

MY BROTHERS,

SHOW NO PARTIALITY

AS YOU HOLD THE FAITH IN OUR LORD

JESUS CHRIST, THE LORD OF GLORY.

JAMES 2:1



September 5,
2021

Rev. Carol
Jubenville

Oriskany Falls
United Methodist
Church

Welcome

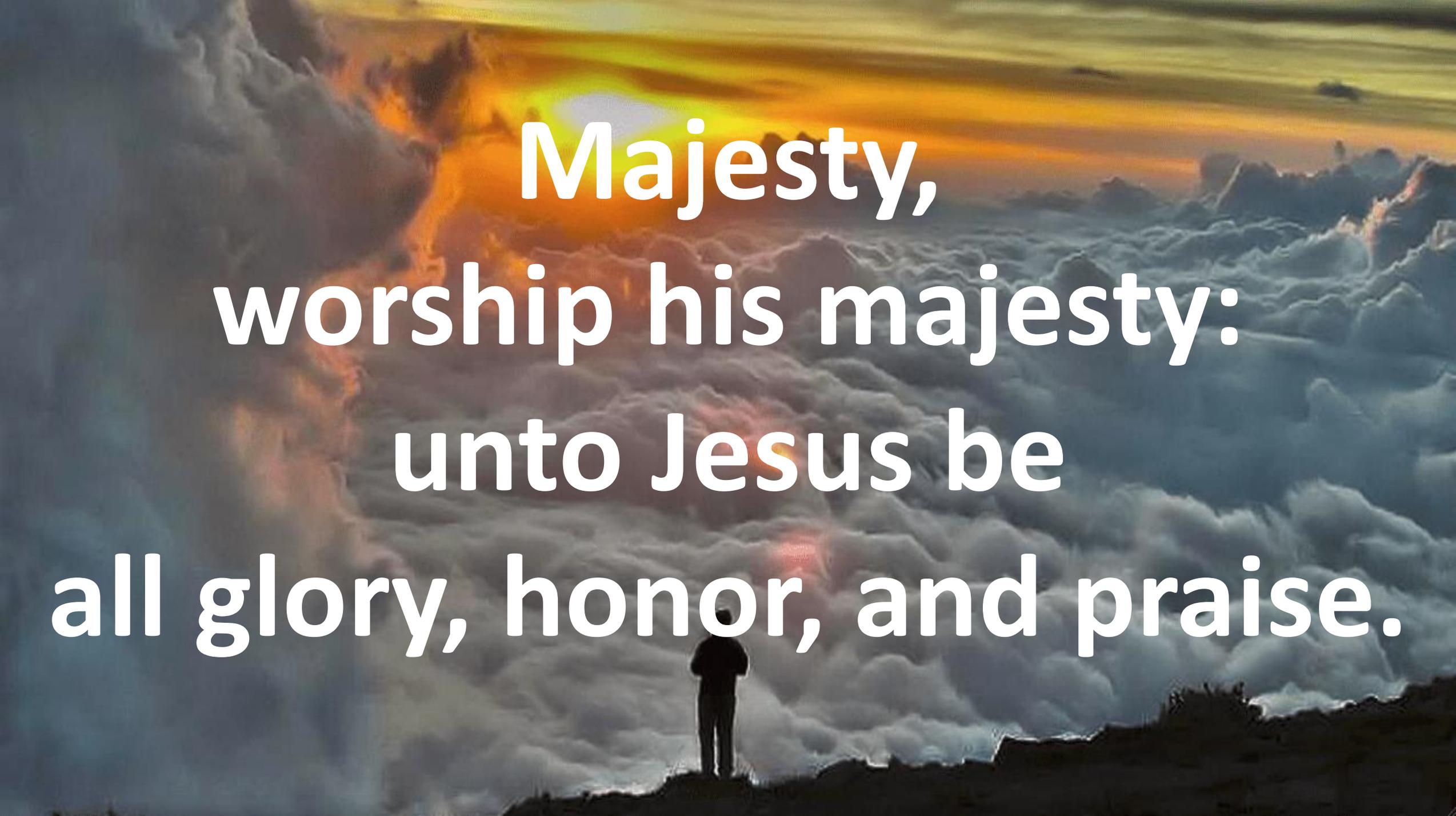
WE'RE GLAD TO SEE YOU

WORSHIP

HIS

MAJESTY

UMH #176

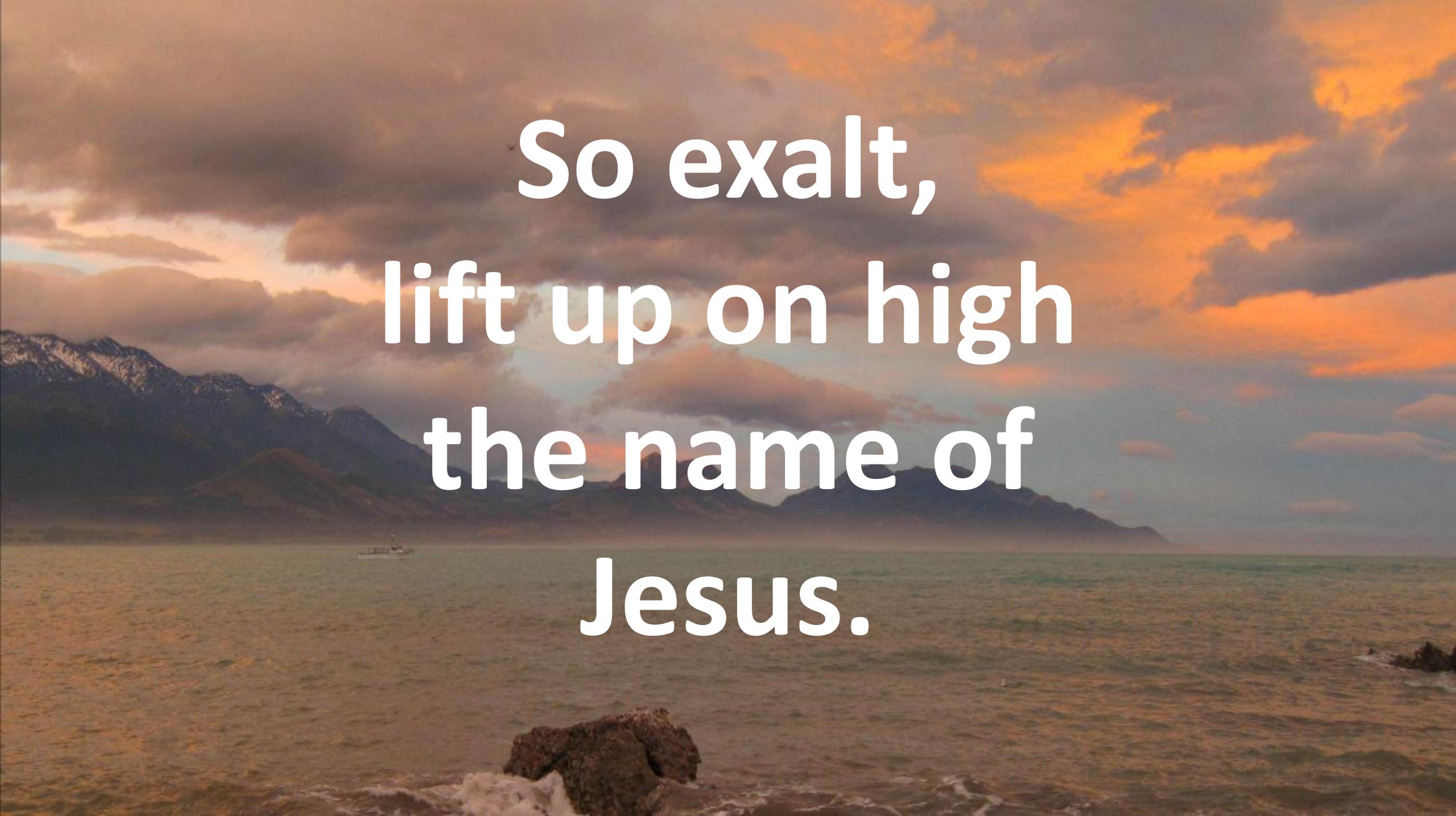
A person is silhouetted against a dramatic sunset sky filled with clouds. The sun is low on the horizon, casting a warm glow over the scene. The person stands on a dark, silhouetted hill or ridge, looking out over the landscape. The overall mood is contemplative and majestic.

**Majesty,
worship his majesty:
unto Jesus be
all glory, honor, and praise.**



**Majesty,
kingdom authority,
flow from his throne
unto his own,
his anthem raise.**

MAJESTY



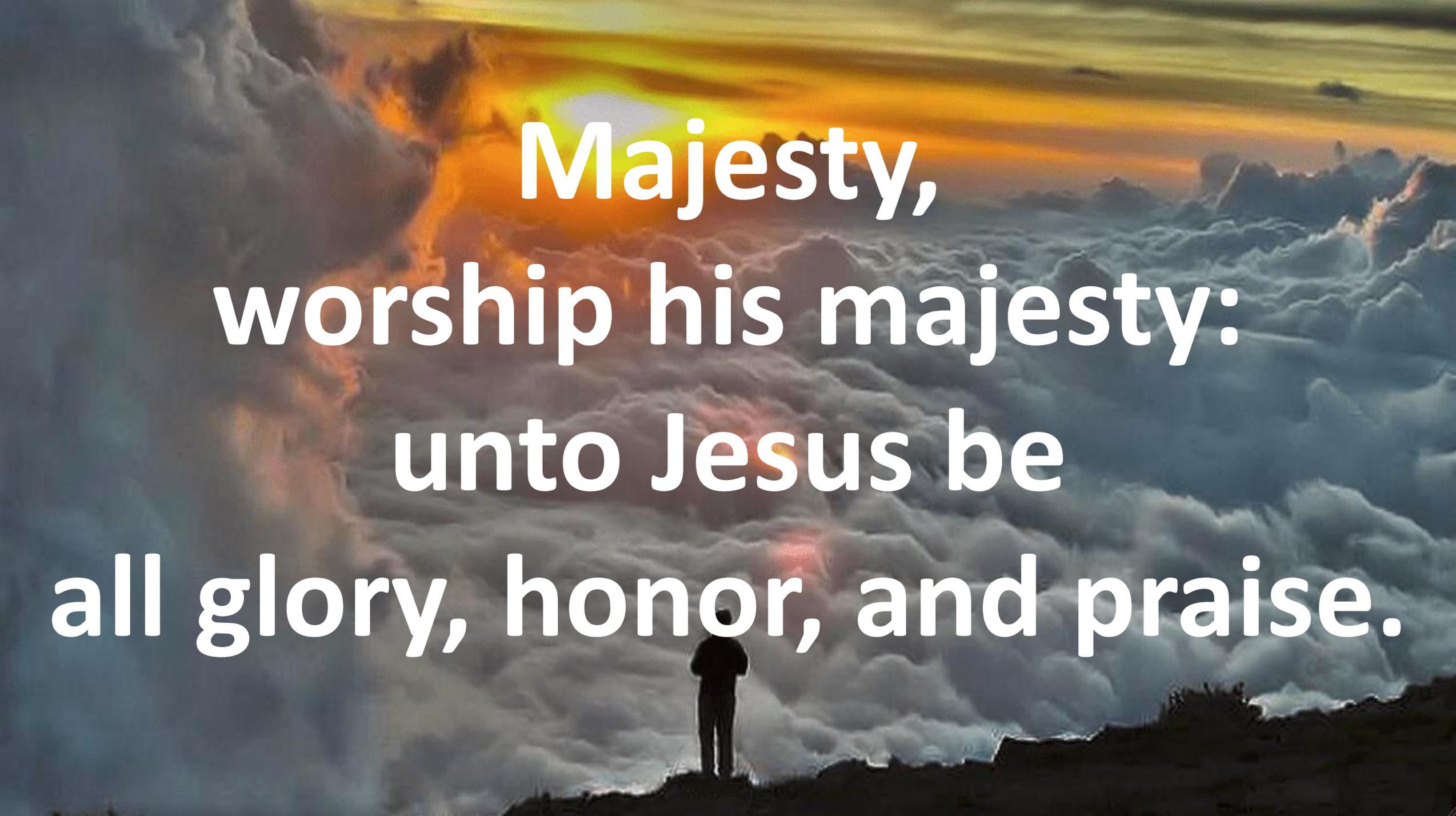
**So exalt,
lift up on high
the name of
Jesus.**

A scenic landscape featuring a calm lake in the foreground, surrounded by lush green trees and a grassy bank. In the background, majestic mountains rise under a cloudy, overcast sky. The overall atmosphere is serene and natural.

**Magnify,
come glorify
Christ Jesus,
the King.**

A dramatic sunset or sunrise over a mountain range. The sky is filled with dark, heavy clouds on the left and right, with a bright, golden light breaking through in the center, creating a silhouette of a cross on a hill. The overall mood is solemn and majestic.

**Majesty,
worship his majesty,
Jesus who died,
now glorified,
King of all kings.**

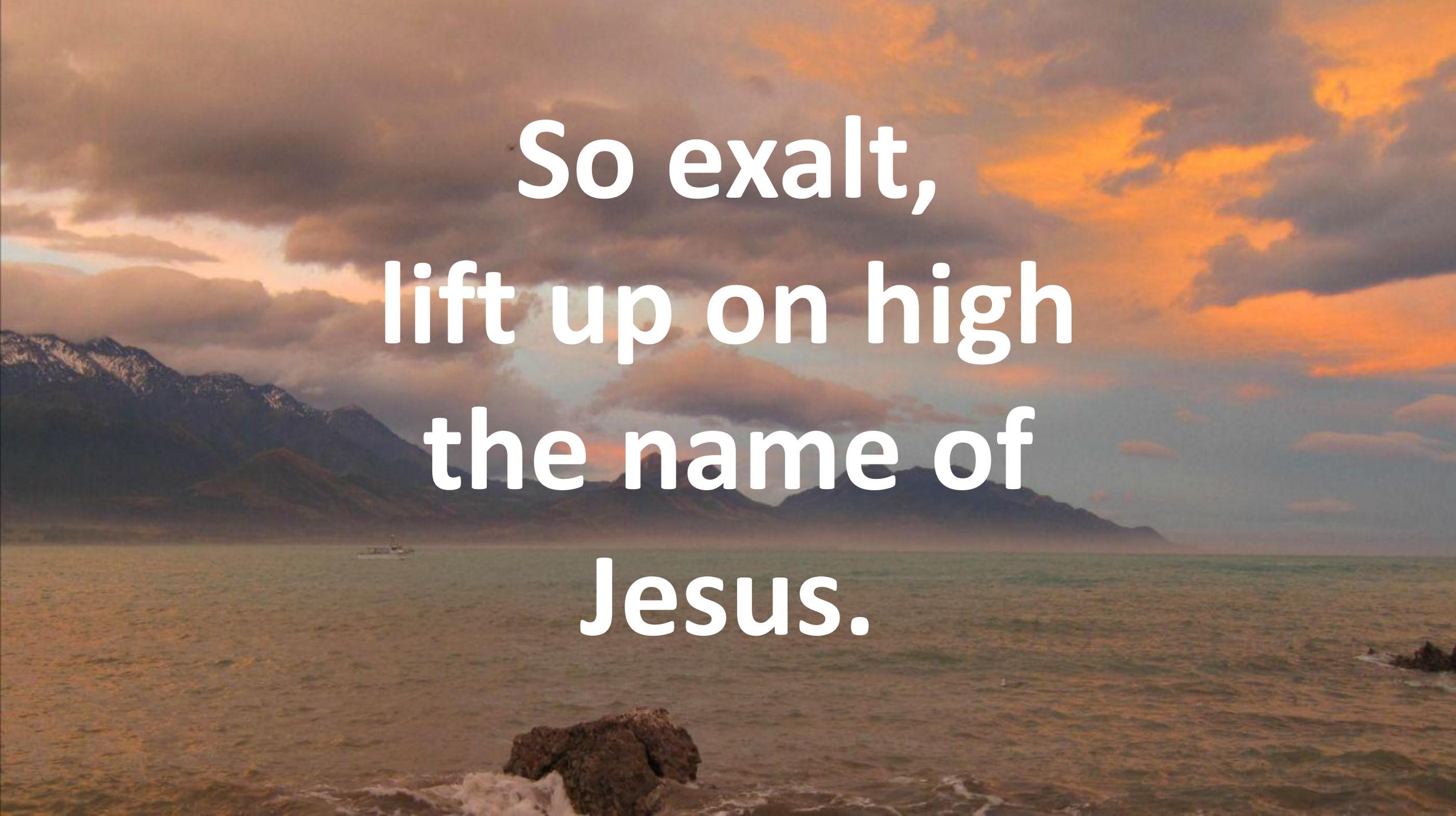
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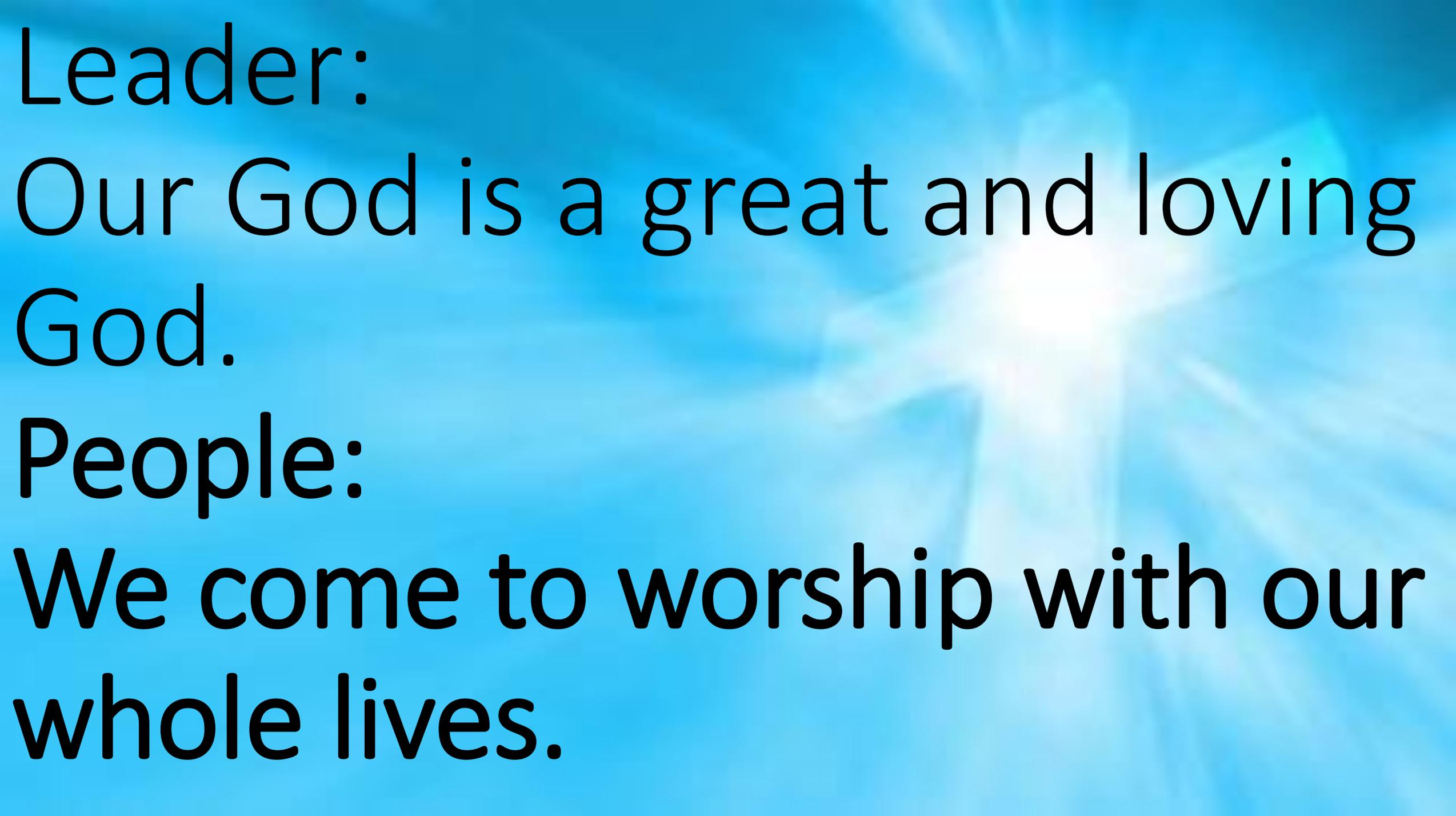
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The image features a dark blue, starry night sky. A prominent, bright star with a four-pointed cross-shaped lens flare is positioned in the upper center. Below the star, the title "A CALL TO WORSHIP" is written in a large, bold, blue, serif font with a slight 3D effect. At the bottom of the image, there are dark silhouettes of three figures, likely representing the Holy Family, gathered around a central point, possibly the infant Jesus. The overall mood is serene and spiritual.

A CALL TO WORSHIP



Leader:

Our God is a great and loving
God.

People:

We come to worship with our
whole lives.

Leader:

Our God calls us to love and
serve everyone.

People:

We will love our neighbor as
ourselves.

Leader:

Come and worship the God
of faith and works.

People:

We will worship God with a
living, loving faith.

A person wearing a white, flowing robe stands waist-deep in a body of water, with their arms raised in a gesture of praise or joy. The water splashes around them, creating a dynamic and energetic scene. In the clear blue sky above, a white dove is visible, symbolizing peace. The overall atmosphere is one of spiritual joy and triumph.

Joys & Concerns

Prayers of the People



Children's Time!

JESUS
LOVES the little
children...

with Pastor Carol



Offering

An Act of Worship

Doxology

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father Son and Holy Ghost

Amen



SCRIPTURE
READING:
PROVERBS
22:1-2, 8-9,
22-23



PROVERBS

CHAPTER 1

THE proverbs of Solomon the son of David, king of Israel:

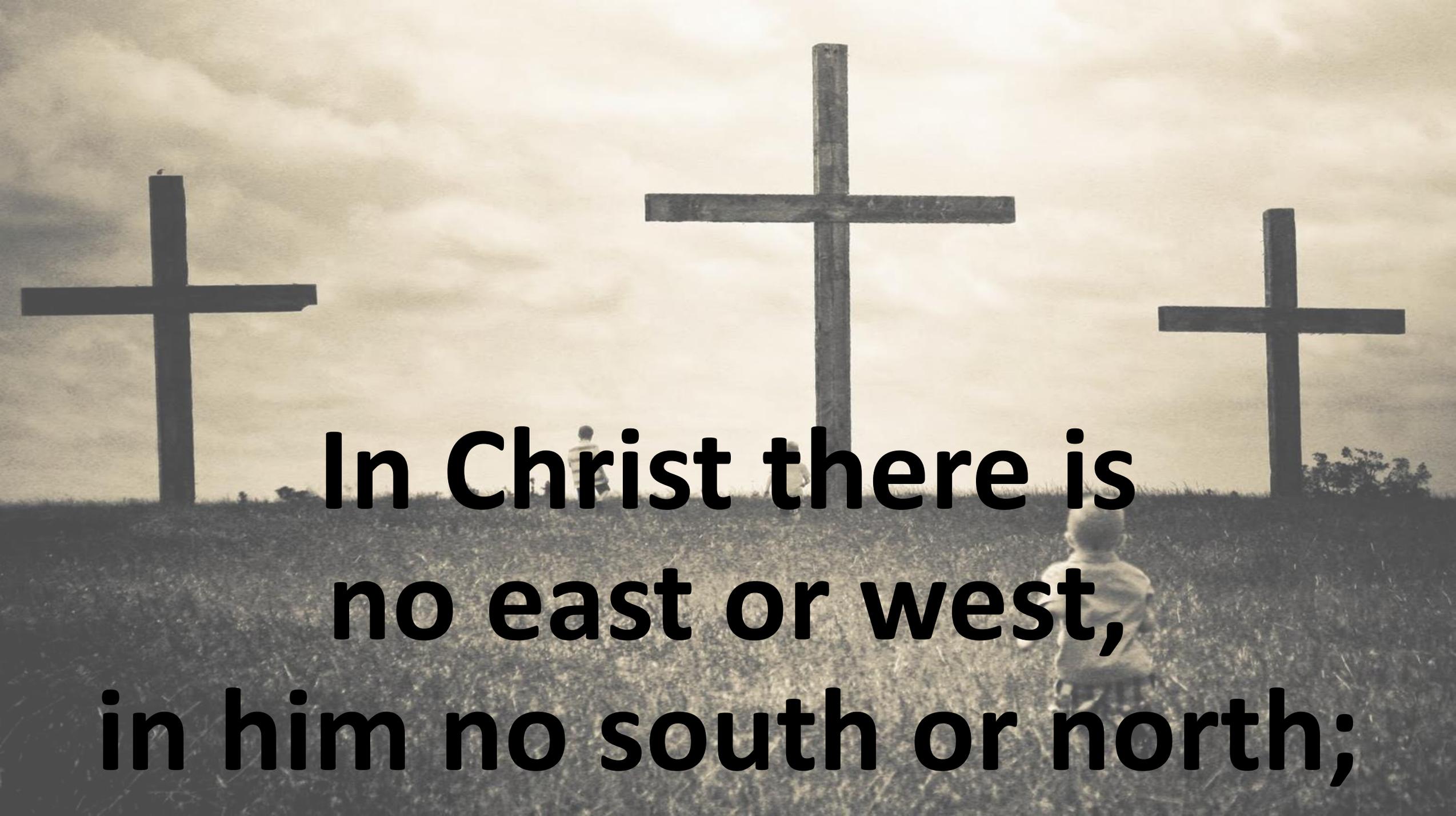
- 2 To know wisdom and instruction, to perceive the words of understanding,
- 3 To receive the instruction of wisdom, Justice, judgment, and equity;
- 4 To give prudence to the simple, to the young man knowledge and discretion—
- 5 A wise man will hear and increase learning, and a man of understanding will attain wise counsel, to understand a proverb and an idiom, the words of the wise and their sayings.
- 6 The fear of the LORD is the beginning of knowledge, but fools despise counsel and reproof.

- 7 Sheol, and whole, like those who are there, go down to the Pit;
- 8 We shall find all kinds of precious possessions, we shall fill our houses with spoil;
- 9 Cast in your lot among us, lest we have one purse”—
- 10 My son, do not walk in the counsel of the foolish, nor be a partaker of their madness;
- 11 For they will sleep in sleep, and when they awake, they will be as though they had never been;
- 12 For they will be like chaff, like the wind will carry them away, like smoke will drive them, and like a vision will they be;
- 13 For they will not be as though they had labored, nor will they be as though they had gained anything, nor will they be as though they had prospered, for they will be like chaff, like the wind will carry them away, and like a vision will they be;
- 14 For they will not be as though they had labored, nor will they be as though they had gained anything, nor will they be as though they had prospered, for they will be like chaff, like the wind will carry them away, and like a vision will they be;
- 15 My son, if thou wilt receive wisdom, thou shalt not lose hope, if thou wilt receive instruction, thou shalt not weary thyself, if thou wilt receive counsel, thou shalt not despise it, for thou shalt be wise, and thy counsel shall be good, and thy words shall be true, and thou shalt be successful in all thy ways, and thy words shall be true, and thou shalt be successful in all thy ways.

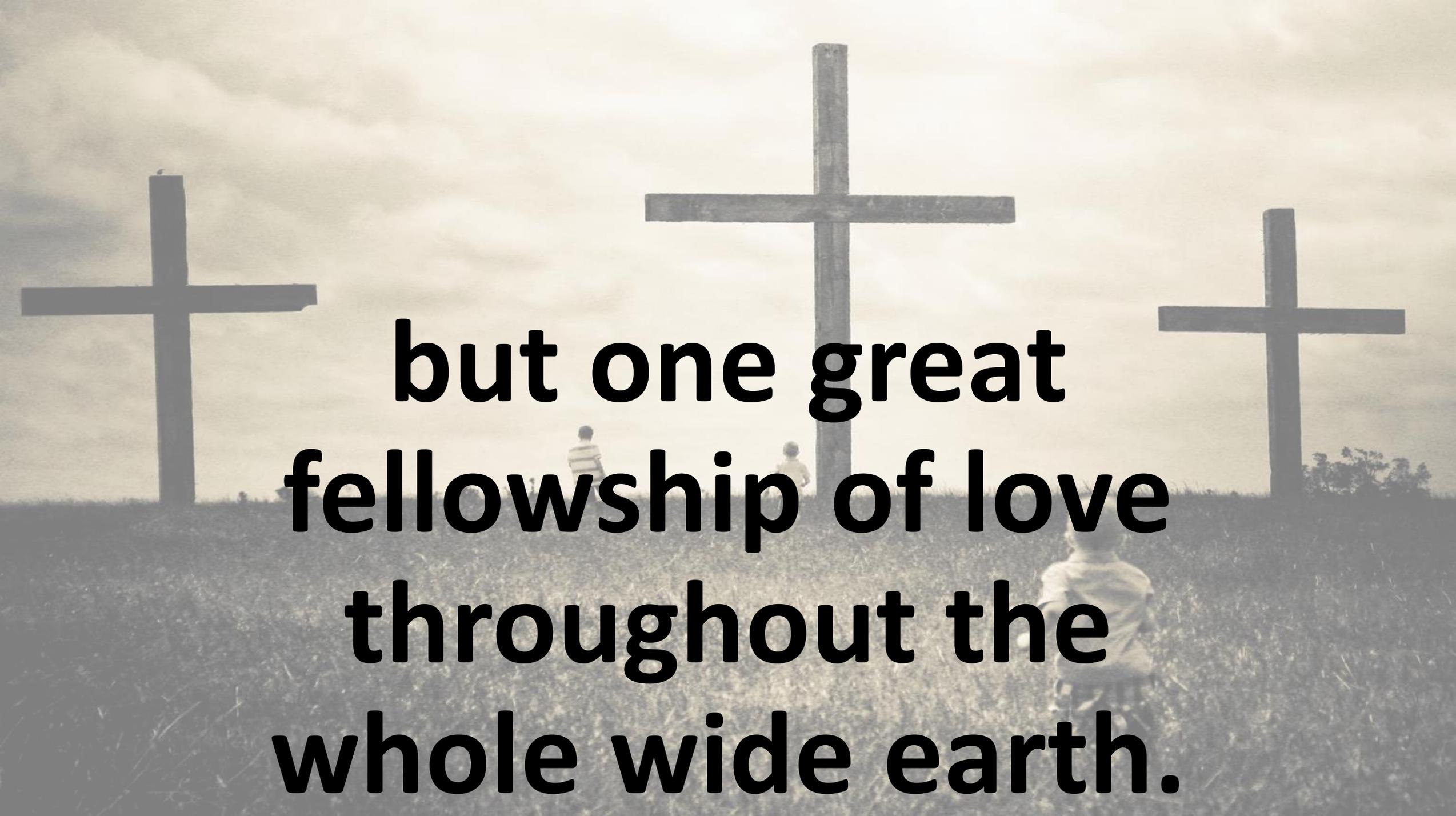
In Christ There Is No East or West

**Hymn by John Oxenham
African-American Spiritual
Adaptation and harmony by
Harry T. Burleigh**

#548 UMH



**In Christ there is
no east or west,
in him no south or north;**



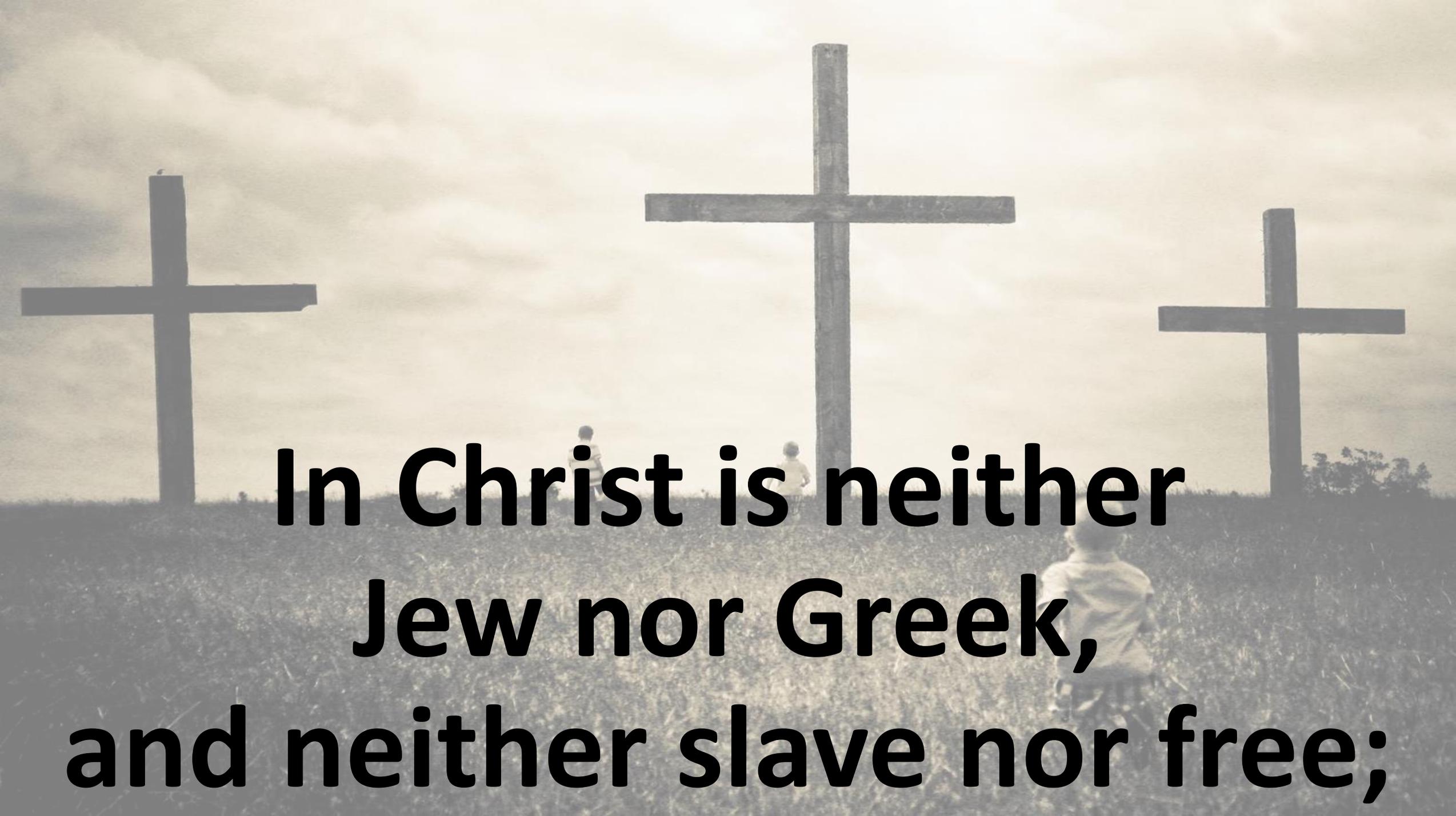
**but one great
fellowship of love
throughout the
whole wide earth.**



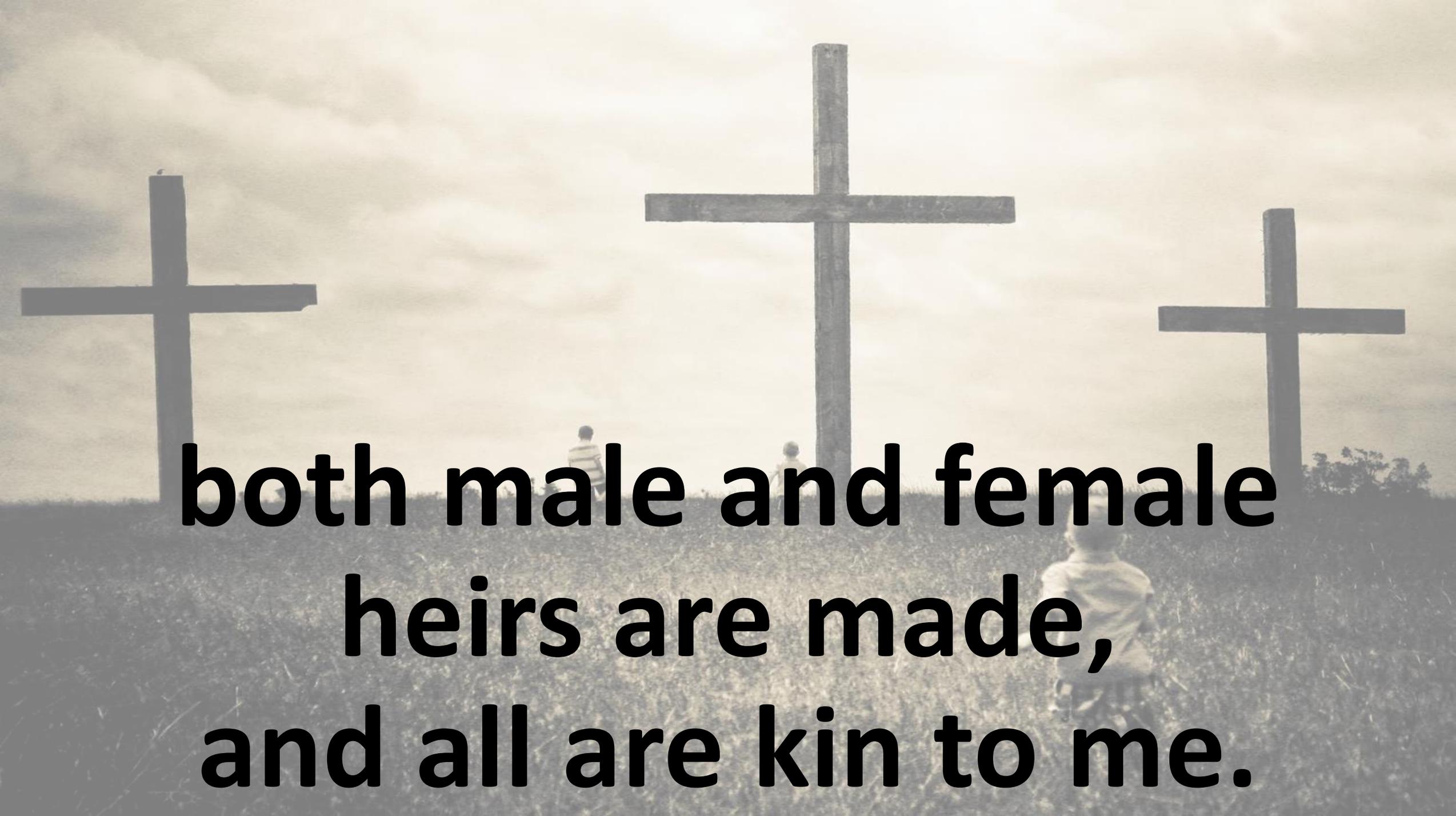
**In Christ shall
true hearts everywhere
their high communion find;**



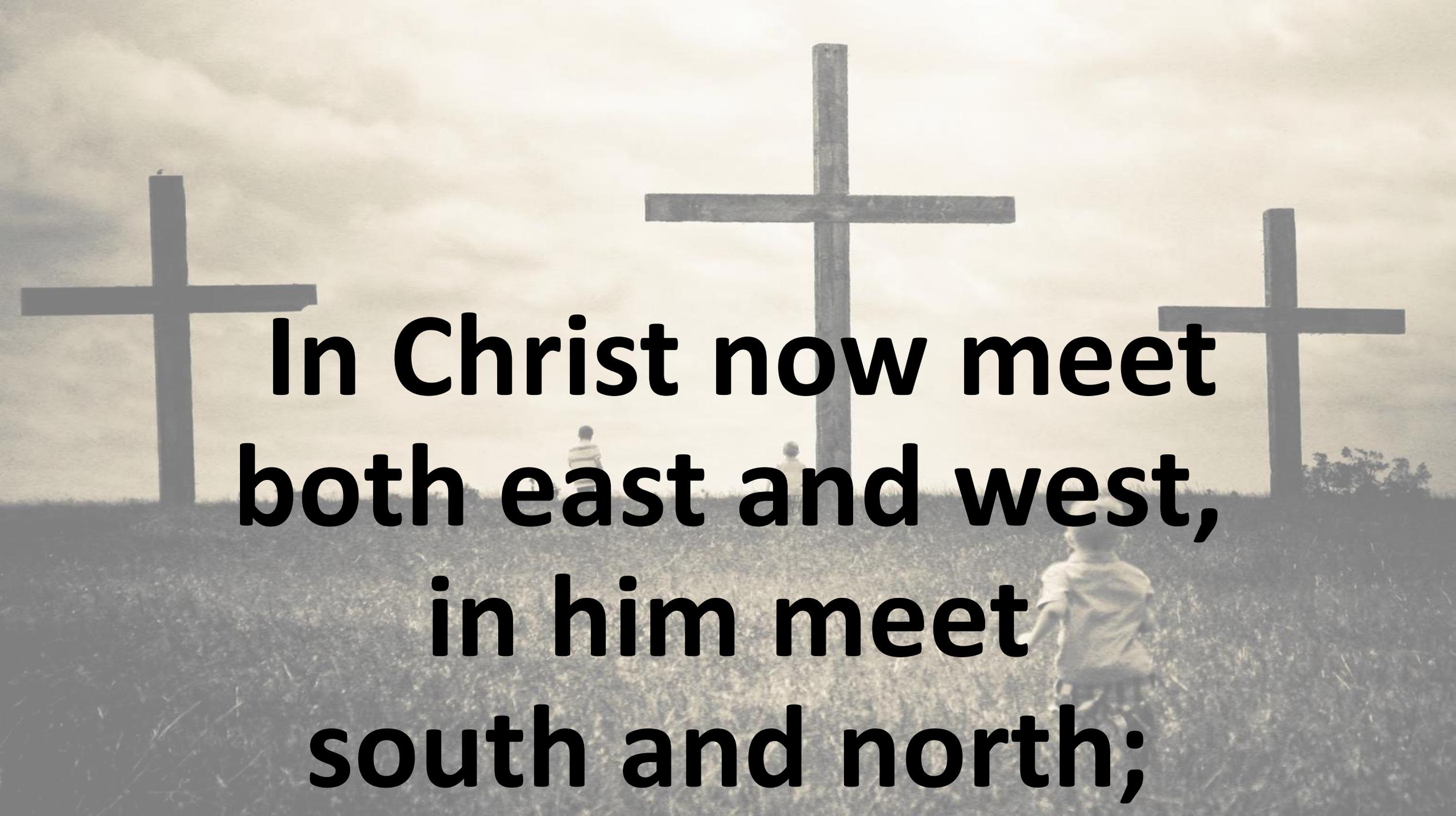
**his service is
the golden cord
close binding humankind.**

The image shows three large, simple wooden crosses standing in a field. The sky is overcast and grey. In the foreground, a person is sitting on the ground, looking towards the crosses. The text is overlaid on the lower half of the image.

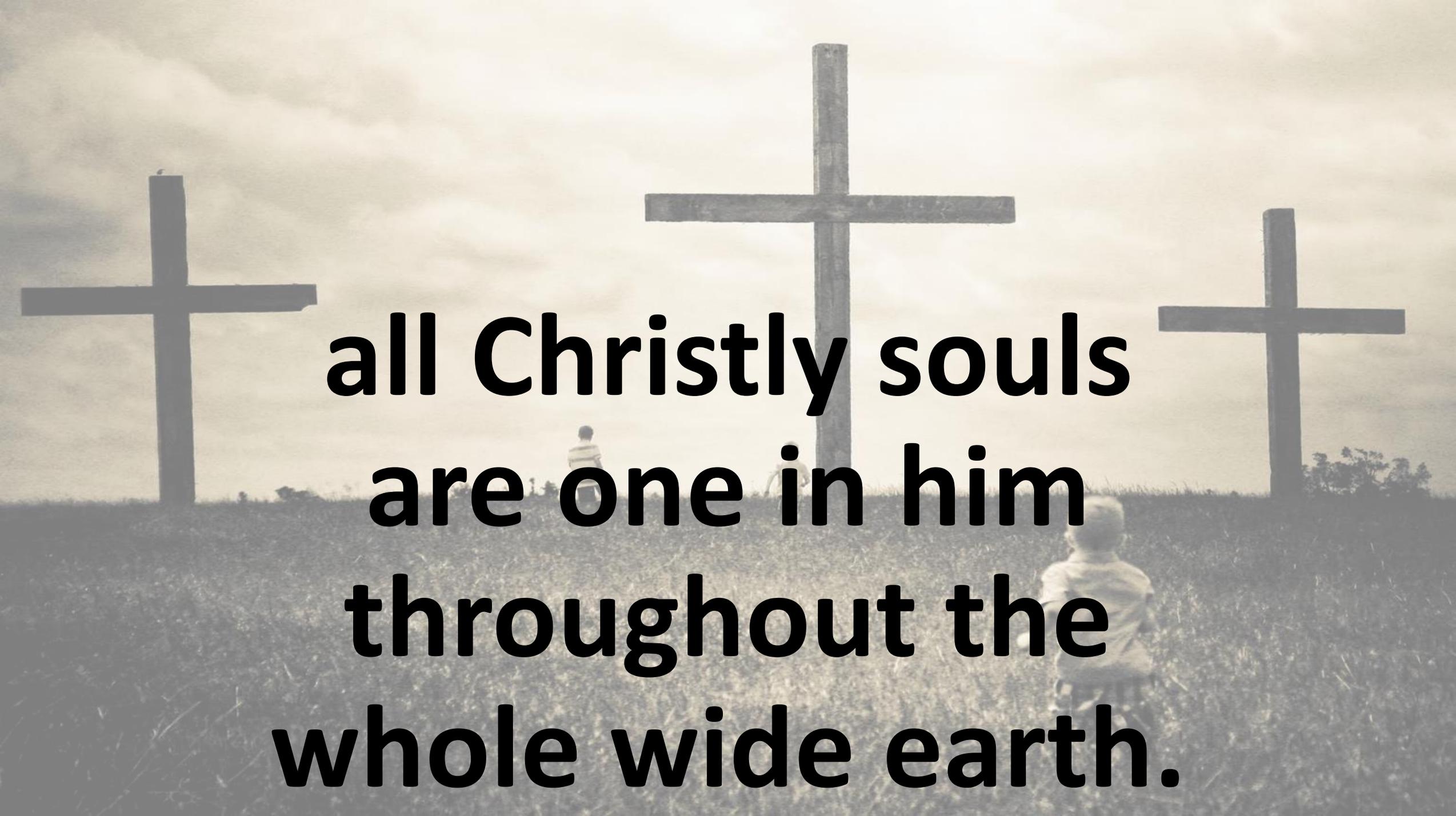
**In Christ is neither
Jew nor Greek,
and neither slave nor free;**



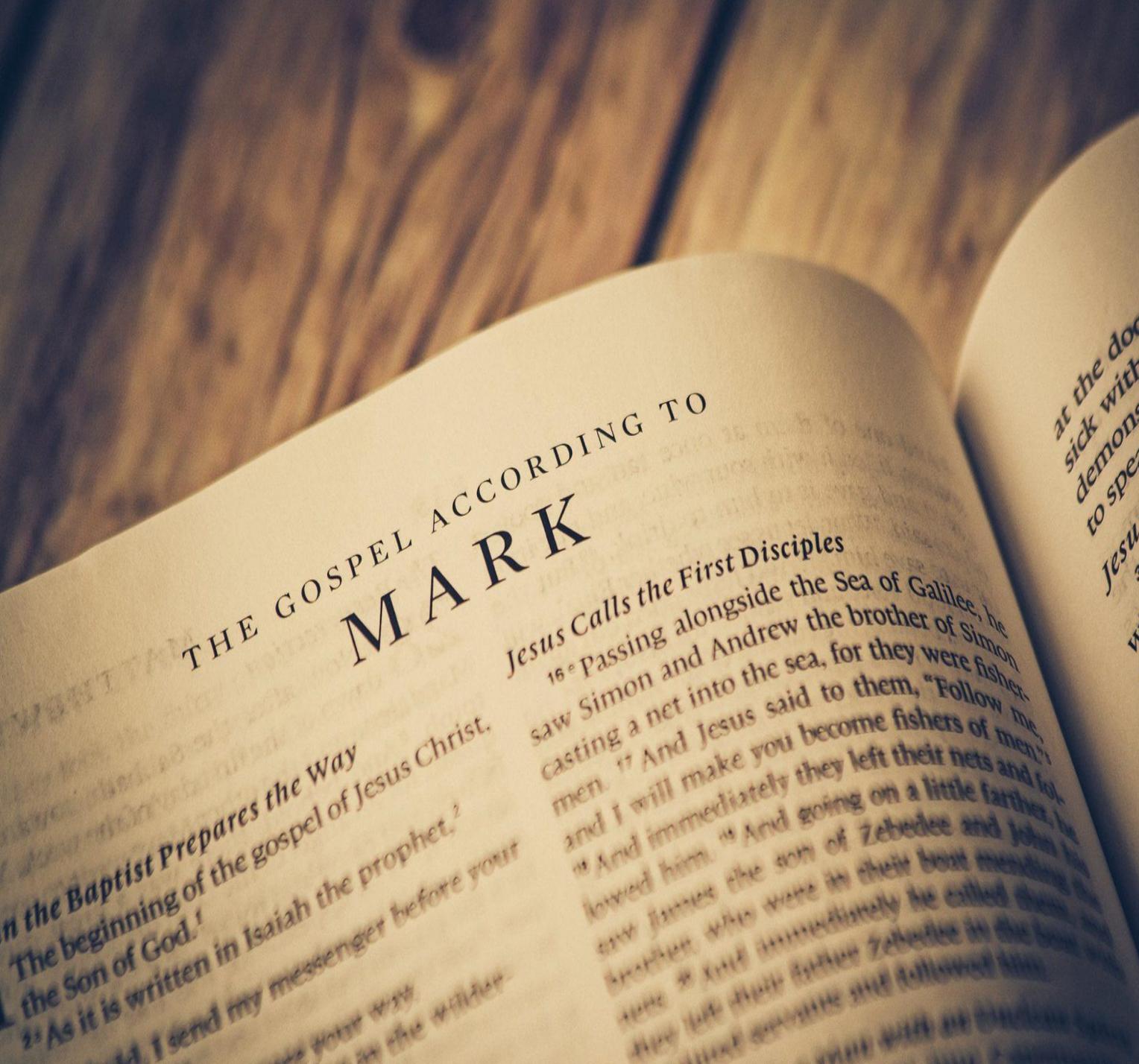
**both male and female
heirs are made,
and all are kin to me.**



**In Christ now meet
both east and west,
in him meet
south and north;**



**all Christly souls
are one in him
throughout the
whole wide earth.**



THE GOSPEL ACCORDING TO
MARK

In the Baptist Prepares the Way
The beginning of the gospel of Jesus Christ,
As it is written in Isaiah the prophet,
I send my messenger before your
face to prepare the way

Jesus Calls the First Disciples
16° Passing alongside the Sea of Galilee, he
saw Simon and Andrew the brother of Simon,
casting a net into the sea, for they were fisher-
men. 17 And Jesus said to them, "Follow me,
and I will make you become fishers of men."
18 And immediately they left their nets and fol-
lowed him. 19 And going on a little farther, he
saw James the son of Zebedee and John, his
brother, who were in their boat mending their
nets. 20 And immediately he called them, and
they left their father Zebedee in the boat with
the hired servant and followed him.

at the door
sick with
demons
to speak
Jesus

NEW
TESTAMENT:
JAMES
2:1-17

Today's Message

SELECTIVE OBEDIENCE

Rev. Carol Jubenville

HOLY COMMUNION

“DO THIS IN
REMEMBRANCE
OF ME.”



L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them up to the
Lord.

L: Let us give thanks to the
Lord our God.

C: It is right to give our
thanks and praise

L: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

L: And so, with your people
on earth and all the
company of heaven,
we praise your name and
join their unending hymn:

**C: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.**

Hosanna in the highest.

**C: Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

L: Holy are you, and
blessed is your Son Jesus
Christ. By the baptism of his
suffering, death, and
resurrection you gave birth
to your Church,

L: delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

L: On the night in which he
gave himself up for us,
he took bread, gave thanks
to you, broke the bread,
gave it to his disciples, and
said:

L: "Take, eat;
this is my body which is
given for you.
Do this in remembrance of
me."

L: When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said:

L: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins.

L: "Do this, as often as you drink it, in remembrance of me."

L: And so, in remembrance
of these your mighty acts in
Jesus Christ, we offer
ourselves in praise and
thanksgiving as a holy and
living sacrifice,

L: in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died;
Christ is risen;
Christ will come again.**

L: Pour out your Holy Spirit
on us gathered here, and on
these gifts of bread and
wine.

L: Make them be for us
the body and blood of Christ,
that we may be for the world
the body of Christ,
redeemed by his blood.

L: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

L: Through your Son Jesus
Christ, with the Holy Spirit
in your holy Church,
all honor and glory is yours,
almighty Father,
now and forever. Amen.

A glass of red wine sits on a dark wooden table. In the foreground, a piece of yellow bread is partially visible. In the background, a wooden cross is softly blurred. The overall lighting is warm and intimate.

Holy
COMMUNION

REMEMBER HIS SACRIFICE

L: Go forth in peace.

The grace of the Lord Jesus
Christ, and the love of God,
and the communion of the
Holy Spirit be with you all.

Amen.



*Lord, Listen to
Your Children
Praying*

JFW'S #2193



**Lord, listen to
your children praying,
Lord, send your
Spirit in this place;**



**Lord, listen to
your children praying,
send us love,
send us power,
send us grace.**

The Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread
and forgive us our trespasses,**

**as we forgive those that
trespass against us.**

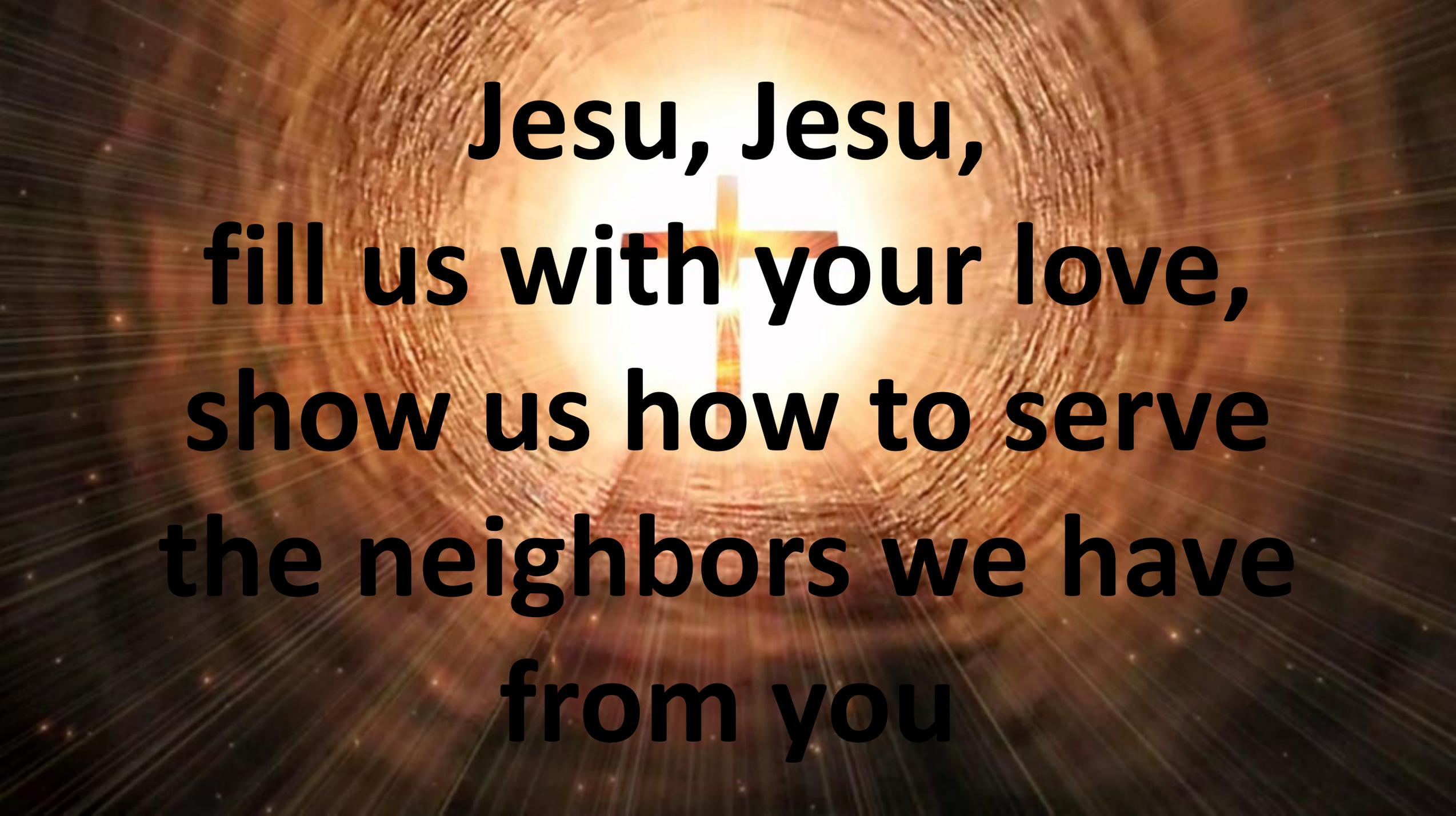
**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power,
and the glory, for ever. Amen.**

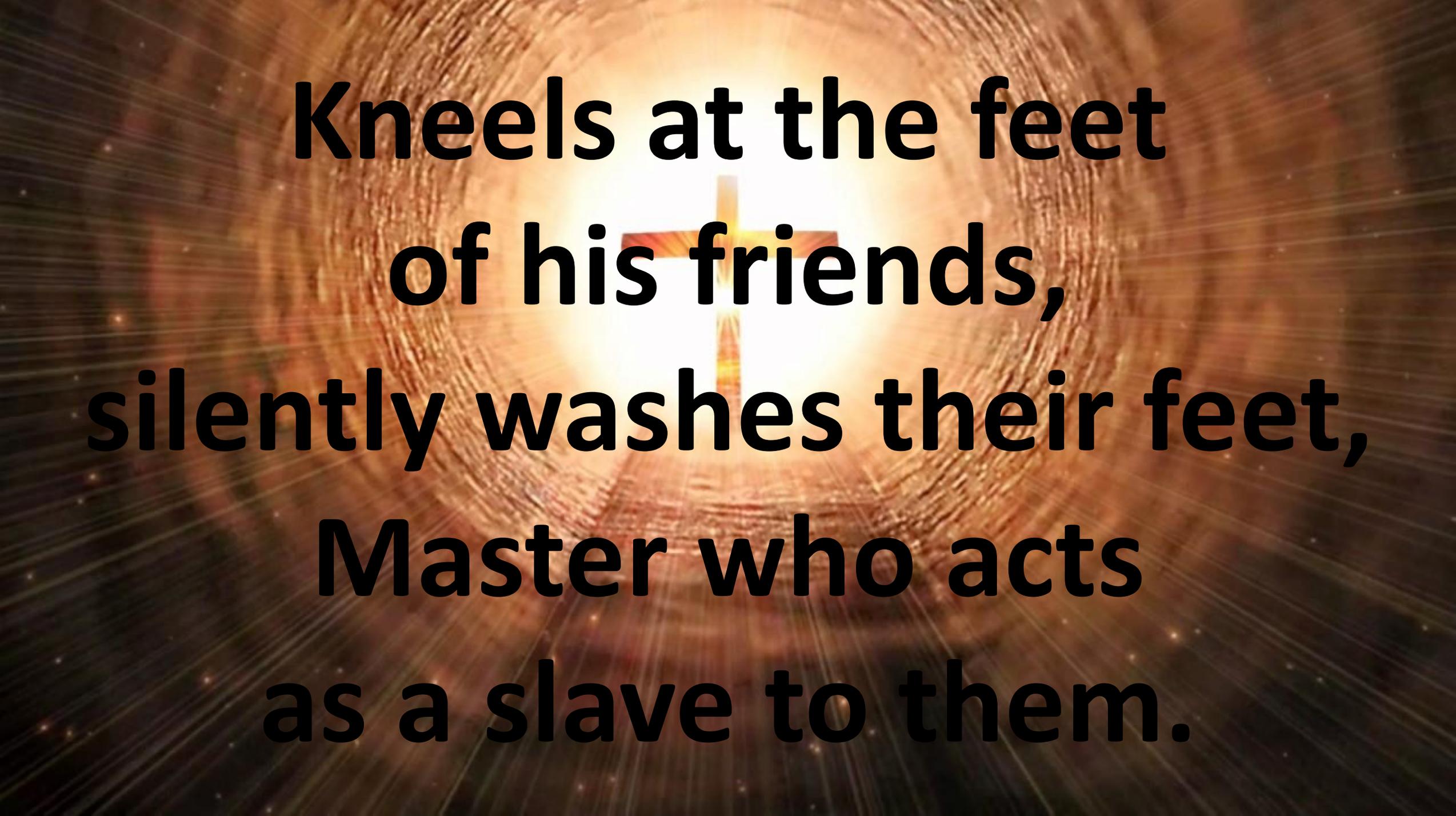
Jesu, Jesu
Fill us with Your love,
show us how to serve
the neighbors
we have from You

UMH #432

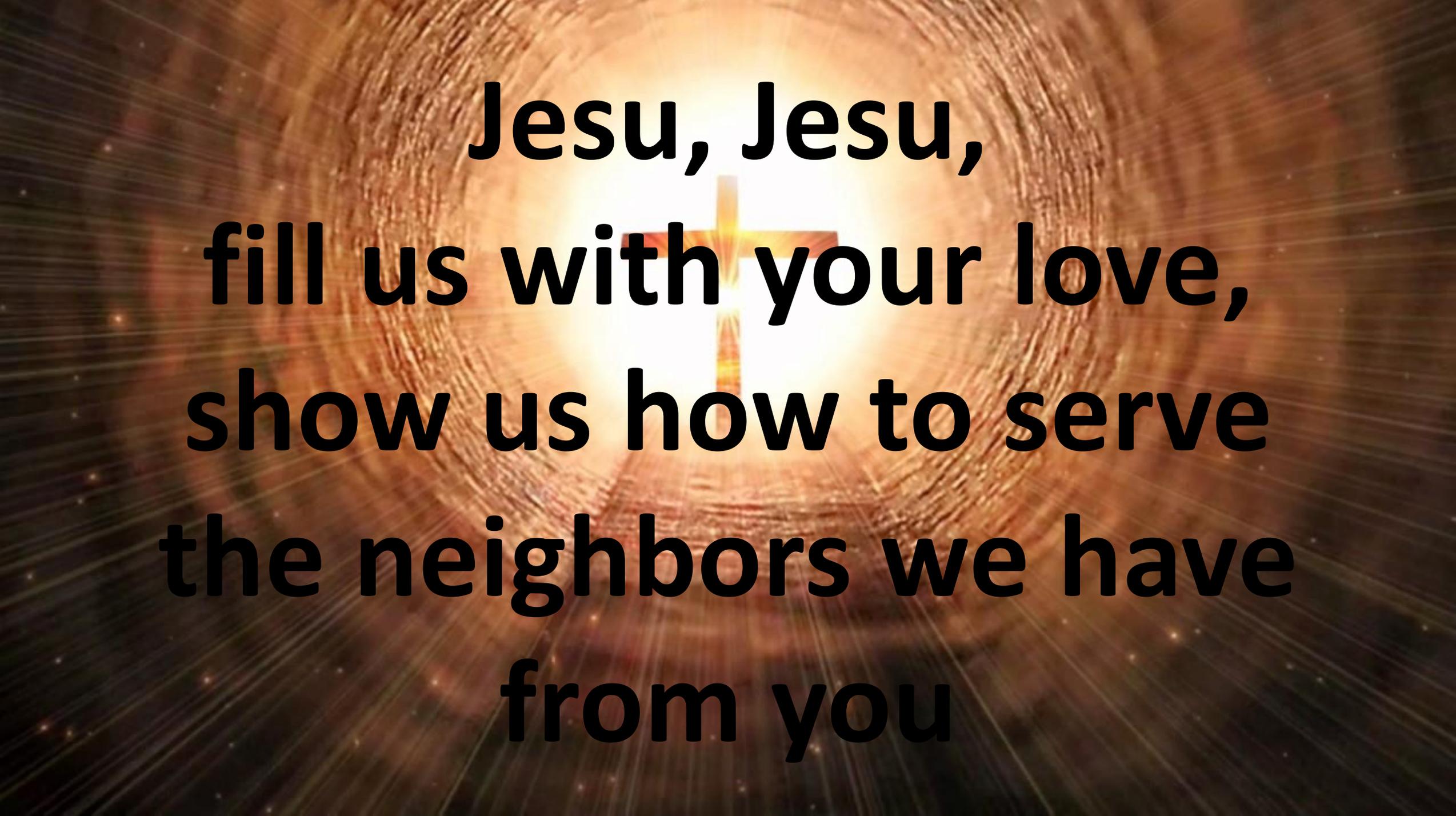


A glowing golden cross is centered in the background, set against a circular tunnel-like structure with light rays emanating from the center, creating a warm, golden glow. The text is overlaid on this background.

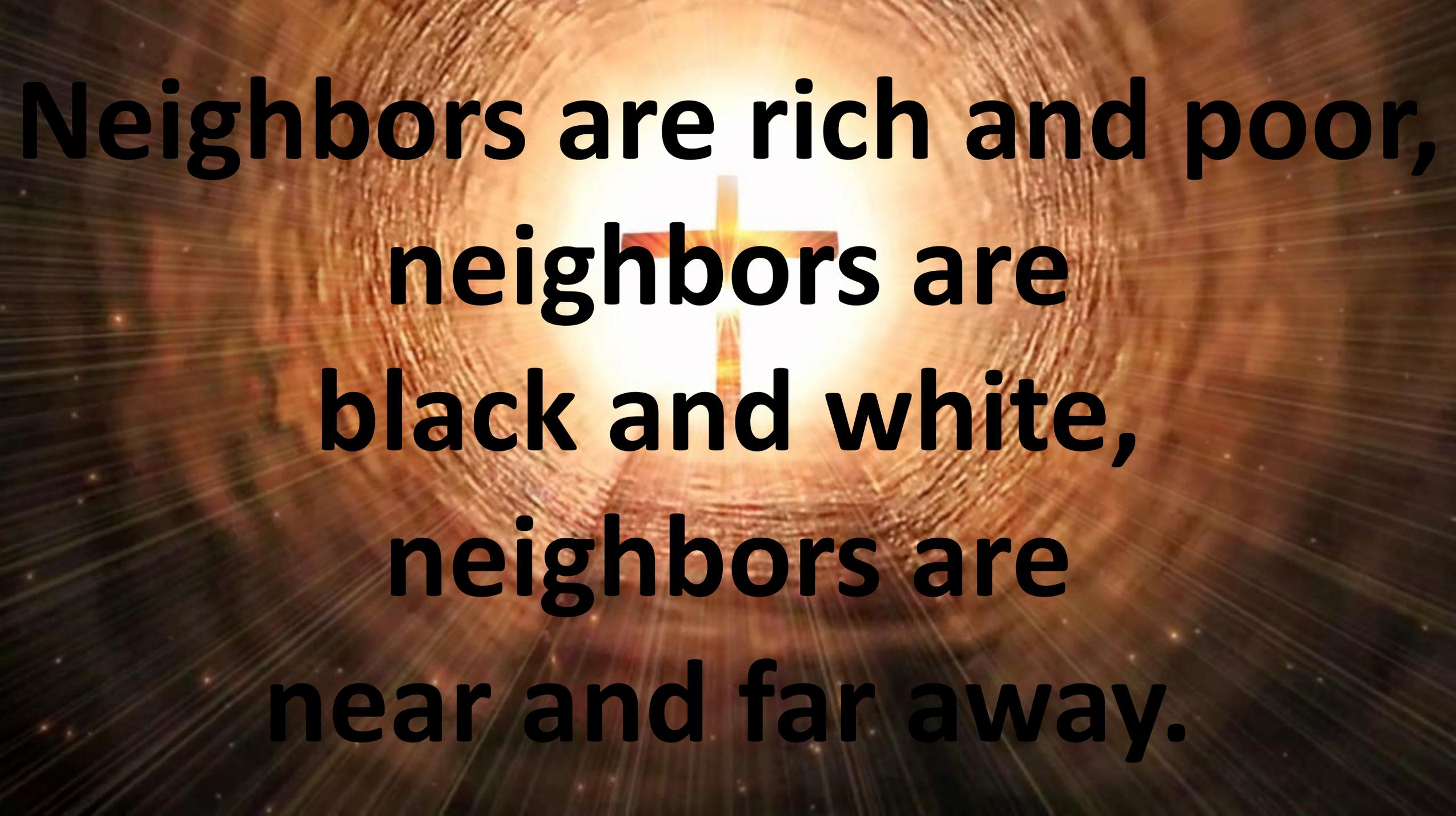
**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have
from you**

A golden cross is centered in the background, set against a tunnel of light rays that converge towards the center. The rays are golden and create a sense of depth and focus. The overall color palette is warm, dominated by gold and brown tones.

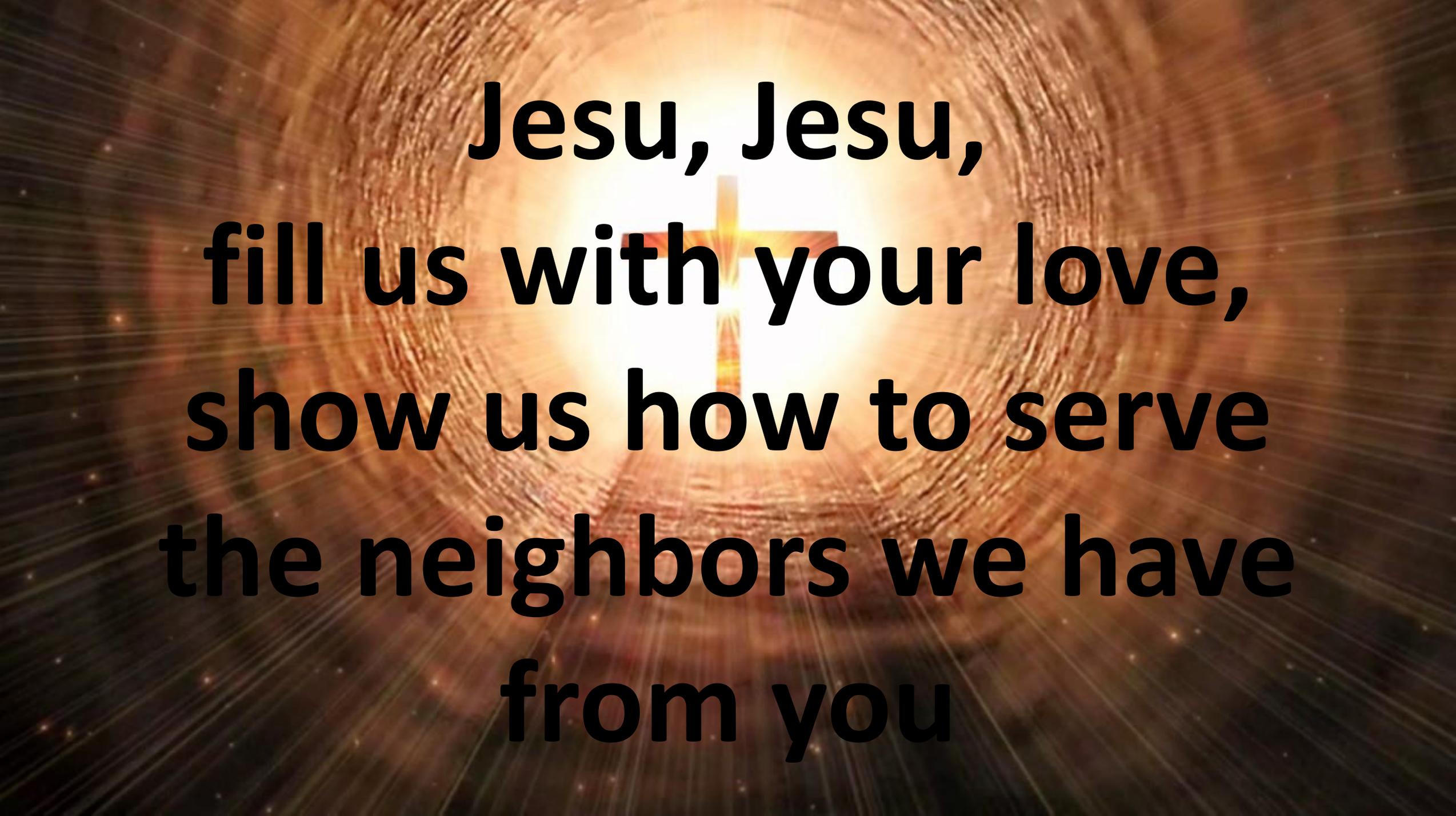
**Kneels at the feet
of his friends,
silently washes their feet,
Master who acts
as a slave to them.**



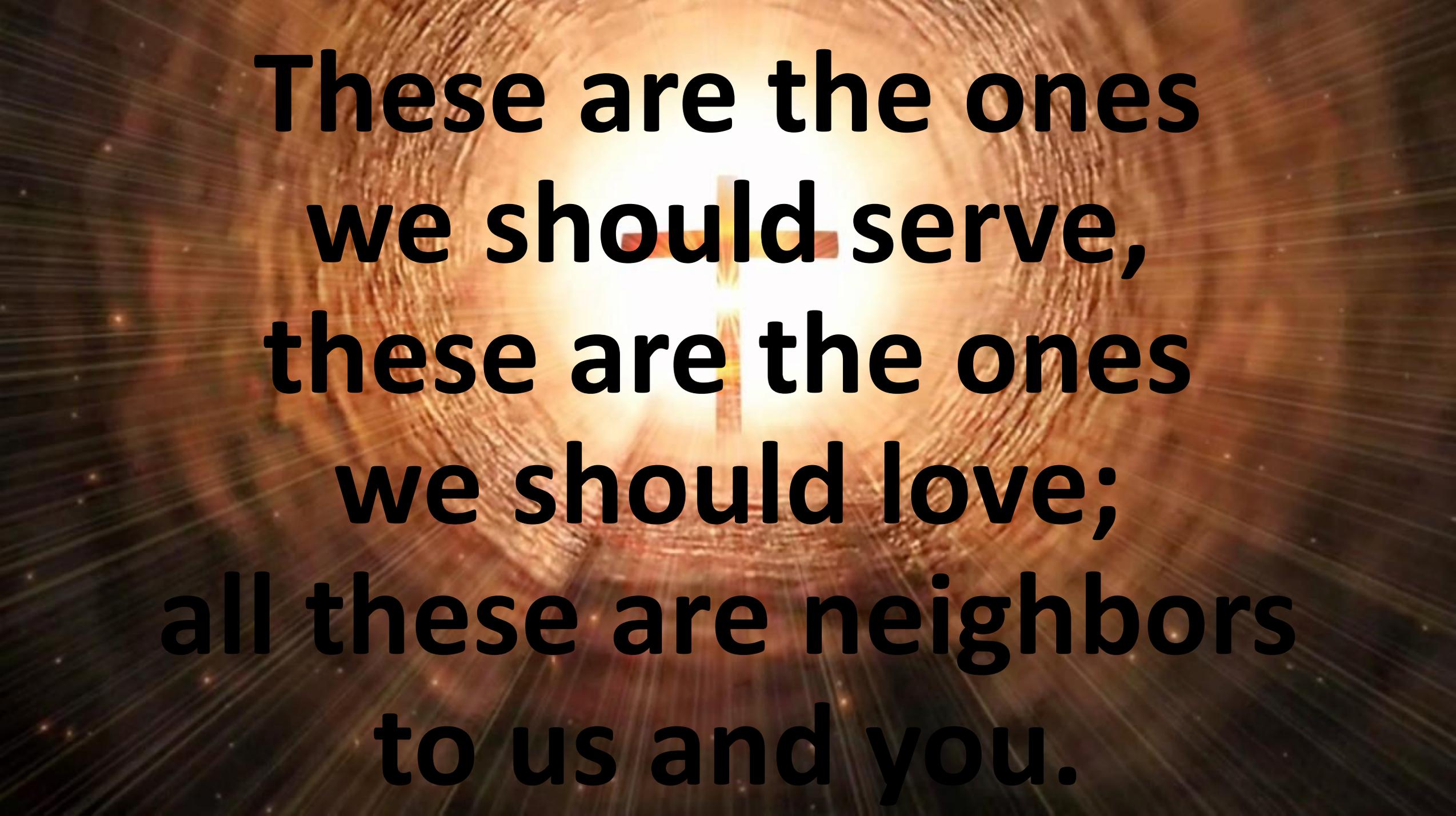
**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have
from you**

The background features a central perspective of a tunnel with a glowing cross at the far end. The tunnel walls are textured and illuminated from within, creating a warm, golden light. Radiating lines of light extend from the center of the tunnel towards the edges of the frame. The outer edges of the image are dark, with a field of small, bright, star-like points of light scattered across the background.

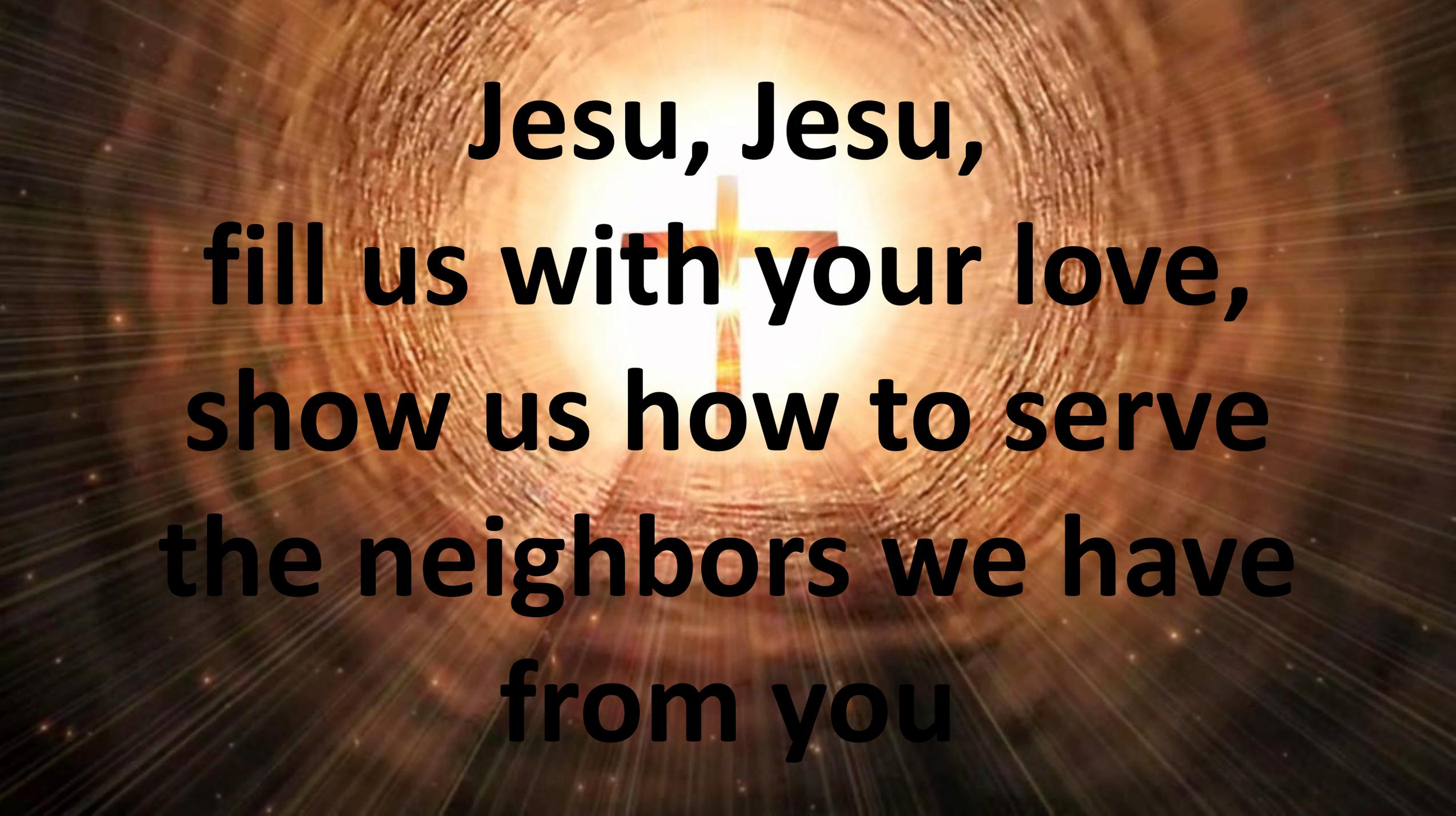
**Neighbors are rich and poor,
neighbors are
black and white,
neighbors are
near and far away.**

A glowing golden cross is centered in the background, set against a circular tunnel-like structure with light rays emanating from it. The text is overlaid on this background.

**Jesu, Jesu,
fill us with your love,
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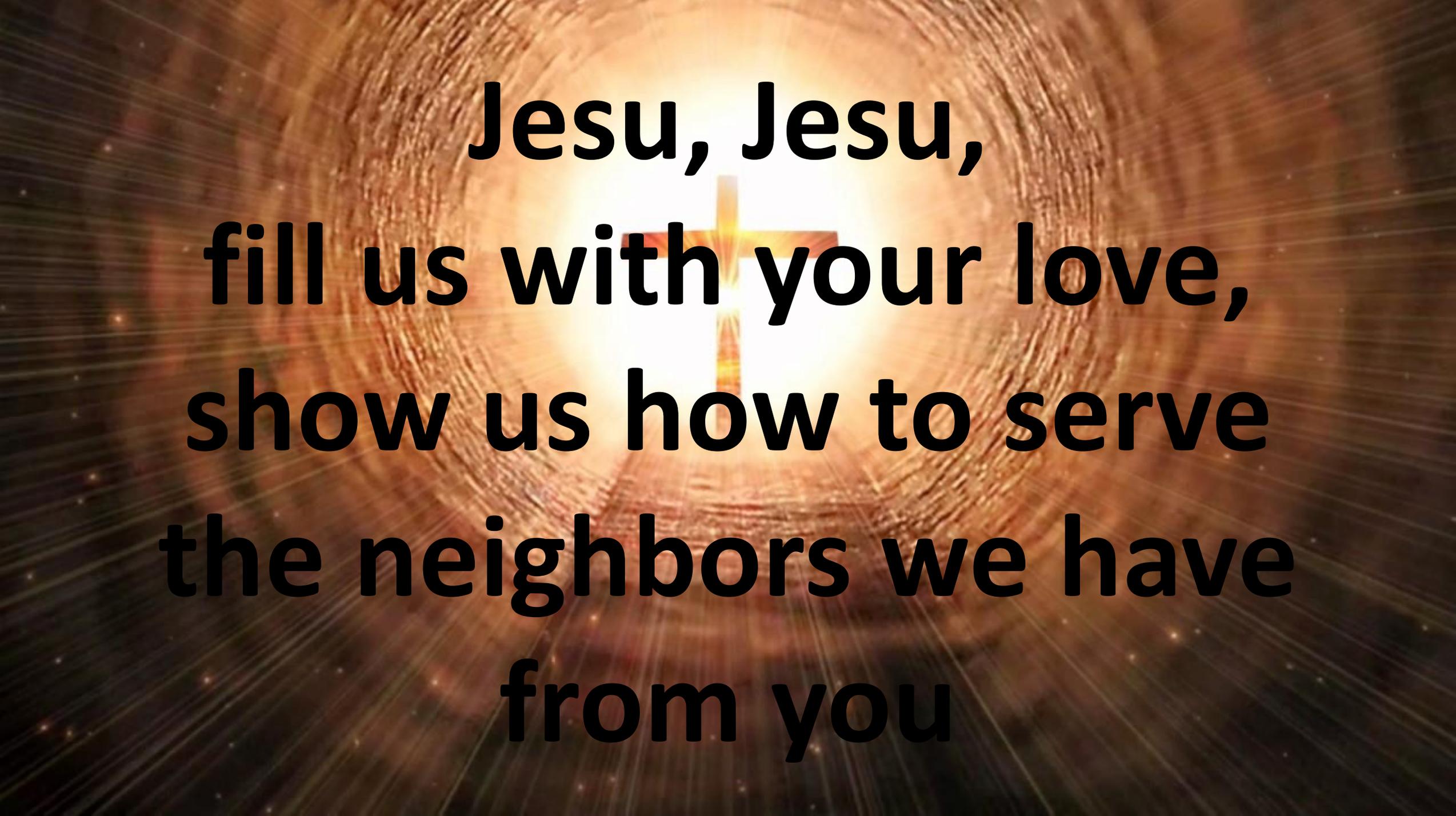
**These are the ones
we should serve,
these are the ones
we should love;
all these are neighbors
to us and you.**

A glowing golden cross is centered in a circular tunnel of light. The tunnel is formed by concentric, textured rings that create a sense of depth and perspective. Radiating beams of light emanate from the cross, filling the tunnel. The background is a dark, starry space with numerous small, bright points of light. The overall color palette is warm, dominated by gold, orange, and brown tones.

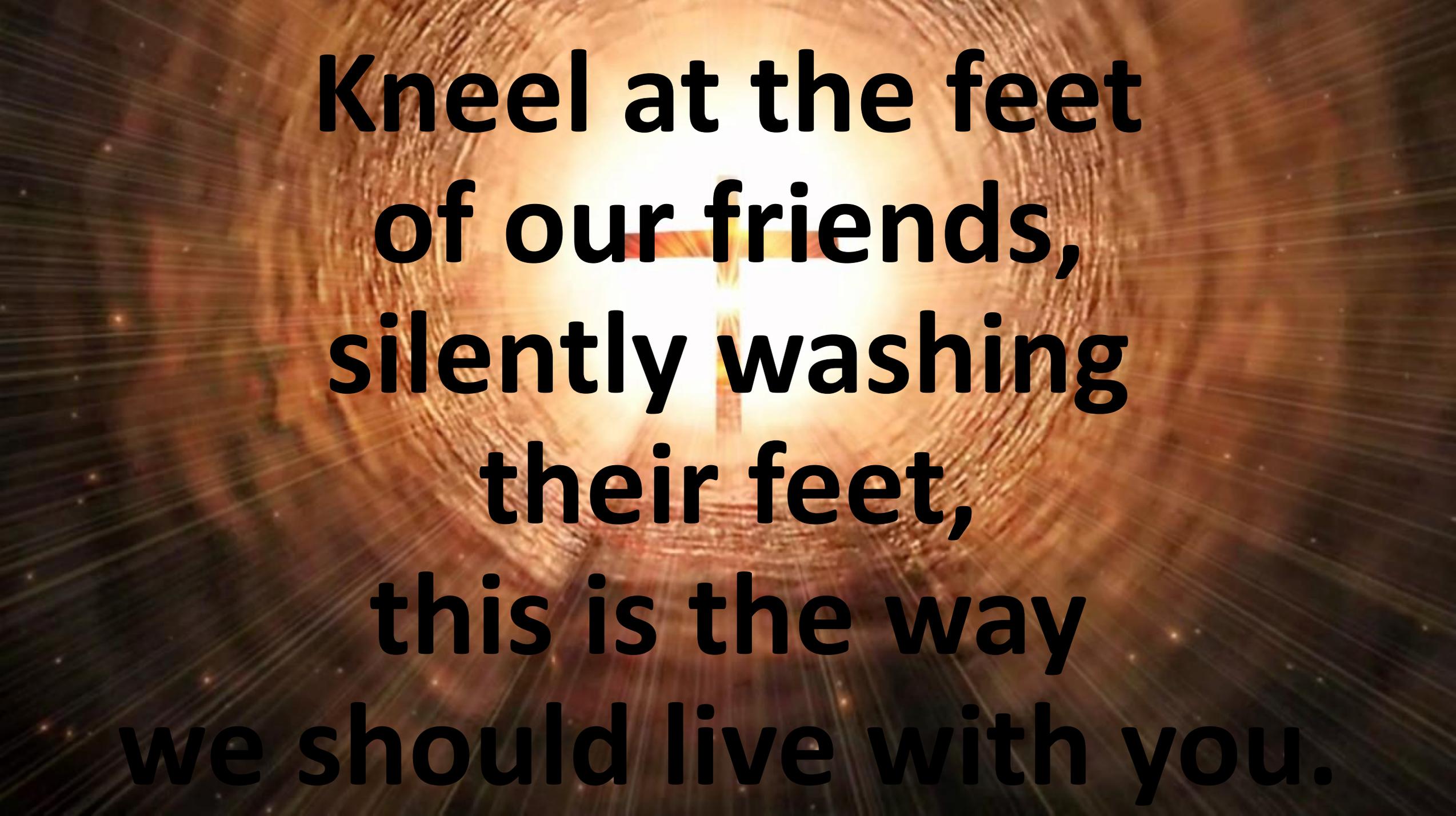
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the neighbors we have
from you**



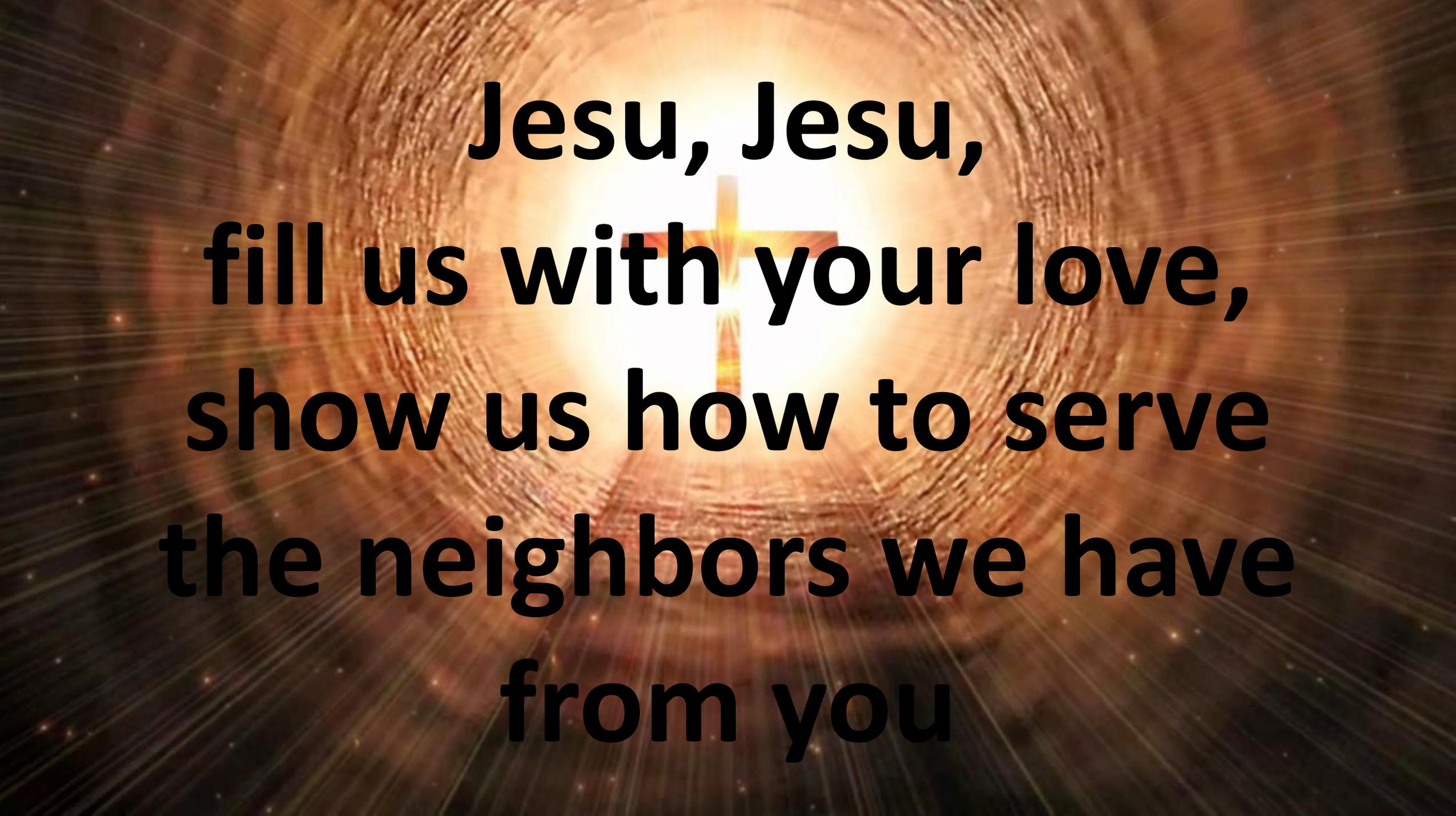
**Loving puts us
on our knees,
serving as though
we are slaves:
this is the way
we should live with you.**

A glowing golden cross is centered in a circular tunnel of light. The tunnel is formed by concentric, textured rings that create a sense of depth and perspective. Radiating beams of light emanate from the center, creating a starburst effect. The background is dark with numerous small, bright stars, giving it a celestial or ethereal appearance. The overall color palette is dominated by warm, golden-yellow and orange tones, with a gradient from bright light at the center to darker, more muted colors towards the edges.

**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have
from you**



**Kneel at the feet
of our friends,
silently washing
their feet,
this is the way
we should live with you.**

A glowing golden cross is centered in a circular tunnel of light. The tunnel is formed by concentric, textured rings that create a sense of depth and perspective. Radiating beams of light emanate from the center, creating a starburst effect. The background is dark with numerous small, bright stars, giving it a celestial or ethereal appearance. The overall color palette is dominated by warm, golden-yellow and orange tones, with a gradient from bright light at the center to darker, more muted colors towards the edges.

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the neighbors we have
from you**

BENEDICTION

**Faith with work yields
fulfillment**

Sunday Adelaja