

A Covenant Prayer in the Wesleyan Tradition

I am no longer my own, but thine.
Put me to what thou wilt, rank me with whom thou wilt.
Put me to doing, put me to suffering.
Let me be employed by thee or laid aside for thee,
Exalted for thee or brought low for thee.
Let me have all things, let me have nothing.
I freely and heartily yield all things
To thy pleasure and disposal,
And now, O glorious and blessed God,
Father, Son, and Holy Spirit, thou art mine, and I
am thine.
So be it. And the covenant which I have made on
earth, let it be ratified in heaven. AMEN

August 1, 2021

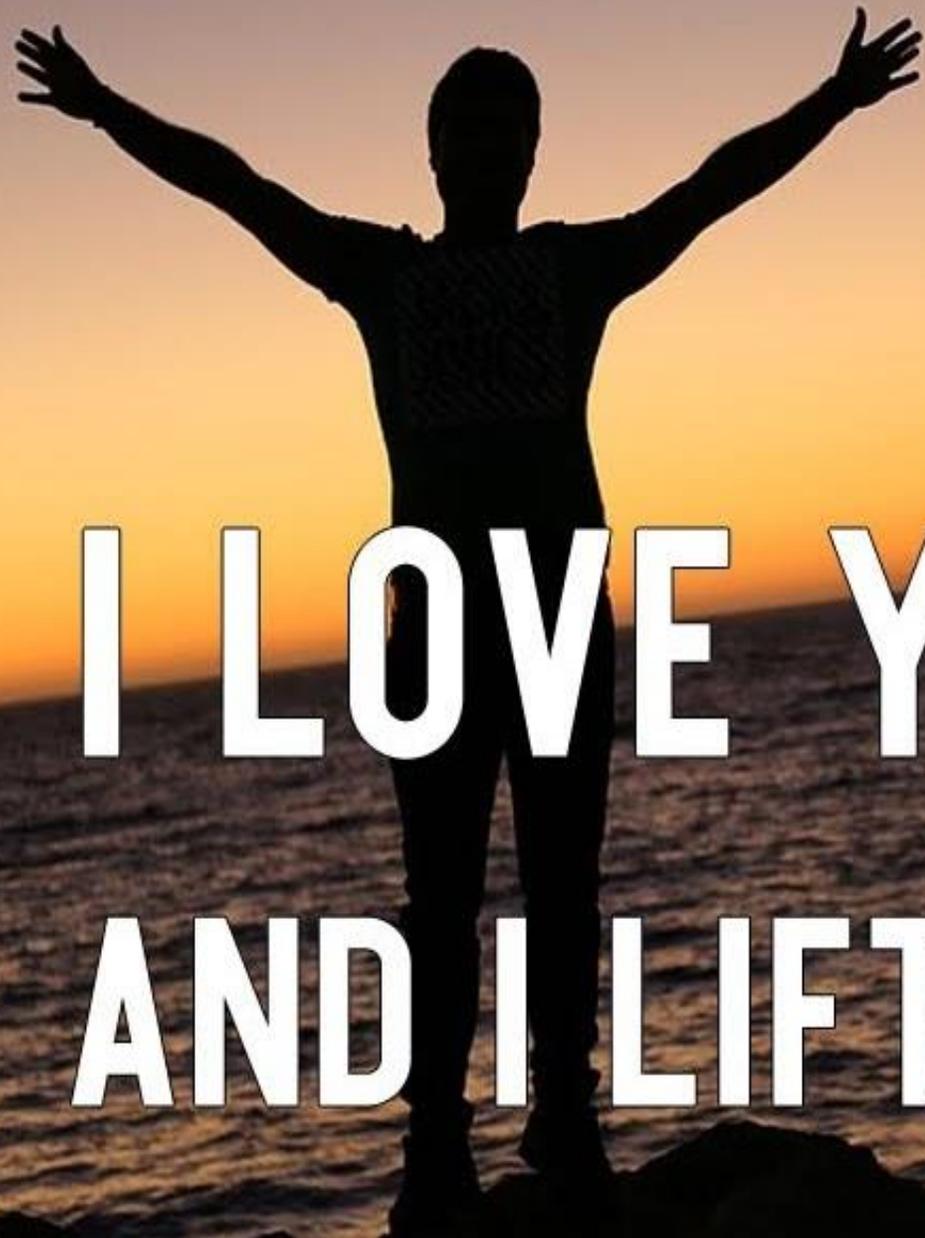
Rev. Carol
Jubenville

Oriskany Falls
United Methodist
Church



THIS WEEK

MARK YOUR CALENDARS



**I LOVE YOU LORD
AND I LIFT MY VOICE**

#2068 TFWS

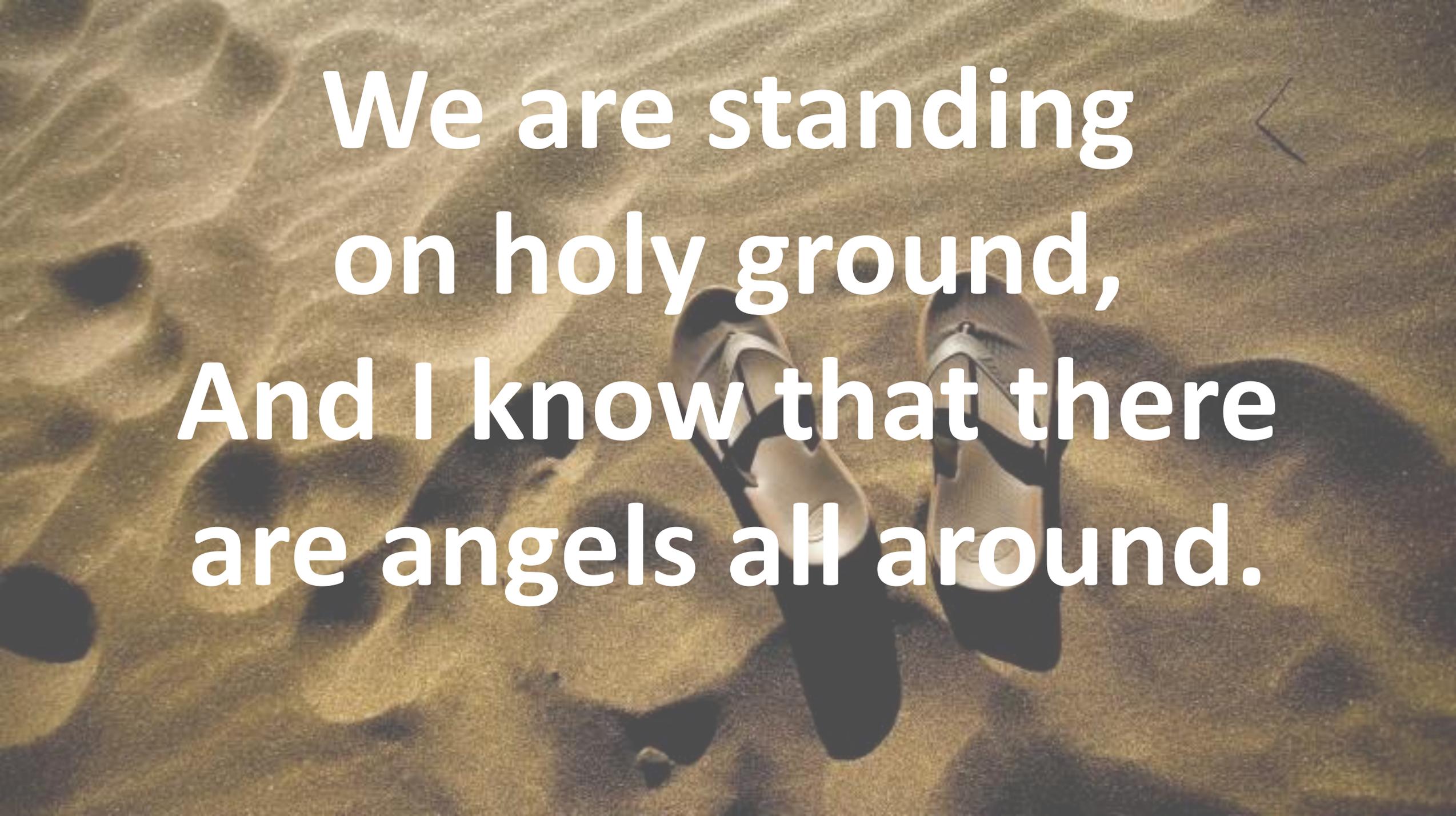
**I love you, Lord,
and I lift my voice
to worship you
O my soul rejoice.**

**Take joy, my King,
in what you hear,
may it be a sweet,
sweet sound
in your ear.**

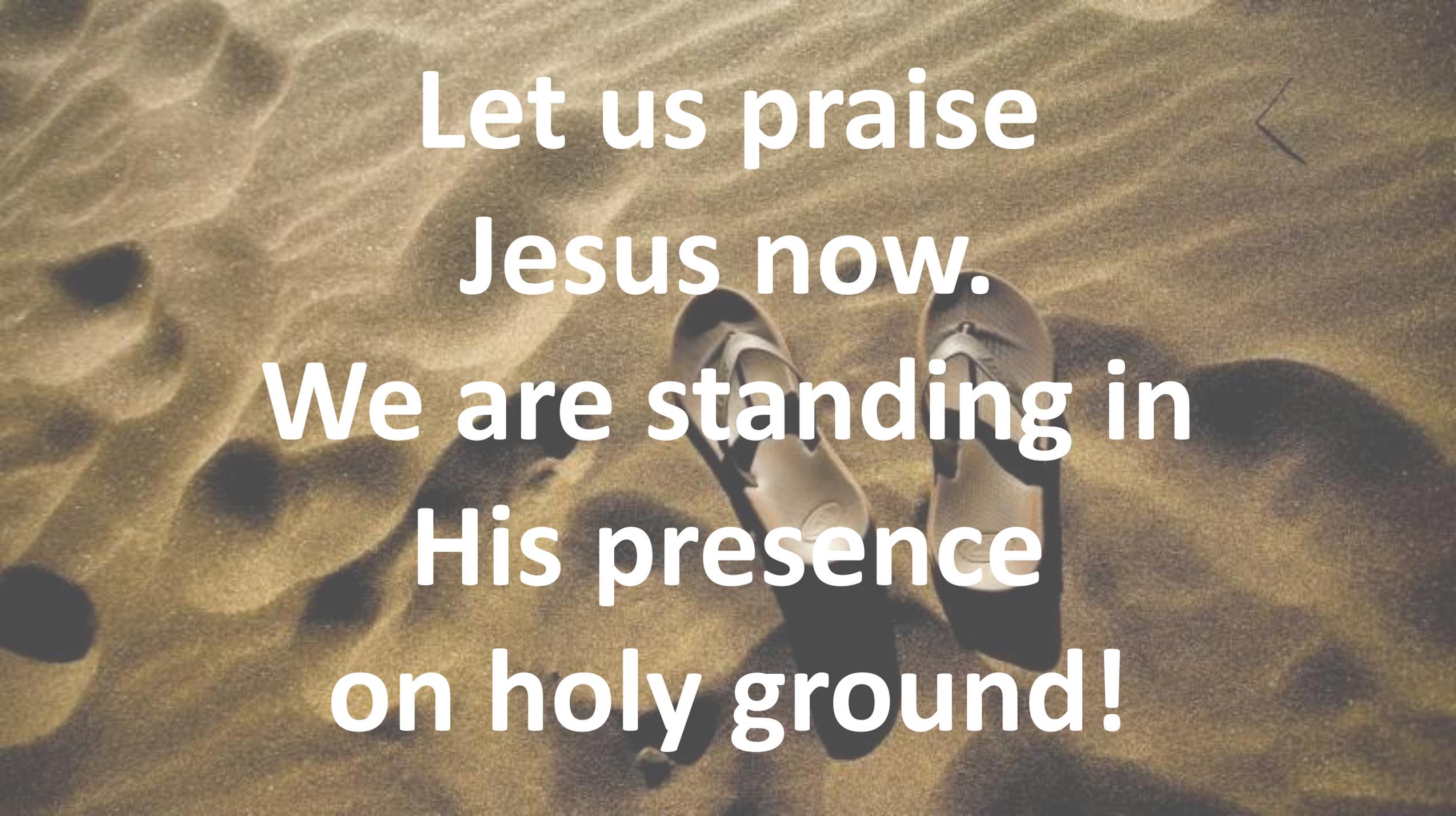


Holy
Ground

#2272 TFWS

A pair of black high-heeled sandals with black straps is placed on a sandy surface. The sandals are positioned in the center-right of the frame. To the left and around the sandals, there are several footprints in the sand, suggesting a path or a person's presence. The lighting is soft, creating gentle shadows. The overall scene is serene and evokes a sense of being in a natural, perhaps sacred, environment.

**We are standing
on holy ground,
And I know that there
are angels all around.**

A photograph of a pair of light-colored sandals with dark straps, placed on a sandy beach. The sand is marked with several footprints, suggesting a path. The lighting is warm, creating soft shadows. The text is overlaid in white, bold, sans-serif font.

**Let us praise
Jesus now.
We are standing in
His presence
on holy ground!**

The image features a dark blue, starry night sky. At the top center, a bright, multi-pointed star shines, with faint lines radiating from it. Below the star, the text "A CALL TO WORSHIP" is written in a bold, blue, serif font. At the bottom of the image, the silhouettes of three figures are visible against the dark background, appearing to be in a scene of worship or prayer.

A CALL TO WORSHIP

Leader:

We wish for what we do
not have!

People:

What is it that we need?

Leader:

We cry out or what would
protect us!

People:

What are we afraid of?

Leader:

We long for what will free
us!

People:

Jesus is Lord. Jesus leads us.
Jesus freed us to love.

A person wearing a white, flowing robe stands waist-deep in a body of water. Their arms are raised high in a gesture of praise or joy. The water splashes around them, creating a dynamic and energetic scene. In the clear blue sky above, a white dove is visible, symbolizing peace. The overall atmosphere is one of spiritual joy and triumph.

Joys & Concerns

Prayers of the People



Children's Time!

JESUS
LOVES the little
children...

with Pastor Carol



Offering

An Act of Worship

Doxology

Praise God from whom all blessings flow

Praise Him all creatures here below

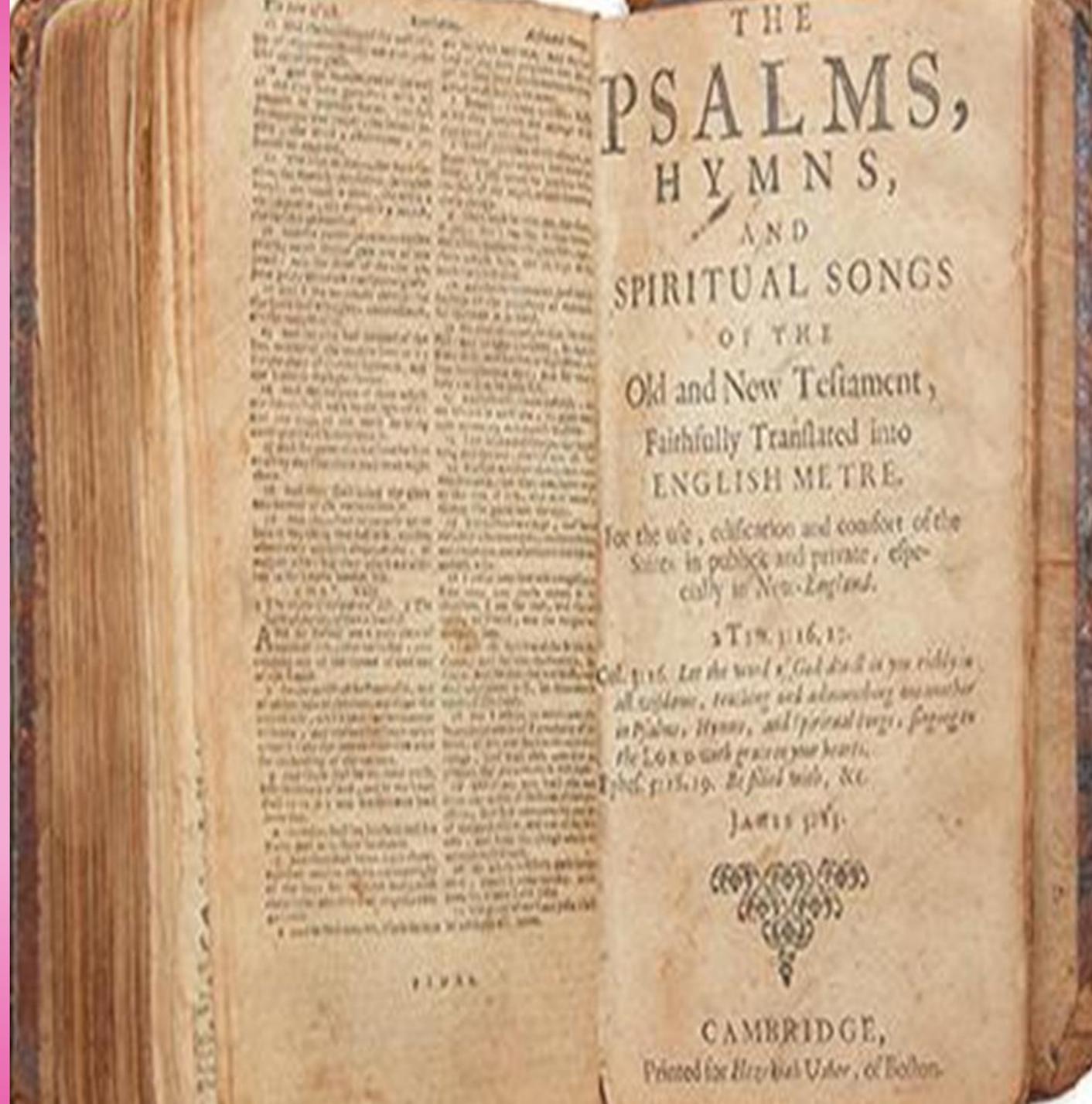
Praise Him above ye heavenly host

Praise Father Son and Holy Ghost

Amen



SCRIPTURE READING: PSALM 51





THE GOSPEL ACCORDING TO
SAINT JOHN

CHAPTER 1

In the beginning was the Word, and the Word was with God, and the Word was made by him; and the life was in the beginning, and the life was

sent to bear witness of the light, that every man that believeth in the light may not become darkness. He was in the world, and the world knew him not, because he came unto the world, and the world received him not.

NEW
TESTAMENT:
JOHN
6:24-35

Today's Message

HANGRY **(Angry + Hungry)**

Rev. Carol Jubenville

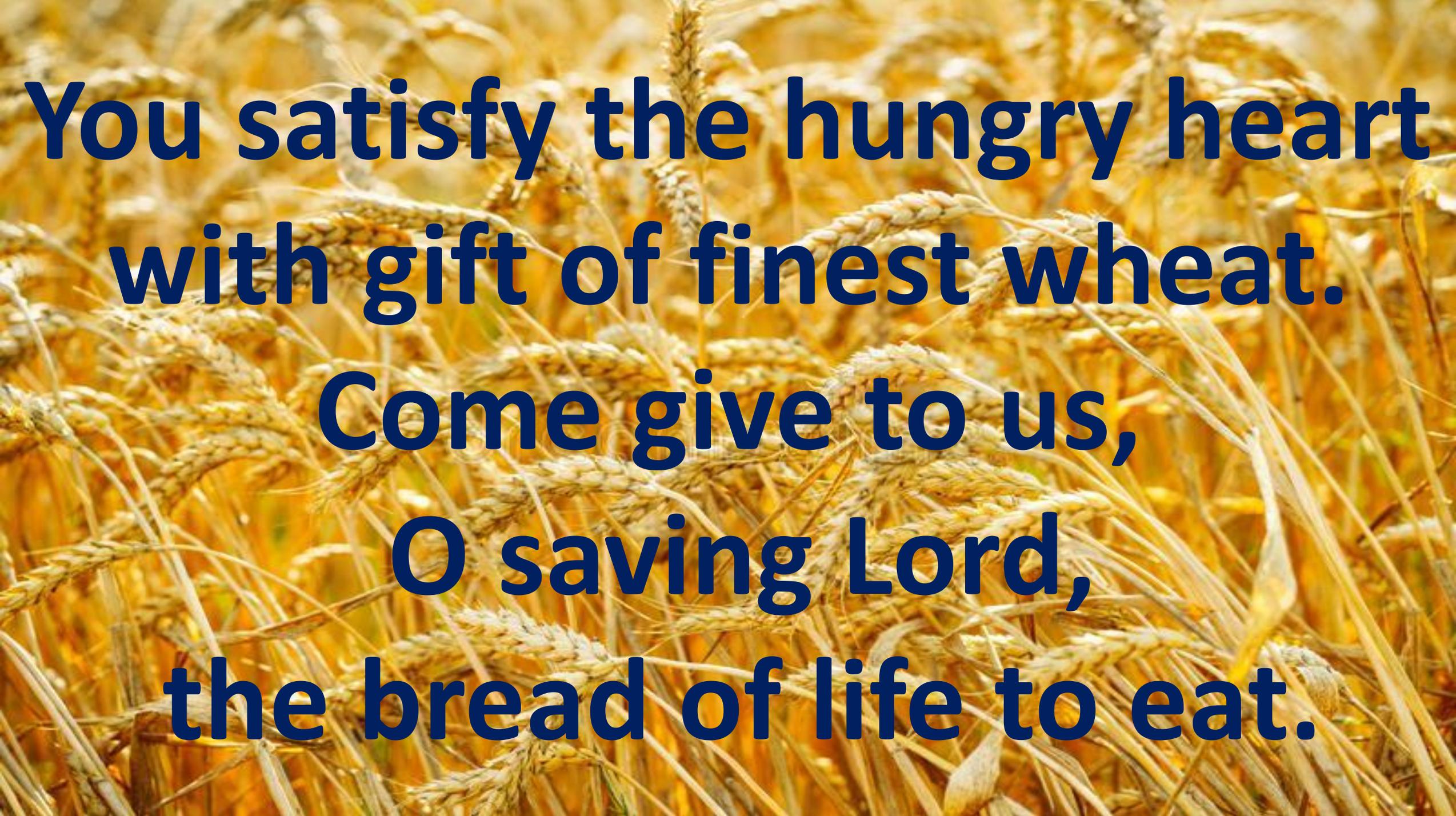
You satisfy the hungry heart

With gift of finest wheat

Come give to us oh saving Lord,

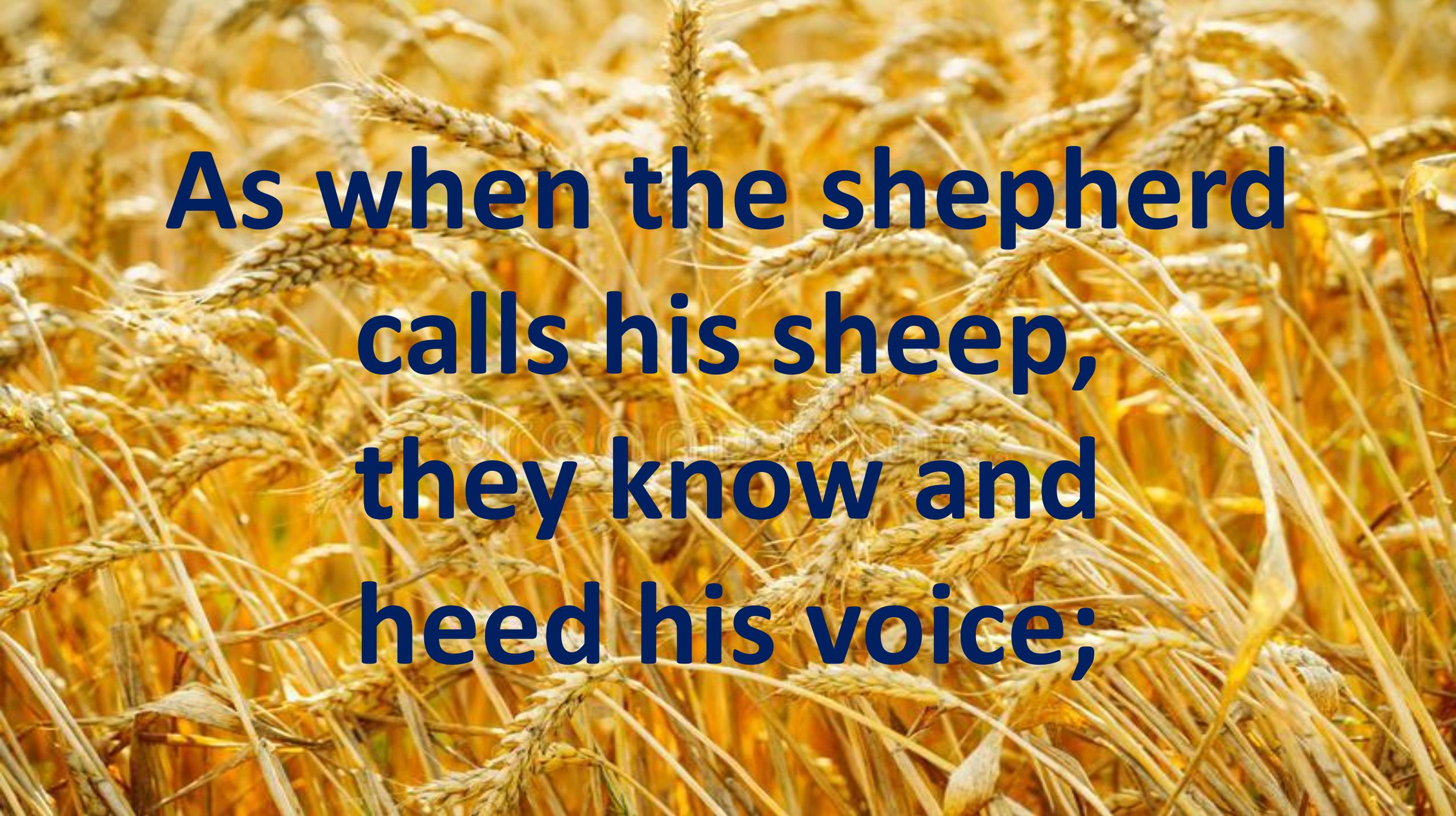
the bread of life to eat

#629 UMH



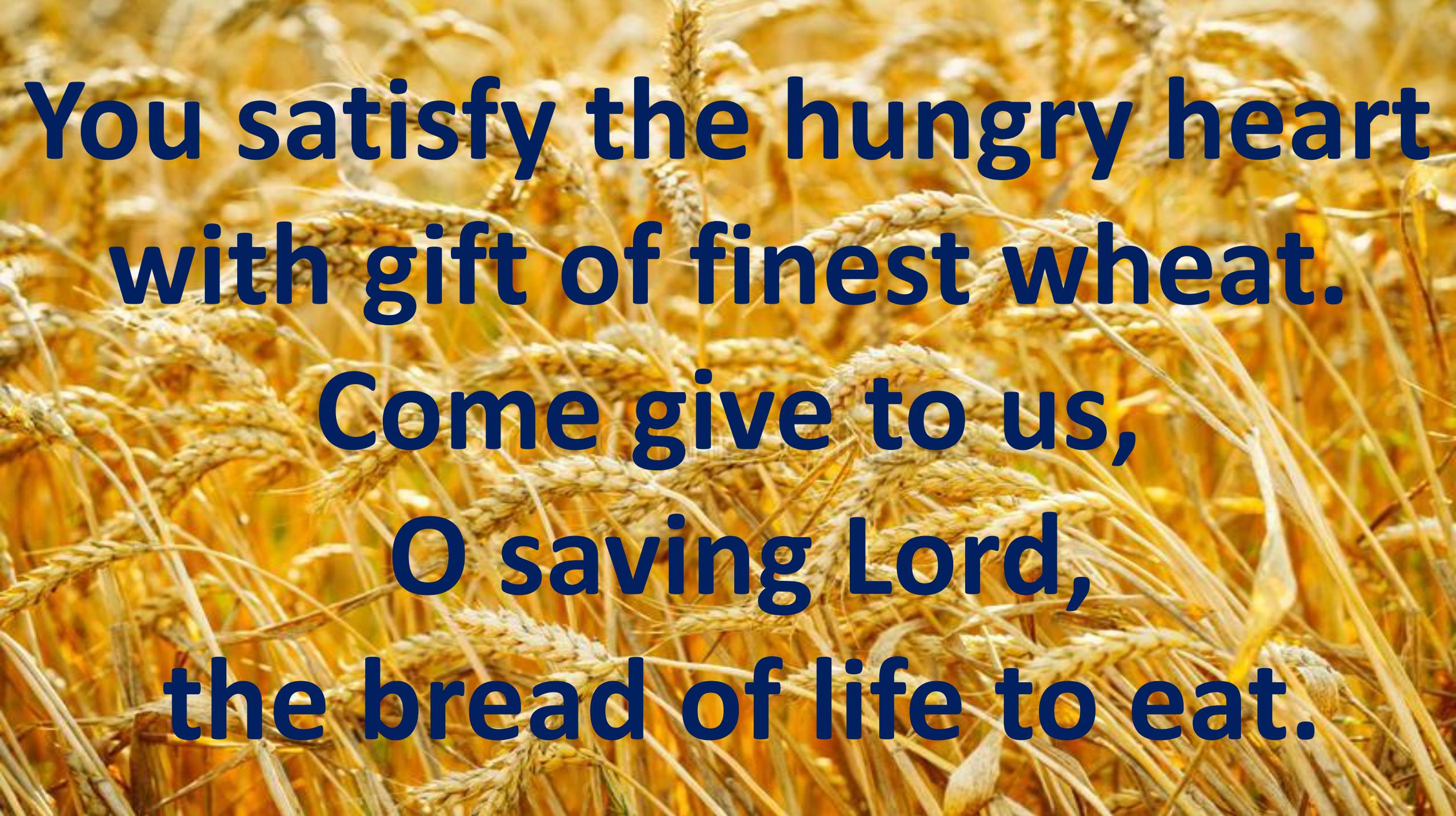
**You satisfy the hungry heart
with gift of finest wheat.**

**Come give to us,
O saving Lord,
the bread of life to eat.**



**As when the shepherd
calls his sheep,
they know and
heed his voice;**

A close-up photograph of a golden wheat field. The wheat stalks are in sharp focus in the foreground, showing the texture of the grain and the dry, golden-brown color. The background is a soft, out-of-focus expanse of the same wheat field, creating a sense of depth. Overlaid on the center of the image is the text "so when you call your family Lord, we follow and rejoice." in a bold, dark blue, sans-serif font. The text is arranged in three lines: "so when you call" on the first line, "your family Lord," on the second line, and "we follow and rejoice." on the third line. The overall mood is warm and peaceful, suggesting a harvest or a time of reflection.



**You satisfy the hungry heart
with gift of finest wheat.**

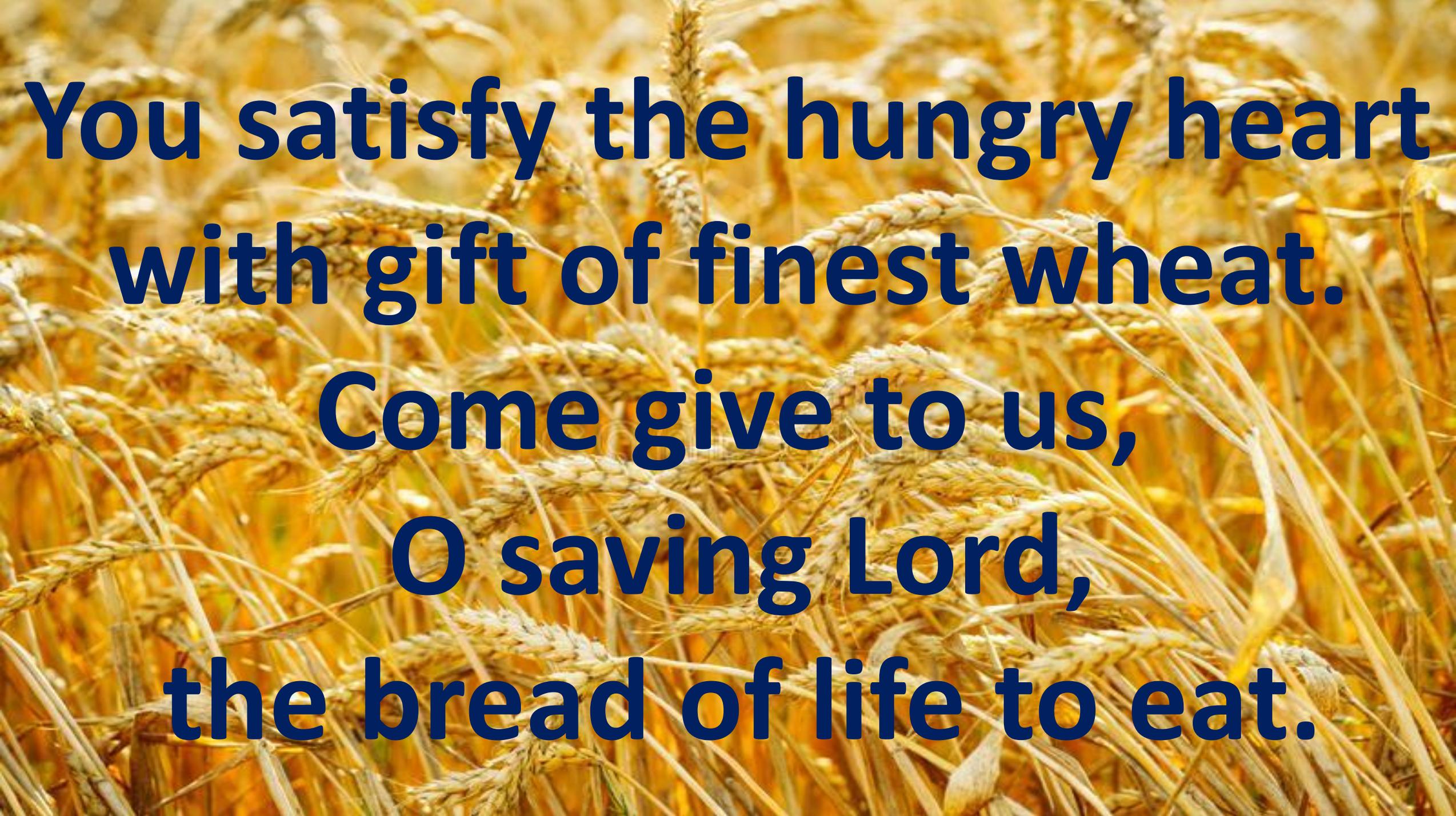
**Come give to us,
O saving Lord,
the bread of life to eat.**

A close-up photograph of a golden wheat field. The wheat stalks are in sharp focus in the foreground, showing the texture of the grain and the dry, golden-brown color. The background is a soft-focus field of similar wheat, creating a sense of depth. Overlaid on the center of the image is text in a bold, dark blue font.

**With joyful lips
we sing to You,
our praise and gratitude,**

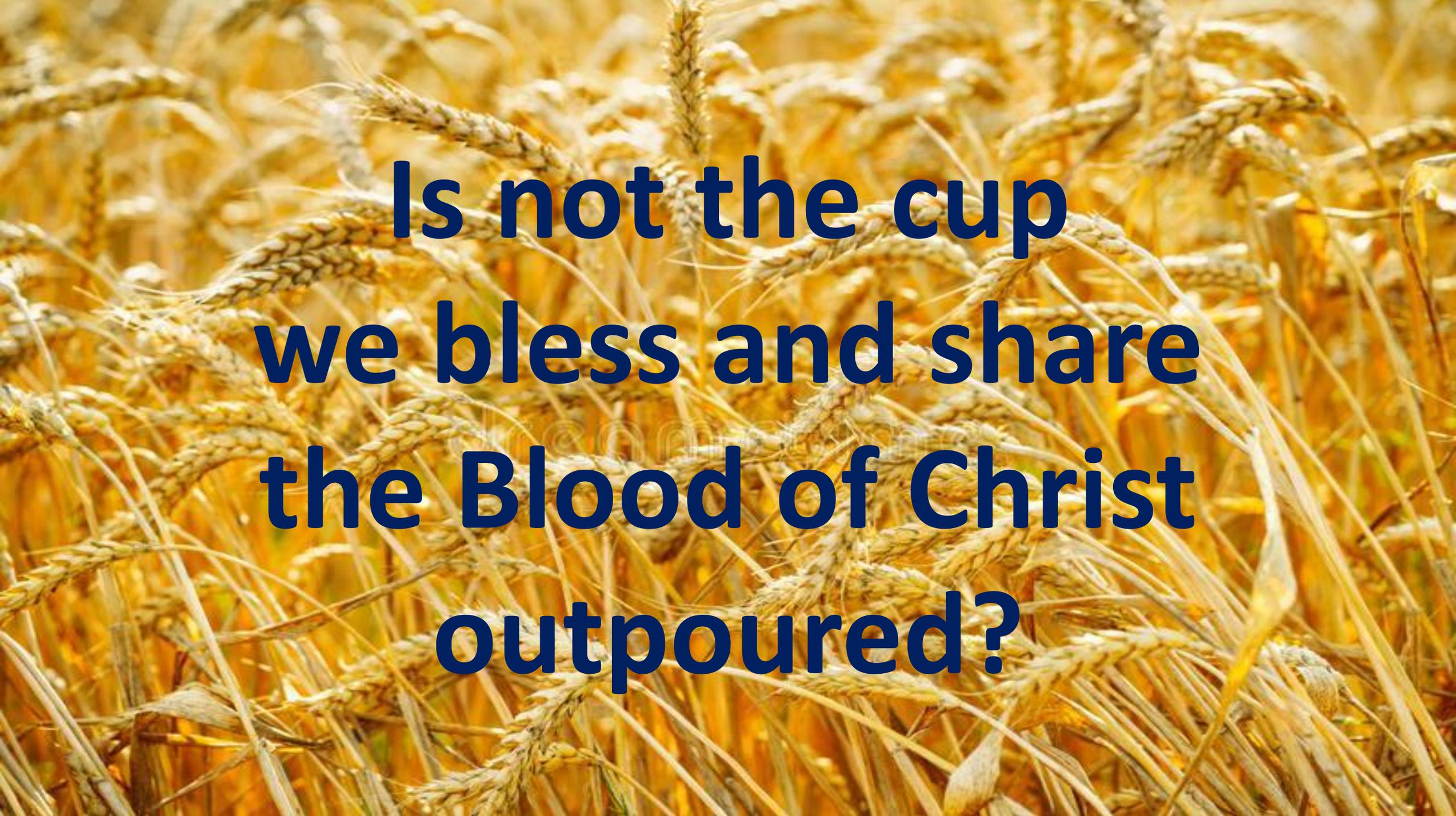
A close-up photograph of a golden wheat field. The wheat stalks are in sharp focus in the foreground, showing the texture of the grain and the dry, golden-brown color. The background is a soft-focus field of similar wheat, creating a sense of depth. Overlaid on the center of the image is text in a bold, dark blue font.

**that you should count us
worthy Lord,
to share this heavenly food.**

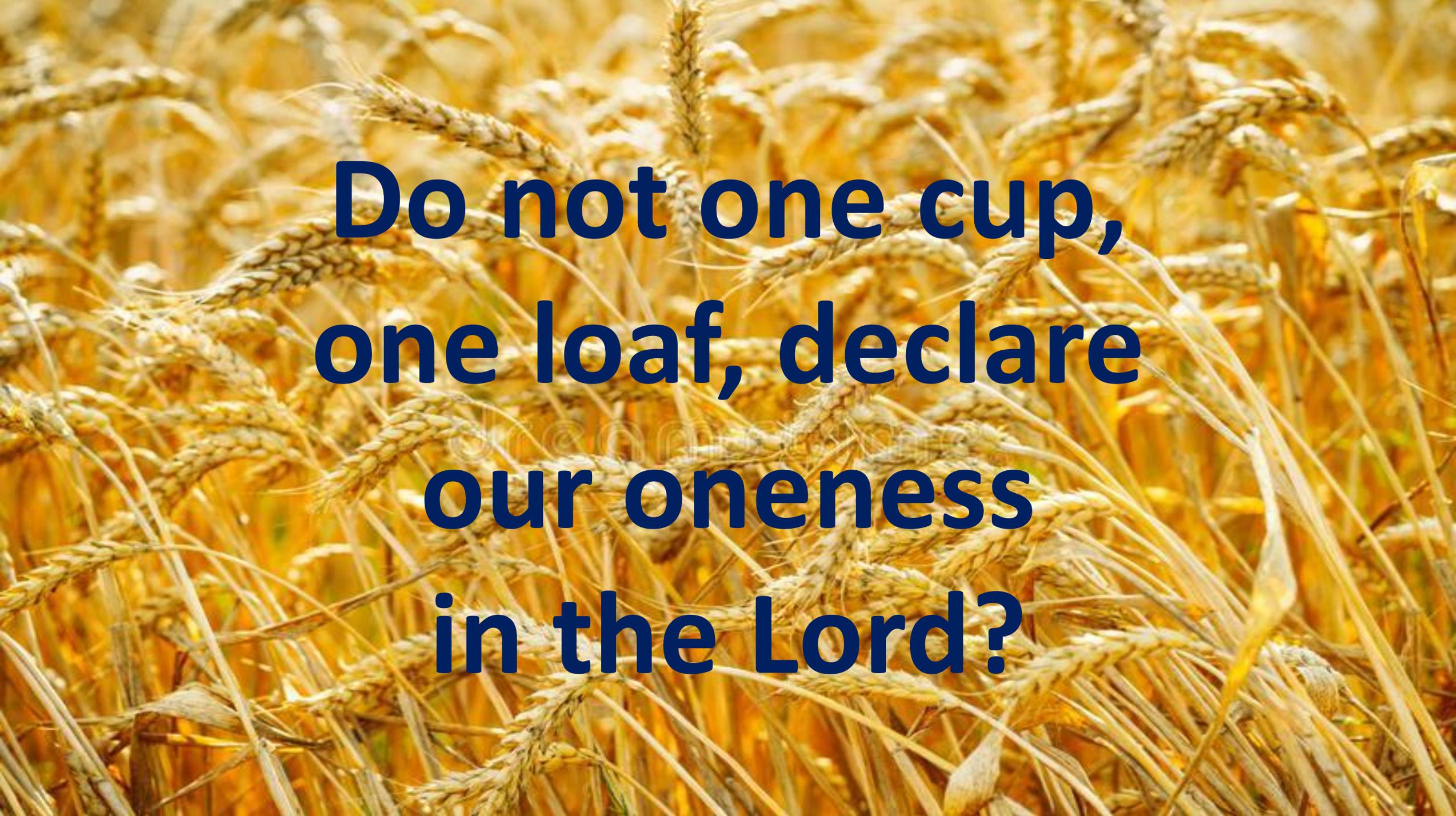


**You satisfy the hungry heart
with gift of finest wheat.**

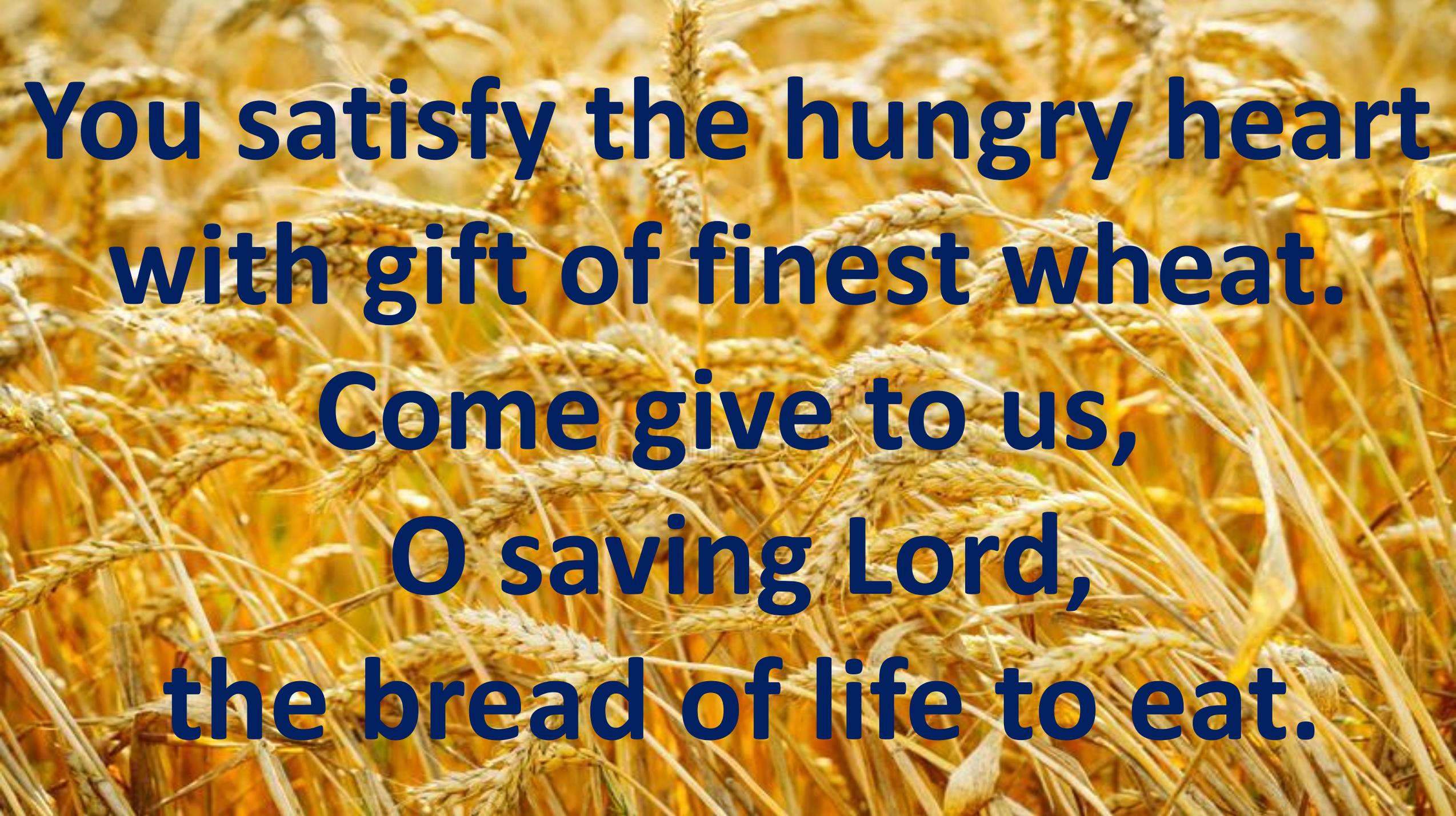
**Come give to us,
O saving Lord,
the bread of life to eat.**



**Is not the cup
we bless and share
the Blood of Christ
outpoured?**

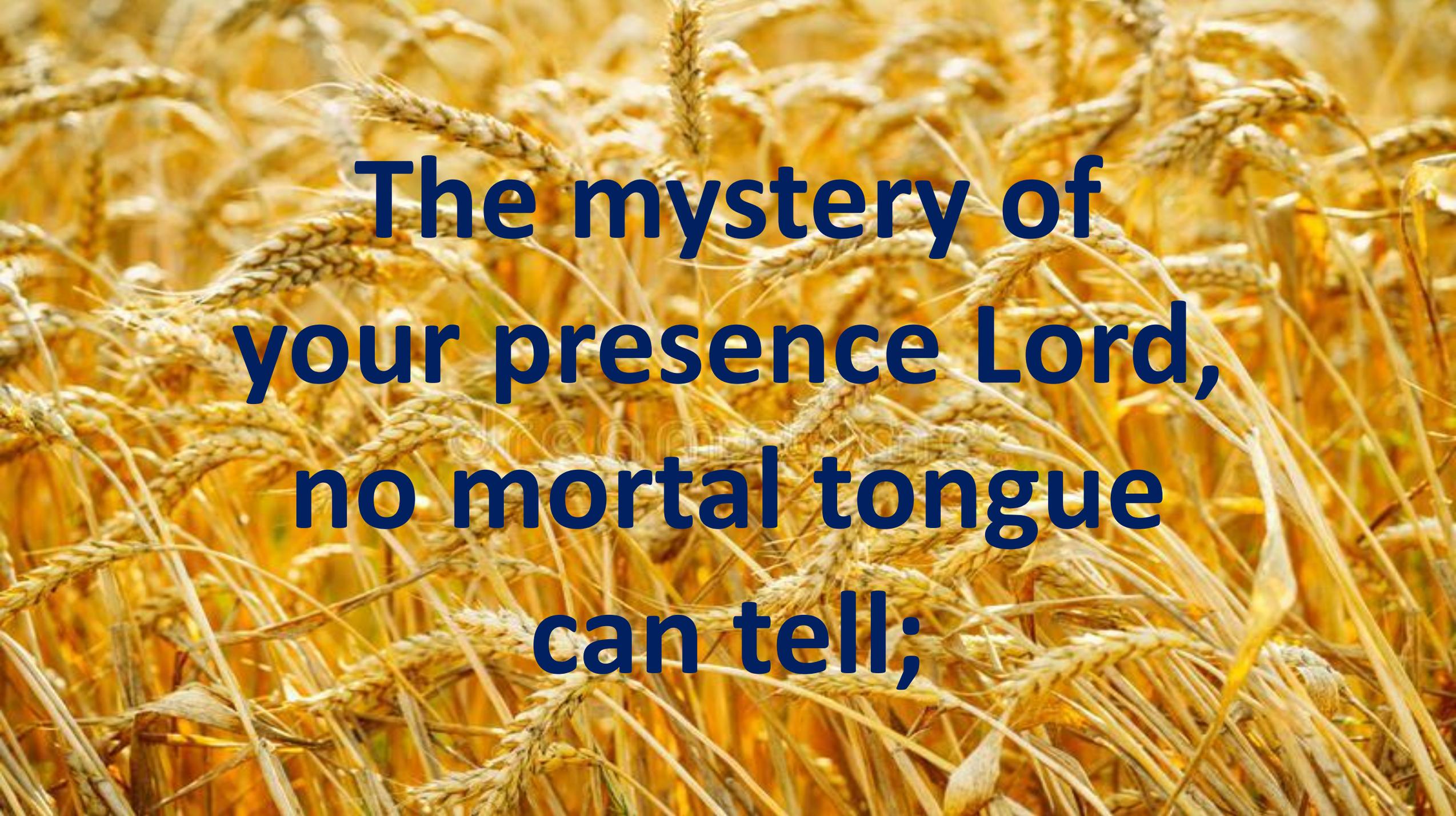


**Do not one cup,
one loaf, declare
our oneness
in the Lord?**



**You satisfy the hungry heart
with gift of finest wheat.**

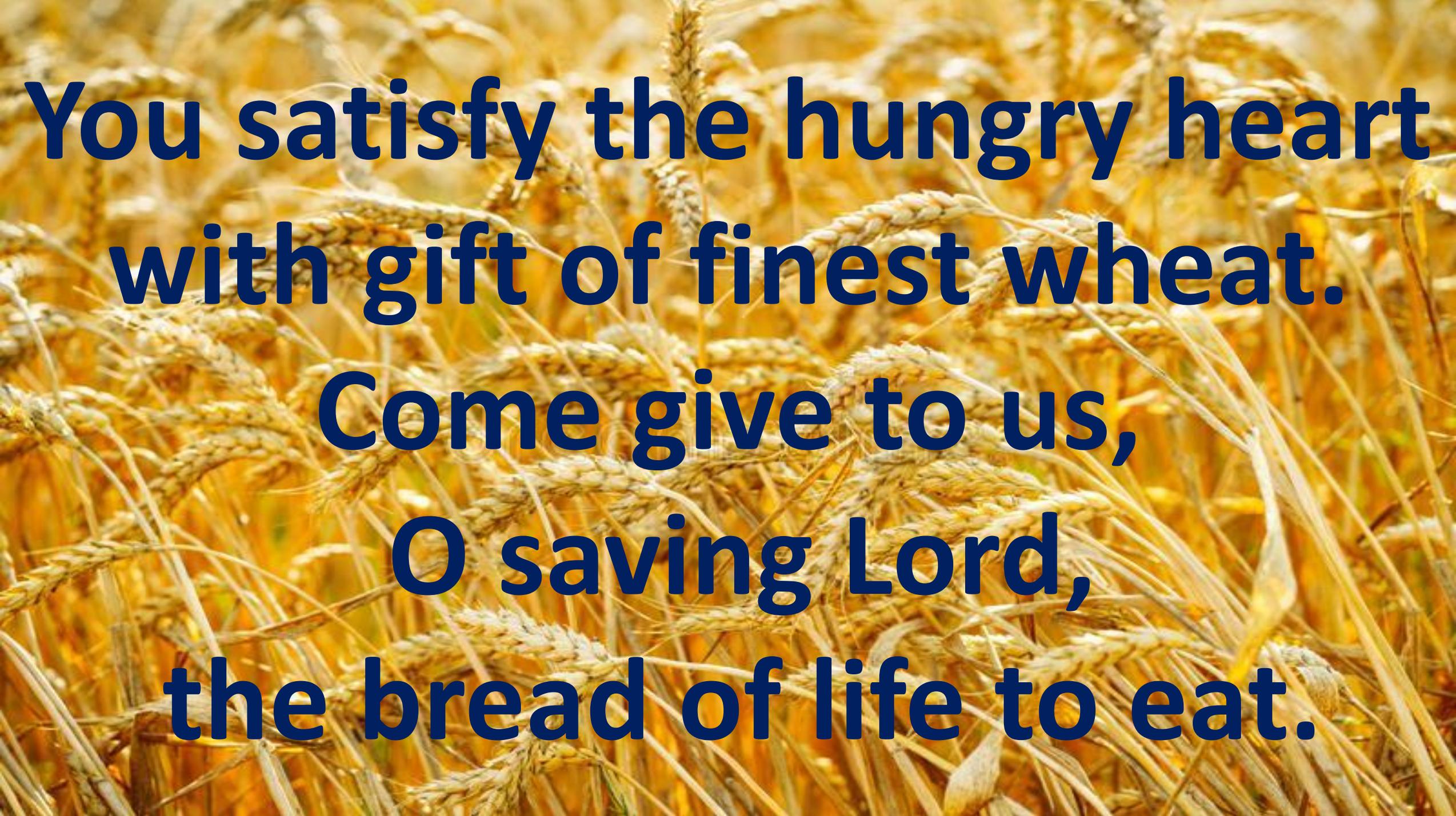
**Come give to us,
O saving Lord,
the bread of life to eat.**



**The mystery of
your presence Lord,
no mortal tongue
can tell;**

A close-up photograph of a golden wheat field. The wheat stalks are in sharp focus, showing the texture of the grain and the sheaves. The background is a soft, out-of-focus field of similar wheat. Overlaid on the center of the image is the text "Whom all the world cannot contain comes in our hearts to dwell." in a bold, dark blue, sans-serif font. The text is arranged in four lines, centered horizontally.

**Whom all the world
cannot contain
comes in our hearts
to dwell.**



**You satisfy the hungry heart
with gift of finest wheat.**

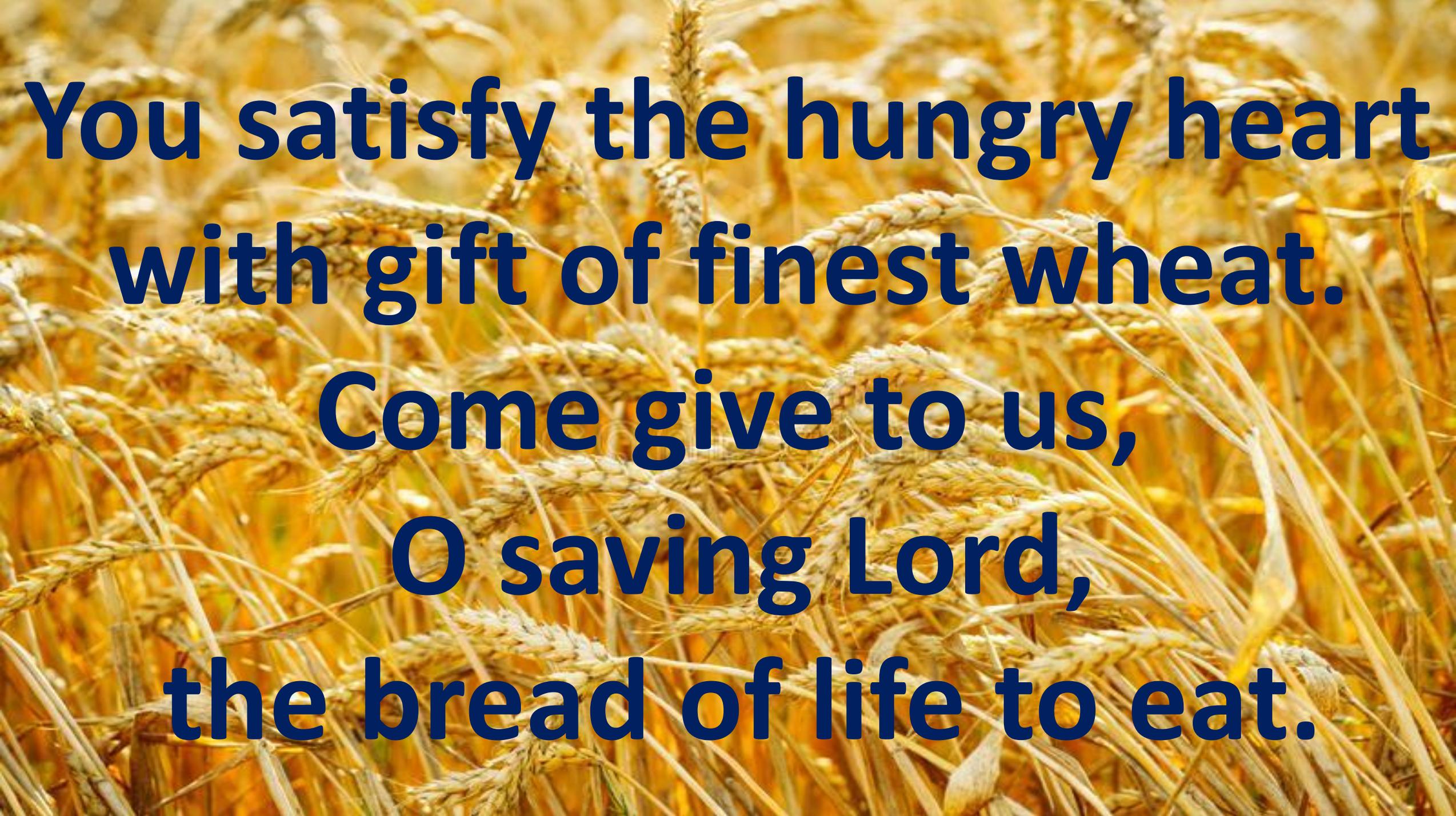
**Come give to us,
O saving Lord,
the bread of life to eat.**

A close-up photograph of a golden wheat field. The wheat stalks are in sharp focus, showing the texture of the grain and the sheaves. The background is a soft, out-of-focus field of similar wheat. Overlaid on the center of the image is the text "You give yourself to us, O Lord; then selfless let us be," in a bold, dark blue, sans-serif font. The text is arranged in three lines: "You give yourself" on the first line, "to us, O Lord;" on the second line, and "then selfless let us be," on the third line.

**You give yourself
to us, O Lord;
then selfless let us be,**

A close-up photograph of a golden wheat field. The wheat stalks are in sharp focus in the foreground, showing the texture of the grain and the dry, golden-brown color. The background is a soft-focus field of similar wheat, creating a sense of depth. Overlaid on the center of the image is the text "To serve each other in your name in truth and charity." in a bold, dark blue, sans-serif font. The text is arranged in three lines: "To serve each other" on the top line, "in your name" on the middle line, and "in truth and charity." on the bottom line.

**To serve each other
in your name
in truth and charity.**



**You satisfy the hungry heart
with gift of finest wheat.**

**Come give to us,
O saving Lord,
the bread of life to eat.**

HOLY COMMUNION

“DO THIS IN
REMEMBRANCE
OF ME.”



L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them up to the
Lord.

L: Let us give thanks to the
Lord our God.

C: It is right to give our
thanks and praise

L: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

L: And so, with your people
on earth and all the
company of heaven,
we praise your name and
join their unending hymn:

**C: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.**

Hosanna in the highest.

**C: Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

L: Holy are you, and
blessed is your Son Jesus
Christ. By the baptism of his
suffering, death, and
resurrection you gave birth
to your Church,

L: delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

L: On the night in which he
gave himself up for us,
he took bread, gave thanks
to you, broke the bread,
gave it to his disciples, and
said:

L: "Take, eat;
this is my body which is
given for you.
Do this in remembrance of
me."

L: When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said:

L: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins.

L: "Do this, as often as you drink it, in remembrance of me."

L: And so, in remembrance
of these your mighty acts in
Jesus Christ, we offer
ourselves in praise and
thanksgiving as a holy and
living sacrifice,

L: in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died;
Christ is risen;
Christ will come again.**

L: Pour out your Holy Spirit
on us gathered here, and on
these gifts of bread and
wine.

L: Make them be for us
the body and blood of Christ,
that we may be for the world
the body of Christ,
redeemed by his blood.

L: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

L: Through your Son Jesus
Christ, with the Holy Spirit
in your holy Church,
all honor and glory is yours,
almighty Father,
now and forever. Amen.

A glass of red wine sits on a dark wooden table. In the foreground, a piece of yellow bread is partially visible. In the background, a wooden cross is softly blurred. The overall lighting is warm and intimate.

Holy
COMMUNION

REMEMBER HIS SACRIFICE

L: Go forth in peace.

The grace of the Lord Jesus
Christ, and the love of God,
and the communion of the
Holy Spirit be with you all.

Amen.

Assurance of Pardon

It is better to follow Jesus than to be left behind clinging to that which will never satisfy. People of God, our gracious and forgiving God, is pleased that we have confessed our weakness. In Christ we are made strong. AMEN

The Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread
and forgive us our trespasses,**

**as we forgive those that
trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power,
and the glory, for ever. Amen.**

**Hymn*

The Gift of Love

Hymnal #408

**Though I may speak
with bravest fire,
And have the gift
to all inspire,**



**And have not love,
my words are vain,
As sounding brass,
and hopeless gain.**



Though I may give
all I possess,
And striving so
my love profess,



**But not be given
by love within,
The profit soon
turns strangely thin.**



**Come, Spirit, come,
our hearts control,
Our spirits long
to be made whole.**



**Let inward love
guide every deed;
By this we worship,
and are freed.**



LOVE:

the preeminent gift of

the Holy Spirit

1 Cor. 13:4-7