

ORISKANY FALLS
UNITED METHODIST
CHURCH

THE EFFECTIVE CHRISTIAN,
PART IV: WHY DELAY?

PASTOR GARY SPRAKER

JULY 8, 2018

WHAT CAN WASH
AWAY MY SIN?
WHAT CAN MAKE ME
WHOLE AGAIN?



NOTHING
BUT THE
blood
OF *Jesus*

*He was wounded for our transgressions...
and with his stripes we are healed.*

ISAIAH 53:5

A photograph of a young spotted deer (fawn) standing in dark water. The fawn is facing downwards, with its head near the water's surface. The background is a dark, rippling body of water.

As the Deer



TFWS 2025

As the deer pants for the
water

So my soul longs after You

You alone are my hearts
desire

And I long to worship You.



You alone are my strength, my
shield

To You alone may my spirit
yield

You alone are my hearts
desire

And I long to worship You.

As the deer pants for the
water

So my soul longs after You

You alone are my hearts
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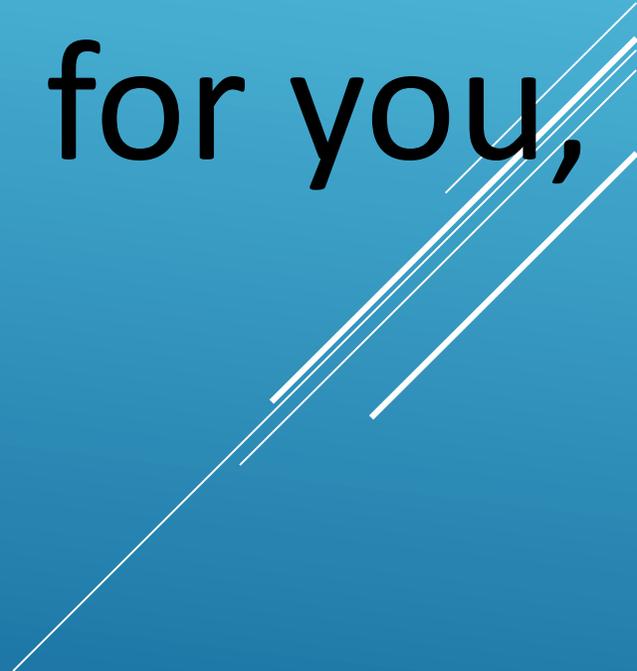
CALL TO WORSHIP

PSALM 42:1-6

#777 UMH

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▶ L: As a deer longs for flowing streams, so longs my soul for you, O God.

Three parallel white lines of varying lengths are positioned in the bottom right corner of the slide, slanted diagonally upwards from left to right.

▶ **C: My soul thirsts for God, for the living God. When shall I come and behold the face of God?**

Decorative white lines consisting of several parallel diagonal strokes in the bottom right corner of the slide.

▶ L: My tears have been my food day and night, while people say to me continually, “Where is your God?”

▶ C: These things I remember as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.

▶ L: Why are you cast down, O my soul, and why are you disquieted within me?

▶ C: **Hope in God whom again I shall praise, my help and my God.**

Announcements

ANNOUNCEMENTS



PRAYER

&

Praise

PRAYERS FOR THE PEOPLE



THE LORD'S PRAYER

Our Father who art in Heaven
hallowed be thy name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

Lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, the power
and the glory, for ever and ever.

Amen



TITHES &
OFFERINGS

GOD LOVES A CHEERFUL GIVER

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW;

PRAISE HIM, ALL CREATURES HERE BELOW;

PRAISE HIM ABOVE, YE HEAV'NLY HOST;

**PRAISE FATHER, SON, AND HOLY GHOST.
AMEN.**



Nothing
but the
Blood of Jesus

#362 UMH

What can wash away my sin?

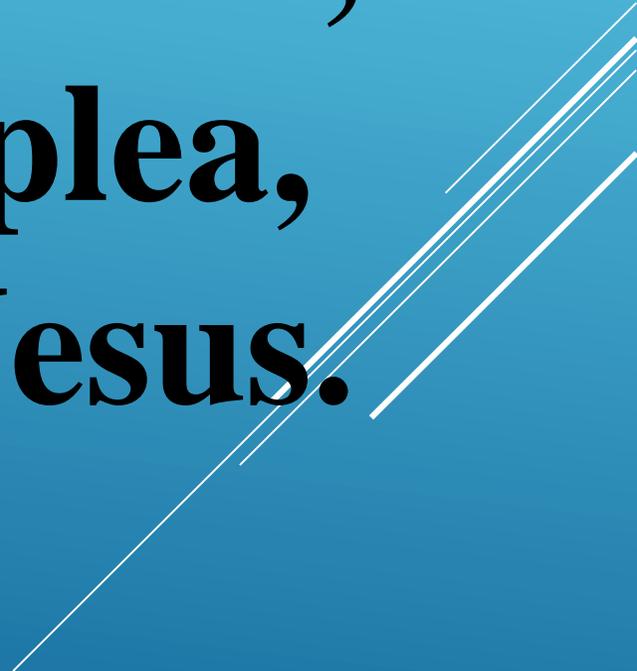
Nothing but the blood of Jesus;

What can make me whole again?

Nothing but the blood of Jesus.

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

**For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing this my plea,
Nothing but the blood of Jesus.**

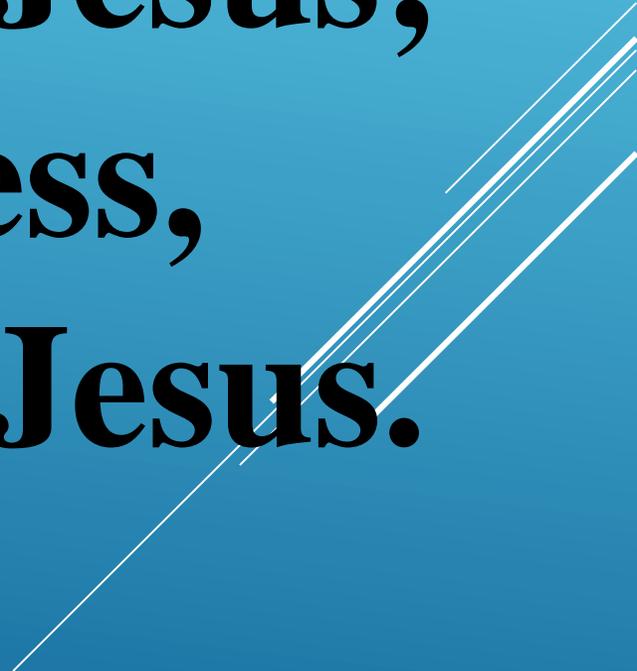
Decorative white lines consisting of three parallel diagonal lines in the bottom right corner of the image.

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

**Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.**

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

**This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.**

Decorative white lines consisting of three parallel diagonal lines in the bottom right corner of the image.

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

OLD TESTAMENT:

JUDGES 6:11-22





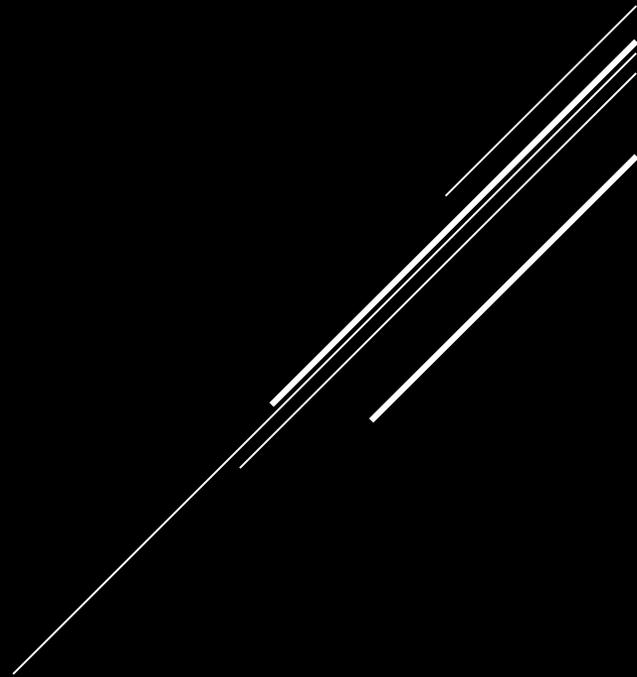
ACTS 24:10-27

TODAY'S MESSAGE

**THE EFFECTIVE CHRISTIAN,
PART IV: WHY DELAY?**

Pastor Gary Spraker

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▶ **INVITATION TO THE LORD'S TABLE –
THE SACRAMENT OF
HOLY COMMUNION**



▶ The Lord be with you.

And also with you.

Lift up your hearts. *The pastor may lift hands and keep them raised.*

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

► It is right, and a good and joyful thing,
always and everywhere to give thanks
to you,

Father Almighty, creator of heaven
and earth.

You formed us in your image and
breathed into us the breath of life.

When we turned away, and our love
failed, your love remained steadfast.

You delivered us from captivity,
made covenant to be our sovereign
God,
and spoke to us through the prophets.
And so, with your people on earth
and all the company of heaven
we praise your name and join their
unending hymn:

Three parallel white lines of varying lengths are positioned in the bottom right corner of the image, slanted diagonally upwards from left to right.

**Holy, holy, holy Lord, God of power
and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

Decorative white lines consisting of several parallel diagonal strokes in the bottom right corner of the image.

Holy are you, and blessed is your Son
Jesus Christ.

By the baptism of his suffering, death,
and resurrection

you gave birth to your Church,
delivered us from slavery to sin and
death,

and made with us a new covenant
by water and the Spirit.

On the night in which he gave himself
up for us,
he took bread, gave thanks to you,
broke the bread,
gave it to his disciples, and said:
"Take, eat; this is my body which is
given for you.
Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said:

"Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so,
in remembrance of these your mighty
acts in Jesus Christ,
we offer ourselves in praise and
thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,
as we proclaim the mystery of faith.

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**Christ has died;
Christ is risen;
Christ will come again.**

Three parallel white lines of varying lengths are positioned in the bottom right corner of the image, slanting upwards from left to right.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.

Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory
and we feast at his heavenly
banquet.

Decorative white lines consisting of several parallel diagonal strokes in the bottom right corner of the image.

Through your Son Jesus Christ,
with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty
Father,
now and forever.

Amen.

And now, with the confidence of children of God, let us pray:

- ▶ **Our Father, who art in heaven,**
 - ▶ **hallowed be thy name.**
- ▶ **Thy kingdom come, thy will be done,**
 - ▶ **on earth as it is in heaven.**
- ▶ **Give us this day our daily bread**
 - ▶ **and forgive us our trespasses,**
- ▶ **as we forgive those that trespass against us.**
 - ▶ **Lead us not into temptation,**
 - ▶ **but deliver us from evil.**
- ▶ **For thine is the kingdom, the power,**
 - ▶ **and the glory, for ever. Amen.**

The body of Christ, given for you. **Amen.**
The blood of Christ, given for you. **Amen.**

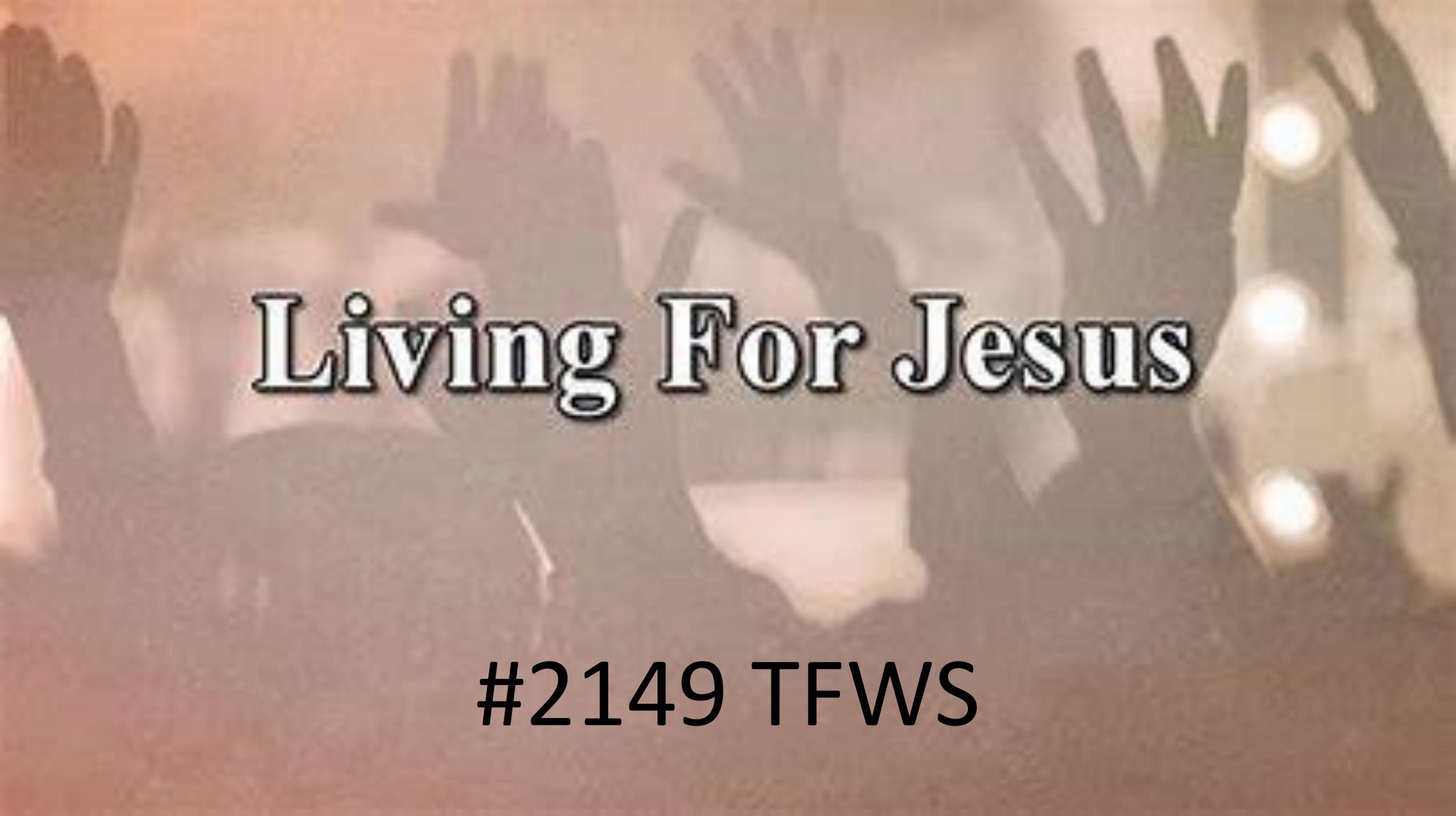


Go forth in peace.

The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy
Spirit be with you all.

Amen.

A decorative graphic consisting of several parallel white lines of varying lengths, slanted diagonally from the bottom right towards the top right, located in the lower right quadrant of the image.

The background of the image shows several hands raised in a gesture of prayer or praise. The hands are silhouetted against a warm, golden-brown background. On the right side, there are several out-of-focus, glowing circular lights, creating a bokeh effect. The overall atmosphere is spiritual and uplifting.

Living For Jesus

#2149 TFWS

Living for Jesus a life that is true,
Striving to please Him in all that I
do;
Yielding allegiance, glad-
hearted and free,
This is the pathway of blessing
for me.

A decorative graphic consisting of several parallel white lines of varying thickness, slanted diagonally from the bottom right towards the top right, located in the lower right quadrant of the image.

O Jesus, Lord and Savior,
I give myself to Thee,
For Thou, in Thy atonement
Didst give Thyself for me;

Three parallel white lines of varying lengths are positioned in the bottom right corner of the image, slanted upwards from left to right.

I own no other Master,
My heart shall be Thy throne,
My life I give, henceforth to
live,
O Christ, for Thee alone.

A decorative graphic consisting of several parallel white lines of varying thickness, slanted diagonally from the bottom right towards the top right, located in the lower right quadrant of the image.

Living for Jesus who died in my
place,
Bearing on Calv'ry my sin and
disgrace;



Such love constrains me to
answer His call,
Follow His leading and give Him
my all.



O Jesus, Lord and Savior,
I give myself to Thee,
For Thou, in Thy atonement
Didst give Thyself for me;

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O Christ, for Thee alone.

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Living for Jesus wherever I am,
Doing each duty in His holy
name;

A decorative graphic consisting of several parallel white lines of varying lengths, slanted upwards from left to right, located in the bottom right corner of the image.

Willing to suffer affliction and
loss,

Deeming each trial a part of my
cross.



O Jesus, Lord and Savior,
I give myself to Thee,
For Thou, in Thy atonement
Didst give Thyself for me;

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I own no other Master,
My heart shall be Thy throne,
My life I give, henceforth to
live,
O Christ, for Thee alone.

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Living for Jesus through earth's
little while,
My dearest treasure, the light of
His smile;

Three parallel white lines of varying thicknesses, slanted diagonally from the bottom right towards the top right, positioned on the right side of the text.

Seeking the lost ones He died
to redeem,
Bringing the weary to find rest in
Him.

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O Jesus, Lord and Savior,
I give myself to Thee,
For Thou, in Thy atonement
Didst give Thyself for me;

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I own no other Master,
My heart shall be Thy throne,
My life I give, henceforth to
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O Christ, for Thee alone.

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A white dove is shown in flight, centered in the frame. Its wings are fully extended, and it is flying against a bright blue sky filled with soft, white, fluffy clouds. The lighting is bright, suggesting a clear day. The dove's feathers are clean and white, and its tail is visible at the bottom. The overall mood is peaceful and hopeful.

THANK GOD FOR THAT!

