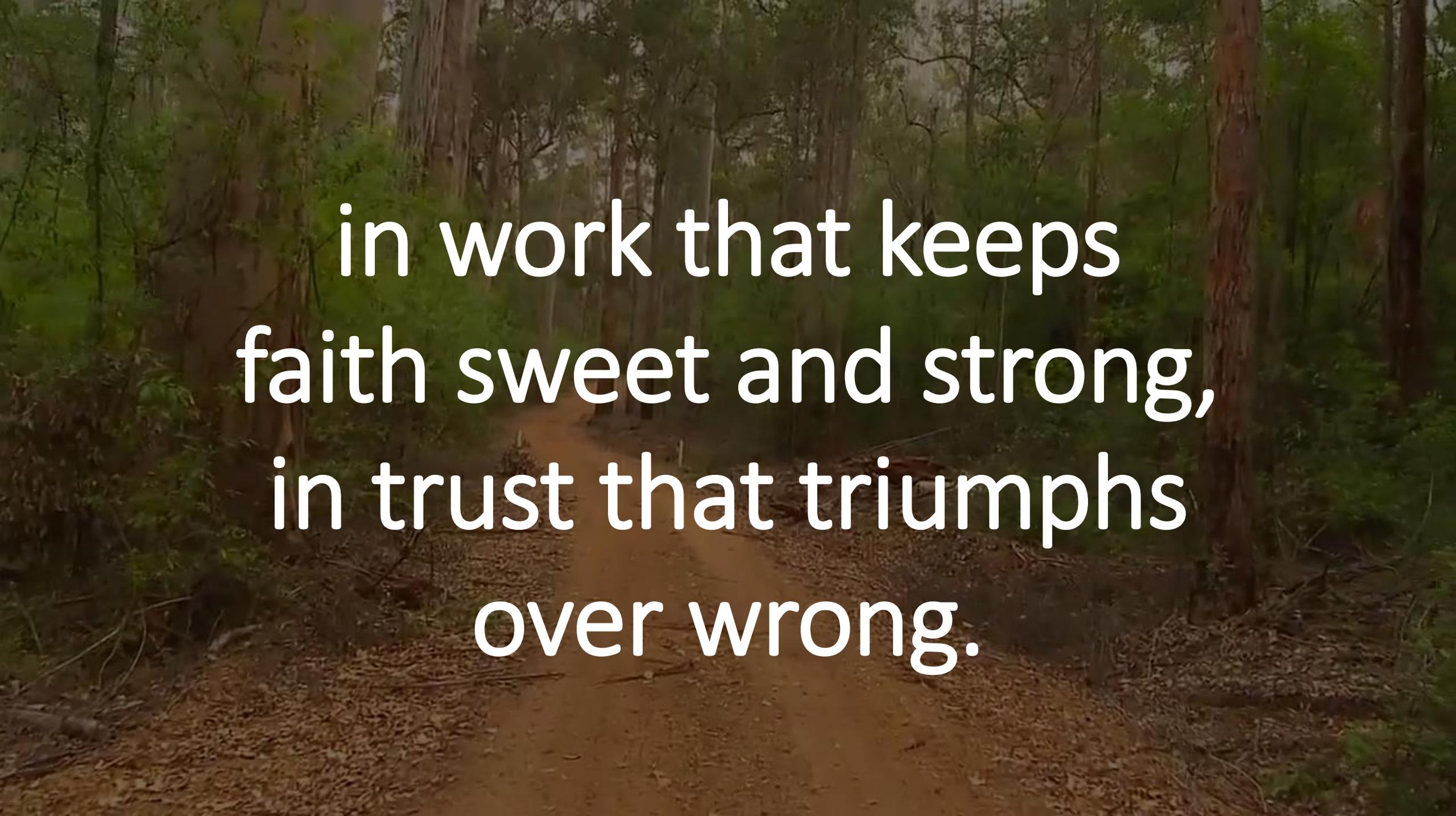
Help me the slow
of heart to move
by some clear, winning
word of love;



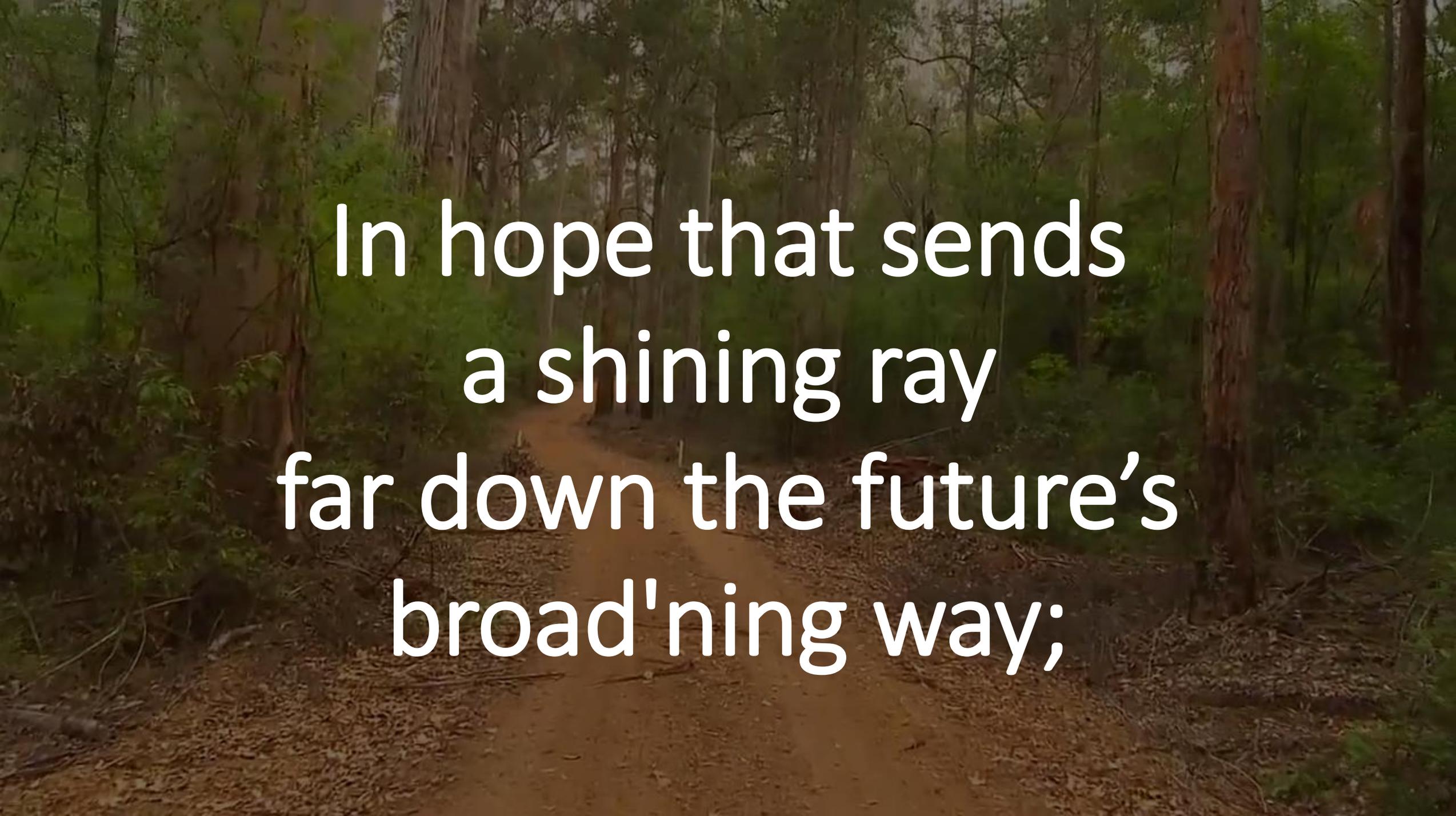
teach me the wayward
feet to stay,
and guide them in
the homeward way.



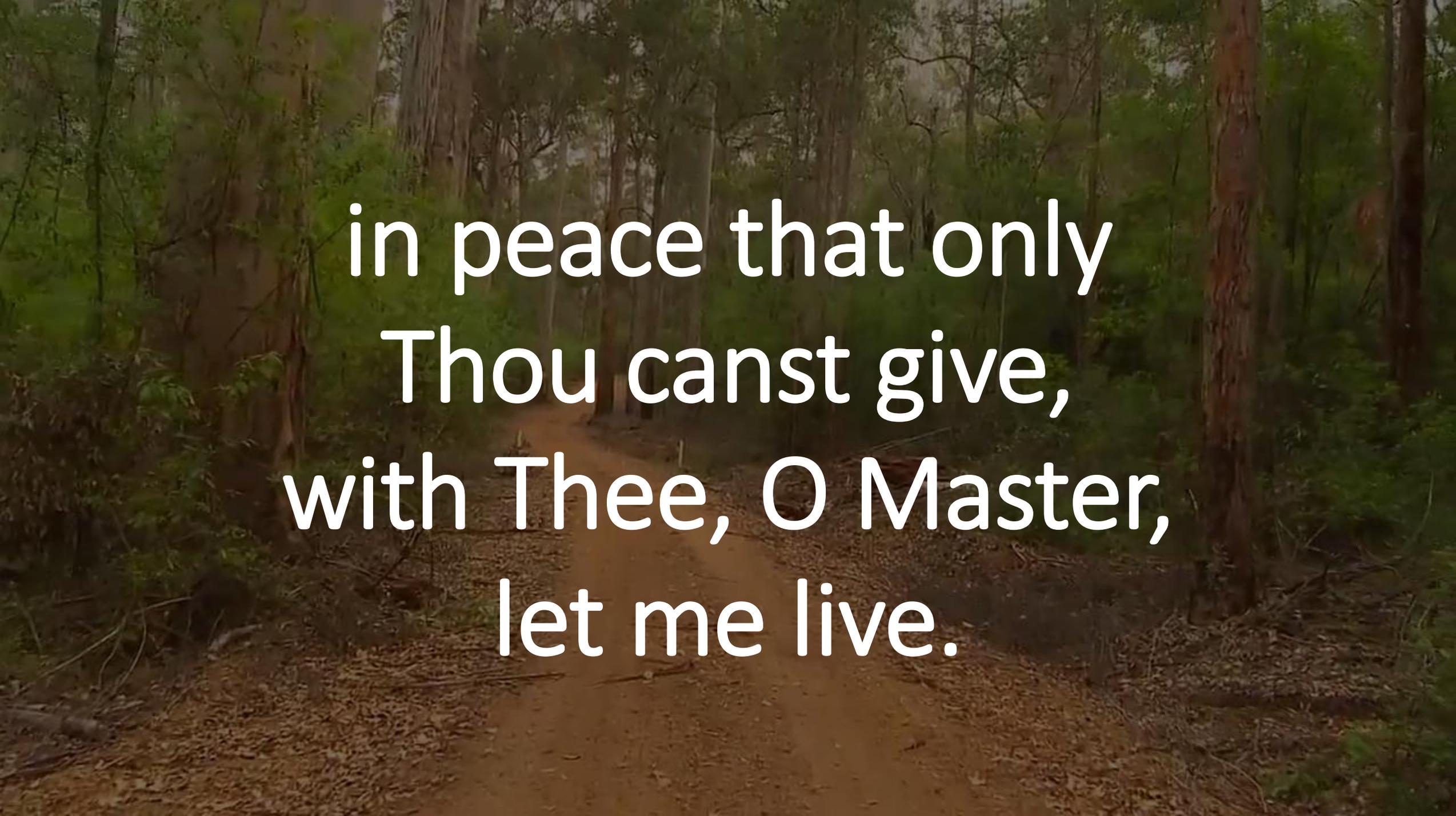
Teach me Thy patience,
still with Thee
in closer,
dearer company,



in work that keeps
faith sweet and strong,
in trust that triumphs
over wrong.



In hope that sends
a shining ray
far down the future's
broad'ning way;

A photograph of a dirt path winding through a dense forest. The path is covered in fallen leaves and branches. The trees are tall and thin, with green foliage. The lighting is soft, suggesting a misty or overcast day. Overlaid on the center of the image is white text in a clean, sans-serif font.

in peace that only
Thou canst give,
with Thee, O Master,
let me live.

Benediction

LIVING IN THE GOOD OF GOD'S GRACE



MAY GOD BLESS YOU WITH ANGER
AT INJUSTICE, OPPRESSION, AND
EXPLOITATION OF PEOPLE,
SO THAT YOU MAY WORK FOR
JUSTICE, FREEDOM, AND PEACE.

A FRANCISCAN BENEDICTION



The Exodus Road